

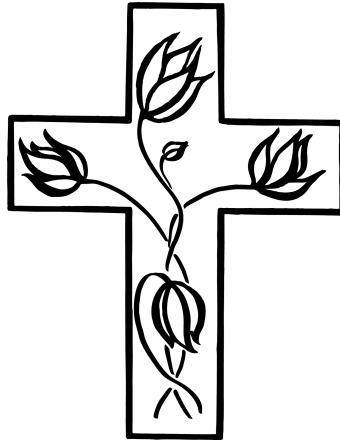
The Feast of the Resurrection of Our Lord

Alleluia!

MARCH 31, 2024 ✠ EASTER SUNDAY ✠ 10:30 AM

The Resurrection of Our Lord

March 31, 2024 ✧ Easter Sunday ✧ 10:30 AM



A blessed Easter to you!

This is the day that the LORD has made; let us rejoice and be glad in it." God has indeed raised from the dead the one who was put to death "by hanging him on a tree." *Alleluia!*

God allows Jesus to appear "to us who were chosen by God as witnesses" in holy baptism and invites us to eat and drink at the table of the risen Christ. *Alleluia!*

Welcome to Queen Anne Lutheran Church! We are delighted that we can share this time together. If you are a visitor or one returning after an absence, know that you are welcome, and we are delighted to join you in celebration of the risen Christ. All are welcome at the Lord's Table.

Whatever has led you here, consider yourself part of the community.

Queen Anne Lutheran is a Reconciling in Christ congregation. This means we strive to be an inclusive community welcoming people of all cultures, races, sexual orientations, gender identities, and gender expressions. We embrace the work of anti-racism, social and economic justice, and environmental care.

Please fill out a card from the pew rack if you are visiting us today, if you have a prayer request, if you wish to receive our newsletter, or if you wish the pastor to contact you. Simply place the card in the offering plate as you exit.

Silencing your cell phone is a good gift you can give to your fellow worshippers.

Children are always welcome in worship! In the narthex you will find "Quiet Bags" with books and soft toys, or "Doodle Bags" with paper and markers for children to use in the pews.

Child Care is available on the second floor, which can be accessed by the elevator or the two stairways. An usher can assist you. The narthex area is also available for you if your child needs a break from the service.

Hearing Assisted Radio Transmitters are available. Please ask an usher for assistance.

This service is being audio-recorded, and will be posted online for those who wish to listen at home.

When entering the sanctuary, please observe a time of silence for meditation and prayer.

↑ = **Stand** **P** = **Presiding Minister** **A** = **Assisting Minister** **C** = **Congregation**

All the hymns for today's worship can be found in the back of this bulletin.

PRELUDE

Sonata for Flute in G major
Georg Phillip Telemann (1681–1767)

WELCOME

Pastor Dan

↑ **PROCESSIONAL HYMN**

(see back of bulletin, p.14)

Jesus Christ is Risen Today

ELW 365

Stanza 3 is sung in alternation. The choir sings the text and the congregation joins at each "Alleluia."

↑ **GREETING**

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

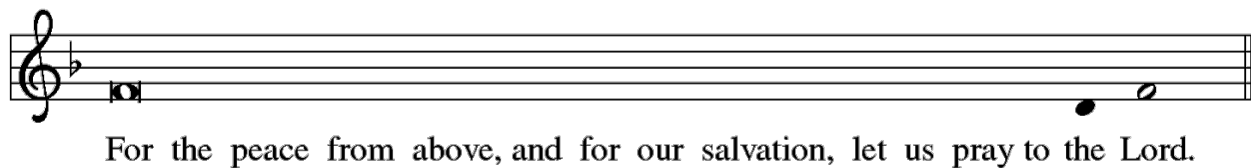
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

↑ **KYRIE**



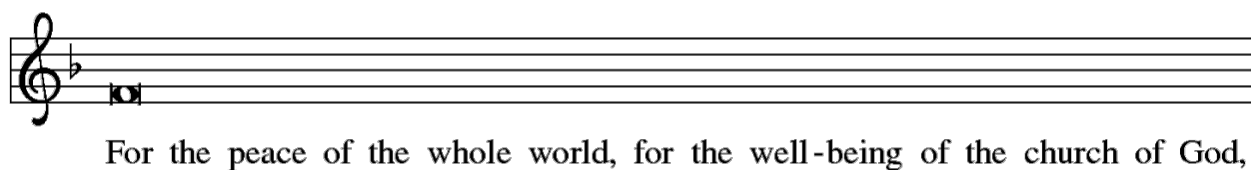
In peace, let us pray to the Lord. Lord, have mer - cy.



