

PALM SUNDAY

March 24, 2023

10:30 AM



About this day: The Palm Sunday liturgy originated in the fourth-century Jerusalem practice of following the steps of Christ through the city and its environs. The Christian community gathered outside the city walls to the east, listened to the Gospel account of Christ's entrance, and then walked into the city waving palms. The significance of this liturgy is the entrance of the congregation into the worship of Holy Week. We hope you will be able to participate in our Good Friday service as we contemplate the crucifixion in word, song, and silence.

*The congregation gathers outside for the procession with palms.
Palm branches are distributed before the liturgy begins.*

P: Blessed is he who comes in the name of the Lord.

C: **Hosanna to the Son of David.**

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Mercifully assist us, O Lord, God of our salvation,
that we may enter with joy upon the contemplation
of those mighty acts whereby you have given us life everlasting;
through your Son, Jesus Christ our Lord.

C: **Amen.**

P: The Gospel of the Lord according to Matthew, the twenty-first chapter.

C: **Glory to you, O Lord.**

† Processional Gospel

Matthew 21:1-11

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

The congregation raises high the palm branches. A bell is rung.

P: The Lord be with you.

C: **And also with you.**

P: Let us give thanks to the Lord our God.

C: **It is right to give God thanks and praise.**

P: We praise and thank you, O God, for the great acts of love by which
you have freed us through your Son, Jesus Christ our Lord.

On this day he entered the holy city of Jerusalem in triumph,
and was acclaimed Son of David and King of Kings by those who
scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them,
and grant that we may follow with perfect confidence
Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, now and forever.

C: **Amen.**

P: Please follow me as we proceed together in peace,


C: **in the name of the Lord.**

Processional Hymn

All Glory, Laud and Honor

A soloist begins the refrain in the courtyard and all join. All repeat the refrain continuously as the congregation enters the building and all take their places in the nave. When the organ begins, all join at the refrain and sing the hymn in its entirety.

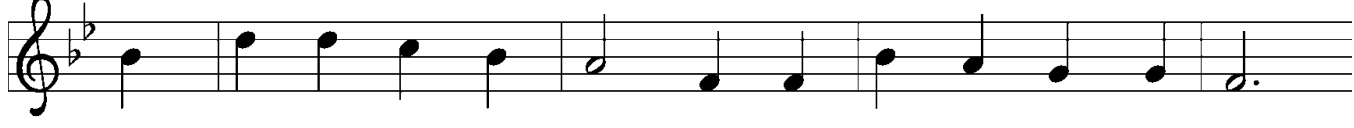
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,

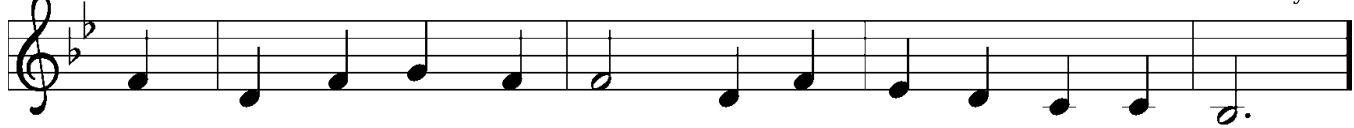


to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Welcome

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G: And also with you.

↑ Kyrie



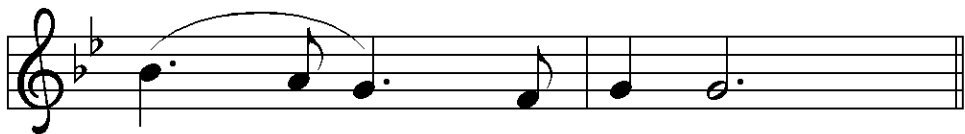
In peace, let us pray to the Lord.



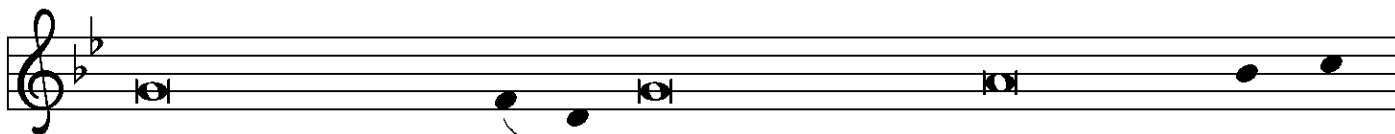
Lord, have mer - cy.