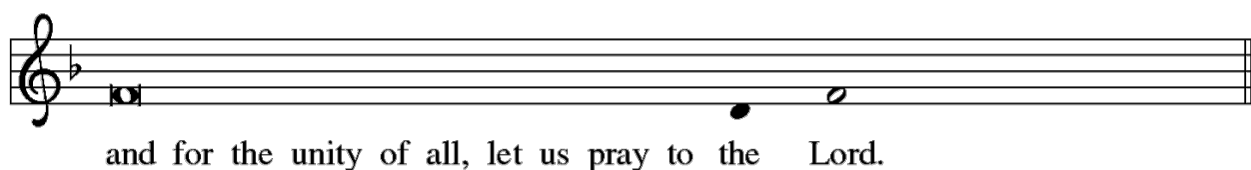
For the peace from above, and for our salvation, let us pray to the Lord.



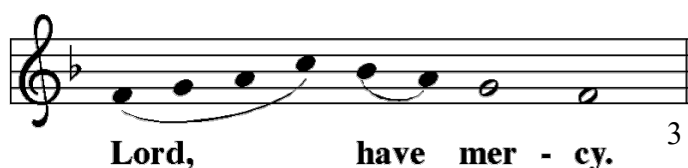
Lord, have mer - cy.



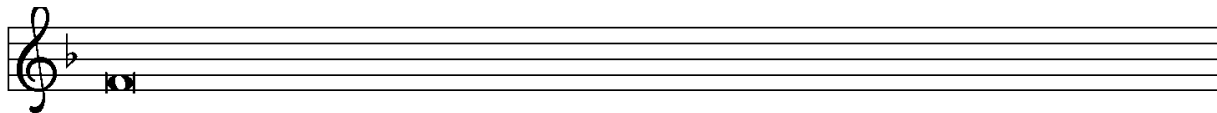
For the peace of the whole world, for the well-being of the church of God,



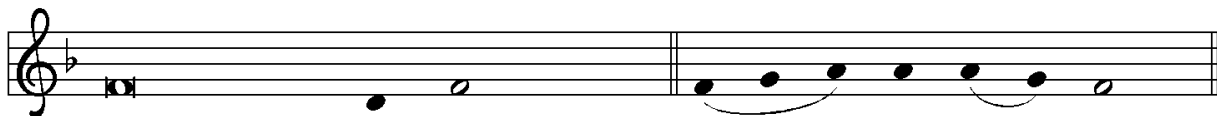
and for the unity of all, let us pray to the Lord.



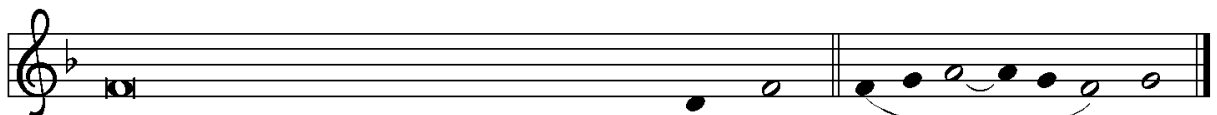
Lord, have mer - cy. 3



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

↑ HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



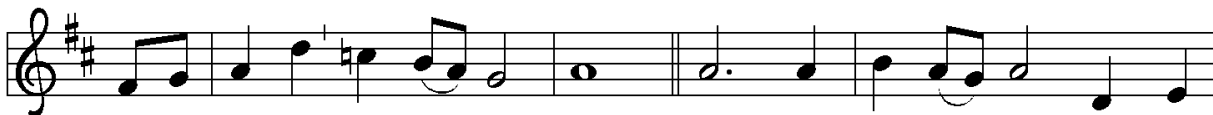
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

↑ **PRAYER OF THE DAY**

- P:** God of mercy, we no longer look for Jesus among the dead,
for he is alive and has become the Lord of life.
Increase in our minds and hearts
the risen life we share with Christ,
and help us to grow as your people
toward the fullness of eternal life with you,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.
- G:** Amen.



Word

(Scripture texts are printed on the inside back cover of the bulletin.)

FIRST READING

Isaiah 25:6-9

- A:** Word of God, word of life.
G: Thanks be to God.

PSALMODY

Psalm 118:24, 14-17, 22-23

*To begin the psalm, the Choir sings the Refrain and all repeat.
Thereafter, the Choir sings the psalm verses and the Congregation sings the Refrain as indicated.*

REFRAIN

Organ: Everyone:

On this day the Lord has act - ed,
we will re-joice and be glad in it.

The musical notation consists of two staves. The first staff is labeled 'Organ:' and the second 'Everyone:'. The lyrics are written below the notes. A triplet of three eighth notes is marked with a bracket and the number '3' above it.

¹⁴The LORD is my strength and my song,
and has become my salvation.

¹⁵There is a sound of exultation and victory
in the tents of the righteous:

REFRAIN

¹⁶"The right hand of the LORD has triumphed!
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

¹⁷I shall not die, but live,
and declare the works of the LORD.