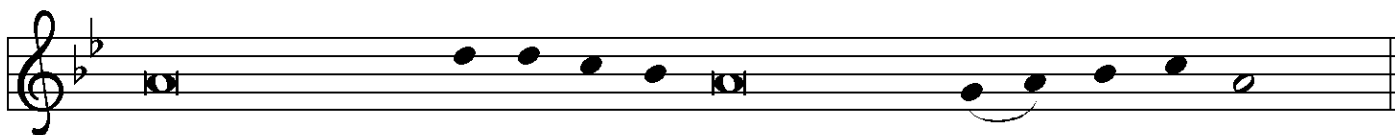
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



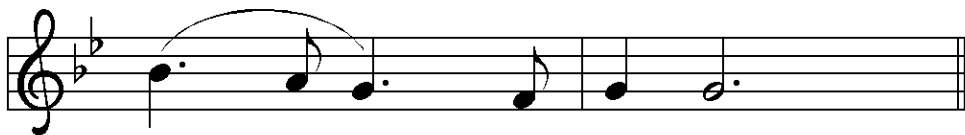
Lord, have mer - cy.



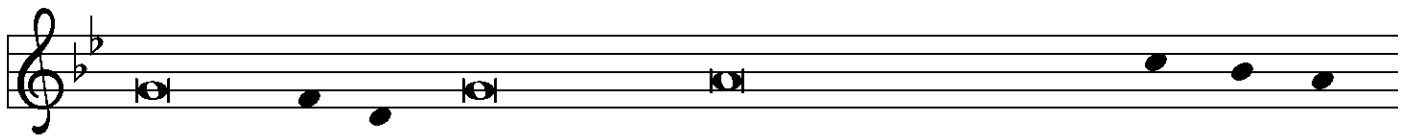
For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



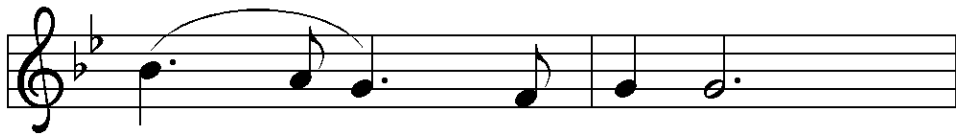
Lord, have mer - cy.



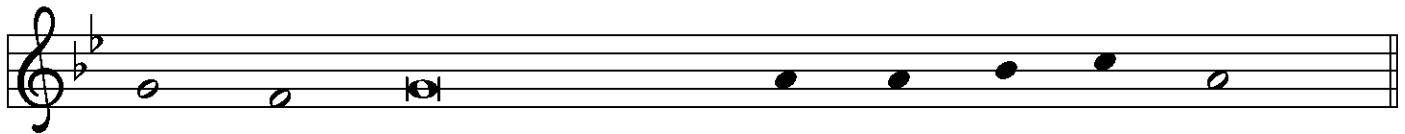
For this ho - ly house, and for all who offer here their wor - ship and



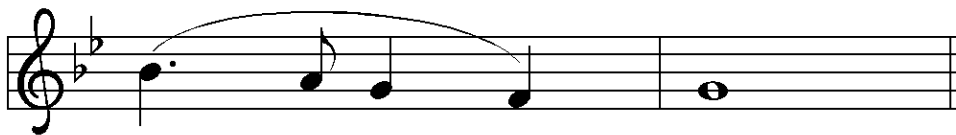
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

↑Prayer of the Day

P: Let us pray.

Everlasting God, in your never-ending search for a lost and alienated humanity, you gave up your Son Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to walk the same path of self-sacrifice, and share in the glorious victory of His resurrection, through Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G: Amen.

First Reading

Isaiah 50:4-9a

A: Word of God, Word of life.

C: Thanks be to God.

Psalmody

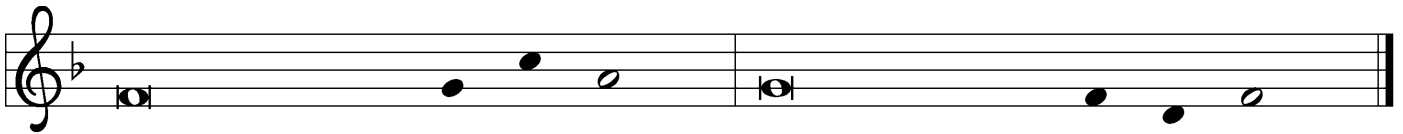
Psalm 31:9-16

Refrain: The leader introduces the refrain; all repeat. Then all repeat the refrain as indicated.



In - to your hands, O LORD, I com - mend my spir - it.

Leader: regular verses; Congregation: boldface verses.



⁹Have mercy on me, O Lord, for I | am in trouble;
my eye is consumed with sorrow, and also my throat | and my belly.

¹⁰**For my life is wasted with grief, and my | years with sighing;
my strength fails me because of affliction,
and my bones | are consumed.**

¹¹I am the scorn of all my enemies, a disgrace to my neighbors,
a dismay to | my acquaintances;
when they see me in the street | they avoid me.

¹²**Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot.**

REFRAIN

¹³For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.

¹⁴**But as for me, I have trusted in | you, O Lord.
I have said, "You | are my God.**

¹⁵My times are | in your hand;
rescue me from the hand of my enemies,
and from those who | persecute me.

¹⁶**Let your face shine up- | on your servant;
save me in your | steadfast love."**

REFRAIN

Second Reading

Philippians 2:5-11

A: Word of God, Word of life.

G: Thanks be to God.

↑ Lenten Verse

ELW, p. 151



Re - turn to the Lord, your God, for God is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

The Holy Gospel (*Please remain seated*)

Mark 15:1-39

P: The Gospel according to St. Mark, the fifteenth chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Pastor John Michael Barich

↑ Hymn of the Day

Were You There
ELW, Hymn 353

↑ Nicene Creed

G: We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;

**through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Nicene Creed, which we profess on Festival Days, sought to defend the divinity of Christ against those who viewed him as a finite being who, now less than God, could not save humanity from sin and death.

In more contemporary language, we might say that Jesus enjoyed perfect communion with the divine presence that dwelled in him and fills all things, a communion he maintained even to the point of death on the cross. — *Pastor Dan*

Prayers of the Church (*please be seated or kneel*)

☩: . . . Lord, in your mercy,

☩: hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

C: And also with you.

Holy Communion –

All baptized Christians who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's risen presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

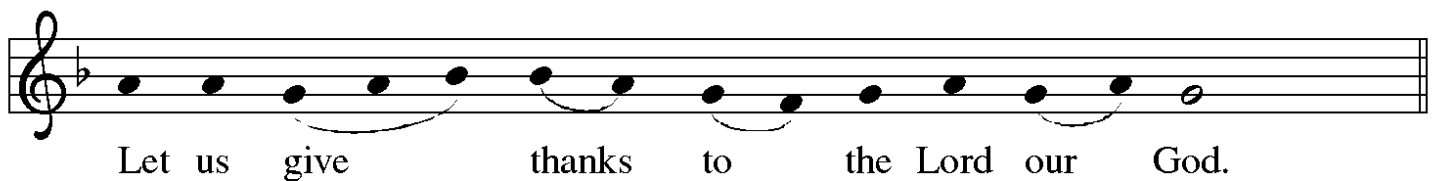
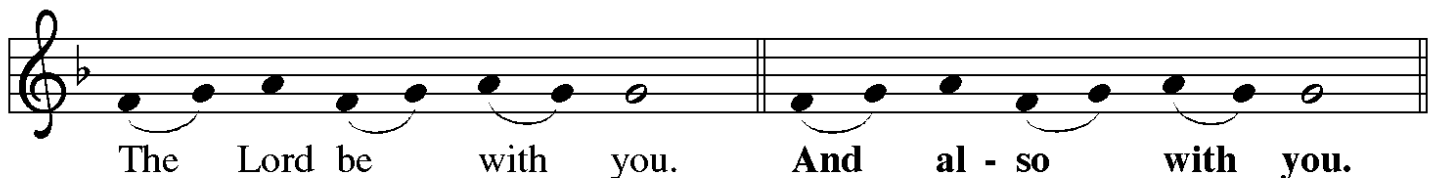
When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

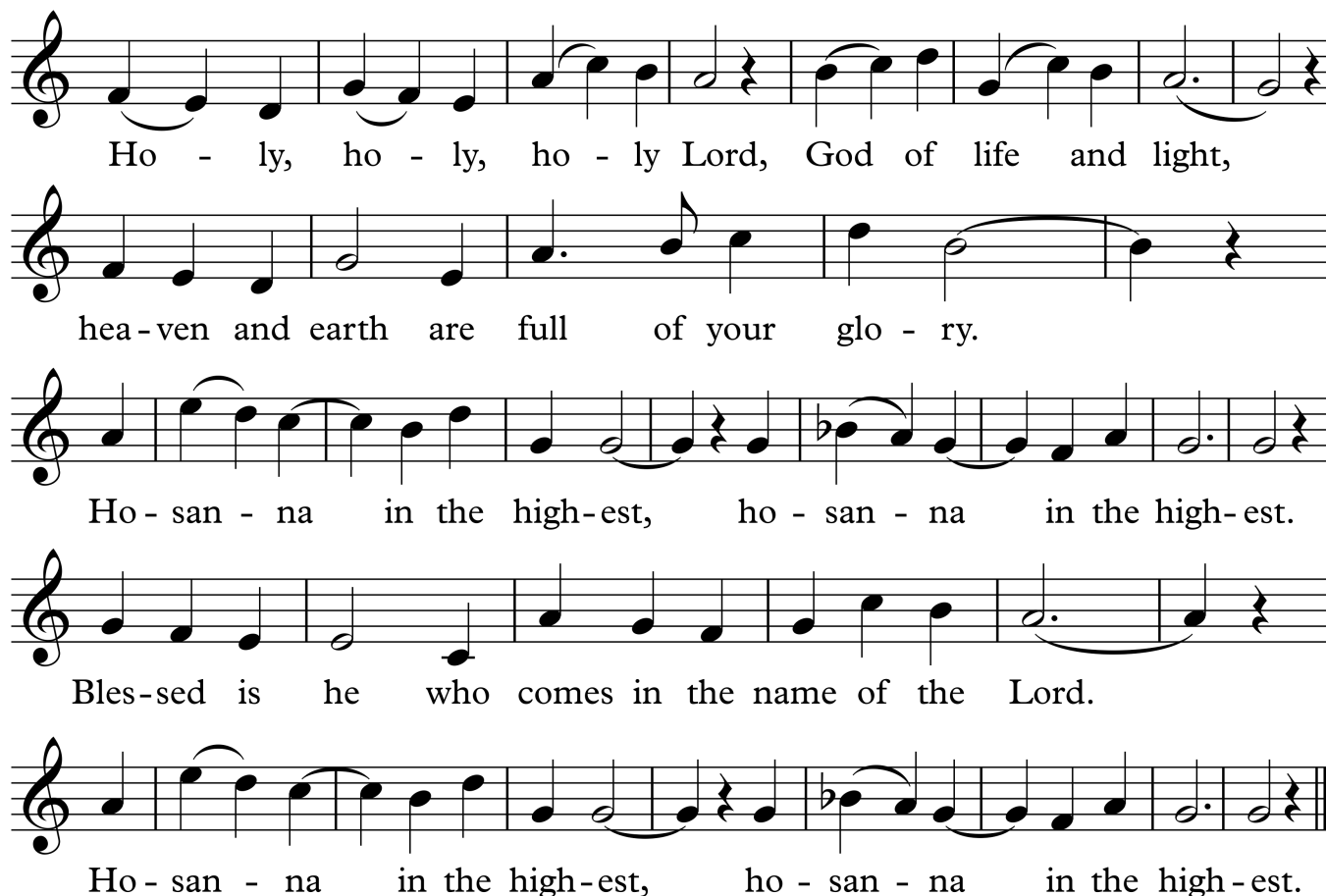
↑ The Great Thanksgiving



P: It is indeed right, our duty and our joy . . .

. . . praise your name and join their unending hymn:

↑ **Sanctus**



Ho - ly, ho - ly, ho - ly Lord, God of life and light,
hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

P: Lord, inspire us to work toward your kingdom and teach us to pray:

C: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread

and forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever.

Amen.

↑ Invitation to the Table

P: Christ is among us.
Receive the bread of life.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us



peace, grant us peace.

Agnus Dei

Distribution Anthem

Processional Psalm for Lent
David P. Dahl (b. 1937)

↑ Post-Communion Prayer

P: Generous God,
at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread,
the body of Christ,
help us become Christ to our neighbor;
and share the bread we have with the world.
In the name of Jesus, the Bread of life.

G: Amen.

Announcements

↑ **Benediction**

P: Beloved,
you are God's own people,
holy, claimed, renewed.
God bless you and keep you,
shower you with mercy,
fill you with courage,
and ✝ give you peace.

C: **Amen.**

↑ **Sending Hymn**

O Love, How Deep
ELW, Hymn 322

↑ **Dismissal**

A: Go in peace. Serve the Lord.

C: **Thanks be to God.**

Postlude

from Sonata II: Grave, Adagio
Felix Mendelssohn Bartholdy (1809–1847)

About today's music

Today we begin our worship service with the time-honored Palm Sunday hymn, "All Glory, Laud, and Honor" (ELW 344). This medieval hymn has a strong provenance as the work of Theodulf (ca. 760–821), who was the bishop of Orléans in what is now France. The hymn has been part of Christian worship with some variation of form and to different melodies since the ninth century (for nearly 1,200 years), and the English version is handed down to us from English priest and poet John Mason Neale (1818–1866). On that first Palm Sunday two thousand years ago, the "glory, laud and honor" given to Jesus as he entered Jerusalem probably included misplaced assumptions about imminent political change. Today, the praises we sing as Christ's church are to the One who will give his life for the world on Good Friday – not an earthly ruler, but instead a life-giving Redeemer whose "kingdom does not belong to this world" (John 18:36).

– *Cantor Kyle*

ANNOUNCEMENTS — MARCH 24 , 2023

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

OUR GUEST PREACHER, REV. JOHN MICHAEL BARICH, has been serving as pastor to churches in St. Louis, Chicago, and Seattle's Central District in 1998 for 24 years. His second "stint" in Seattle began in 2008 as Chaplain at the University of Washington and at Trinity Lutheran-Capitol Hill where he led students and members to help prepare and serve meals at Central Lutheran. During his candidacy into the ELCA, he managed the Food Bank at Immanuel Lutheran in SLU and has worked, on and off, for the Elliott Bay Book Company for nearly half of its 50 years' history. He most recently finished a 5-year redevelopment assignment at Glendale Lutheran School & Church and is currently awaiting his next call. Rev. Barich will join us in September to cover for Pastor Dan until he returns in December.

OUR WORSHIP CONTINUES after the service with fellowship. Today we have a no-host coffee hour, and we give thanks to all those who make coffee, share treats, or help clean up after.

TODAY'S FORUM A LISTENING SESSION TO DISCUSS CAPITAL PROJECTS: As we are considering whether to launch a capital campaign, we are looking for your feedback. The campaign would focus on raising money for the landscaping project and funds to replace about half of the roof, which is near the end of its expected lifespan. Please join QALC Council member Mark Dibble on Sunday, 3/24 from 9:00 to 10:00 AM in the Conference Room to share your input. We are listening and collecting these thoughts for the Council.



TAKE A WALK FOR EASTER AT QALC! Our lovely door hangers invite our neighbors to Easter, the Egg Hunt and Holy Week services. **Could you commit to putting them on doors on one block today? Pick up a bundle in the narthex** – the accompanying map will show which block – and distribute them at your convenience sometime this Sunday or Monday. If you want more, stop by the office Tuesday or Wednesday and talk to Barb.

OFFICE HOURS THIS WEEK

Main Office (Barb Bash): The office will be open Tuesday–Friday, 9:00–5:30

Cantor Kyle is in on Wednesdays and Thursday afternoon and evenings.

Pastor Dan is away through Wednesday. Feel free to contact him if you wish to make an appointment by email at pastor@queenannelutheran.org.

If an immediate response is needed, text Pastor Dan at 253.230.9695.

HOLY WEEK ANNOUNCEMENTS:

MAUNDY THURSDAY, March 28 • 6:00 PM

Queen Anne United Methodist Church warmly invites us to their worship, with a simple dinner with liturgy and introduction to the Passion.

Queen Anne UMC is located at 1606 5th Ave W., (5th & Garfield), Seattle, WA 98119
If you would like to bring a simple soup (lentil is traditional) or some bread to share, please let Pastor Katie know at katiemladd@gmail.com.

GOOD FRIDAY, March 29 • 7:30 PM

Offered here at QALC, our Good Friday worship service invites us into contemplation of the crucifixion through word, song, and silence. Members of Queen Anne United Methodist have been invited to join us as we ponder together the cross and its meaning.

EASTER: Feast of the Resurrection Sunday, March 31 • 8:00 AM & 10:30 AM

- At 10:30, special music from the Patten family and our choir help celebrate the joy of Easter
- Bring flowers to add to our Easter Floral Cross as you arrive
- **9:00 AM Easter Breakfast:** Join us in the Fellowship Hall between services for breakfast – with an Egg Hunt for the kids beginning at **9:30 AM**

Can you help with Easter Breakfast?

Please let us know if you can help set up, provide a dish, or clean up our Easter Breakfast, which will be between services on Easter, from 9 to 10 AM. **Sign up in the narthex**, or contact Rich Mathes at richmathes@aol.com if you are able to help.

Can you help deliver Easter Lilies this week?

Lilies have arrived! **Please contact Barb** at admin@queenannelutheran.org in the church office if you are able to make a delivery this week to any of our 16 households in need of a visit; we are still looking for a few more volunteers.

Last Chance to donate Lilies

Use the form in this bulletin to donate a Lily. Donors will be listed in the Easter bulletin along with those loved ones they wish to remember with the gift. Some donated plants will be given as gifts to homebound members; extra lilies will be used to decorate for Easter, and donors may take one home after Easter worship if they like, first come, first-served.



Note: *Choir Rehearsal is moved to Wednesday evening this week.*

THIS WEEK'S CALENDAR

Sunday, March 24

PALM SUNDAY

Rev. John Michael Barich, presiding

Worship 8:00 AM

Listening Session (*Conf. Rm/Zm.*) 9:00 AM

Worship 10:30 AM

Monday

Food Addicts in Recovery (*FH*) 7:00 PM

Wednesday

Sewing & Service (*downstairs*) 10:00 AM

Choir Rehearsal (*Music Rm*) 7:00 PM

AA Counterbalance (*FH*) 7:30 PM

Thursday

Maundy Thursday (*at QAUMC*) 6:00 PM

Friday

New Horizons 5th Friday Dinner *evening*

Good Friday Worship at QALC 7:30 PM

Saturday

Easter Breakfast Set-up (*FH*) 9:00 AM

New Members Class (*Conf. Rm*) 10:00 AM

Alanon (*upstairs*) 10:30 AM

Girl Scouts (*FH*) 1:30 PM

AA Shanty Trudgers (*upstairs*) 7:00 PM

Sunday, March 31

EASTER SUNDAY

Worship 8:00 AM

Easter Breakfast 9:00 AM

Easter Egg Hunt 9:30 AM

Worship 10:30 AM

CANTOR KYLE INVITES YOU to the spring concerts of his community choir, Northwest Repertory Singers (NWRs) as they present "To Life! To Love!" on May 4 at 7:30 PM and May 5 at 3 PM at Christ Episcopal Church in Tacoma. As artistic director and conductor of the ensemble, Kyle has curated an inspiring program designed to celebrate the beauty of the human spirit and the ways we experience love.



The centerpiece of the concert is the first collection of *Liebeslieder* waltzes by Johannes Brahms, a composer of the late Romantic era, for singers and piano duo. Other music includes "Set Me As a Seal" by René Clausen (formerly of Concordia College, Moorhead), "This Little Light of Mine" by Moses Hogan, and diverse pieces based on poetry by Shakespeare and others.

You'll find the link to tickets at www.nwrs.org. When checking out, QALC members can use the code "kyle50" (without quotes) for 50% off!



SATURDAY, APRIL 6 @ 10:00 AM: SEATTLE SEEKERS

Eager to explore life’s big questions?
Searching for a sense of belonging?

Join us every month for meaningful discussion and connection over a light breakfast as we delve into life’s big questions and the quest for meaning. Our group offers a unique blend of insights, drawing from both secular perspectives and Christian teachings to cultivate a

holistic understanding of spirituality, ethics, and purpose. Whether you’re a believer, skeptic, or somewhere in between, all are welcome.

THE PASTOR’S DISCRETIONARY FUND, which is used to assist people in urgent need of food, shelter, or other financial assistance, is in need of replenishment. Please give to this fund if you are able. Write checks to “Queen Anne Lutheran,” with “for P.D.F.” on the memo line. Thank you to those who have given previously to sustain this vital expression of our ministry.

UPCOMING FORUM SERIES IN APRIL:

All are welcome to our Forums, which run Sundays from 9 -10 AM. Forums are offered in hybrid format:



an in-person meeting in the Conference Room, with an option to attend via Zoom at the same time.

“GOING GREEN: IS IT TOO LATE?”

04/07

Dr. Beatrice Lawrence, SU

Genesis and Ecological Consciousness

04/14

Dr. Kristi Ebi, UW

Update on the Earth

04/21

Magdalena Phillips, QALC

The Effects of Climate Change on Marine Biology

04/28

Earth Ministry/WA Interfaith Power and Light

Climate Change: perspectives

04/28 (1 PM session)

Dr. Heidi Roop, Univ. of Minnesota

*Climate Change Solutions
Faith Communities Can Offer*

Dr. Roop will present a public forum based on the ideas in her Climate Action Handbook. A free copy will be awarded to one lucky audience member.