REFRAIN

²²The same stone which the builders rejected
has become the chief cornerstone.

²³This is the LORD's doing,
and it is marvelous in our eyes.

REFRAIN

SECOND READING

1 Corinthians 15:1-11

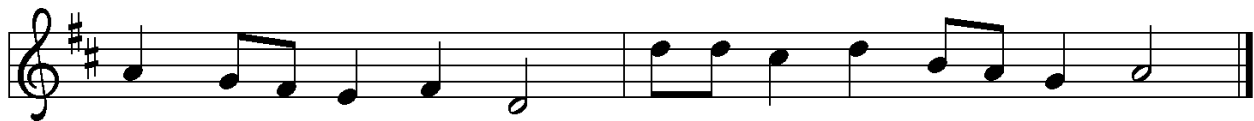
A: Word of God, word of life.

G: Thanks be to God.

↑ GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

↑ THE HOLY GOSPEL

John 20:1-18

P: The Holy Gospel according to St. John, the twentieth chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

SERMON

Pastor Dan Peterson

↑ **HYMN OF THE DAY**
(see back of bulletin, p.16)

Now All the Vault of Heaven Resounds
ELW 367



Reception of New Members

PRESENTATION

- P:** Dear friends,
We gather today with these people who have been called by God's Spirit to join with us in Christian faith and life. Together, let us welcome them to this community of faith in Jesus Christ.
- A:** I present Judy, Ingrid, and Amy, who desire to make public affirmation of their baptism today.
- P:** Let us pray.
Merciful God, we thank you for Judy, Ingrid, and Amy.
You have called them to yourself,
enlightened them with the gifts of your Spirit,
and nourished them in the community of faith.
Uphold your servants in the gifts and promises of baptism,
and unite the hearts of all whom you have brought to new birth.
We ask this in the name of Christ.
- C:** **Amen.**

PROFESSION OF FAITH

- P:** Judy, Ingrid, and Amy, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.
Do you renounce the principle of evil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?

Response: **I renounce them.**

- P:** Do you believe in God the Father?
Response: **I believe in God, the Father almighty.**

- P:** Do you believe in Jesus Christ, the Son of God?
Response: **I believe in Jesus Christ, God's only Son, our Lord.**

- P:** Do you believe in God the Holy Spirit?
Response: **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

AFFIRMATION

P: You have made public profession of your faith. Do you intend to continue in the relationship God initiated with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P: Let us pray.
We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

C: Amen.

P: People of God,
do you promise to support and pray for these new members
as well as for each other in your life in Christ?

C: We do, and we ask God to help and guide us.

WELCOME

A: Let us rejoice with these sisters in Christ.

C: We welcome you all as members of Queen Anne Lutheran Church
to join with us in worshiping God,
hearing God's Word and sharing God's supper,
proclaiming the good news of God in Christ through word and deed,
serving all people,
and striving for justice and peace in all the earth.
Amen.

P: *Introductions; afterward, new members return to their seats.*

↑ PRAYERS OF THE CHURCH

A: Let us pray for the whole people of God in Christ Jesus,
and for all people according to their needs.

After each intercession: Lord, in your mercy.

C: Hear our prayer.

↑ SHARING OF PEACE

P: The peace of Christ be with you always.

C: And also with you.



Meal

Holy Communion –

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

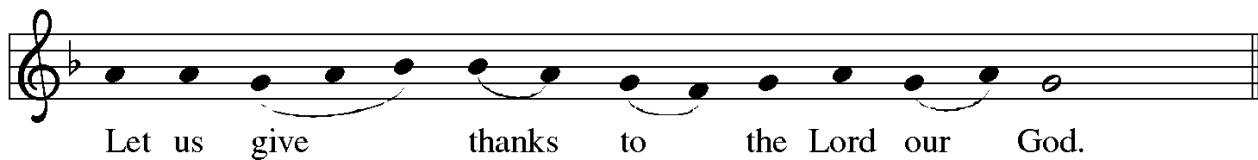
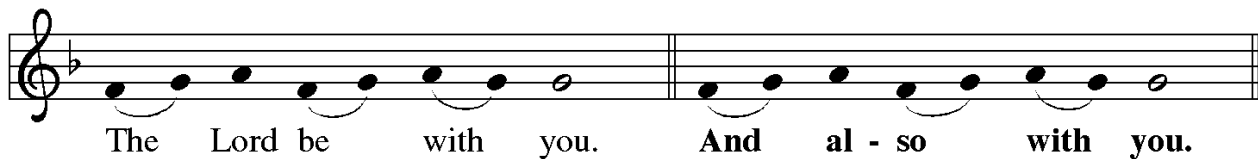
When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. The waste can go in the paper bag found in each pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

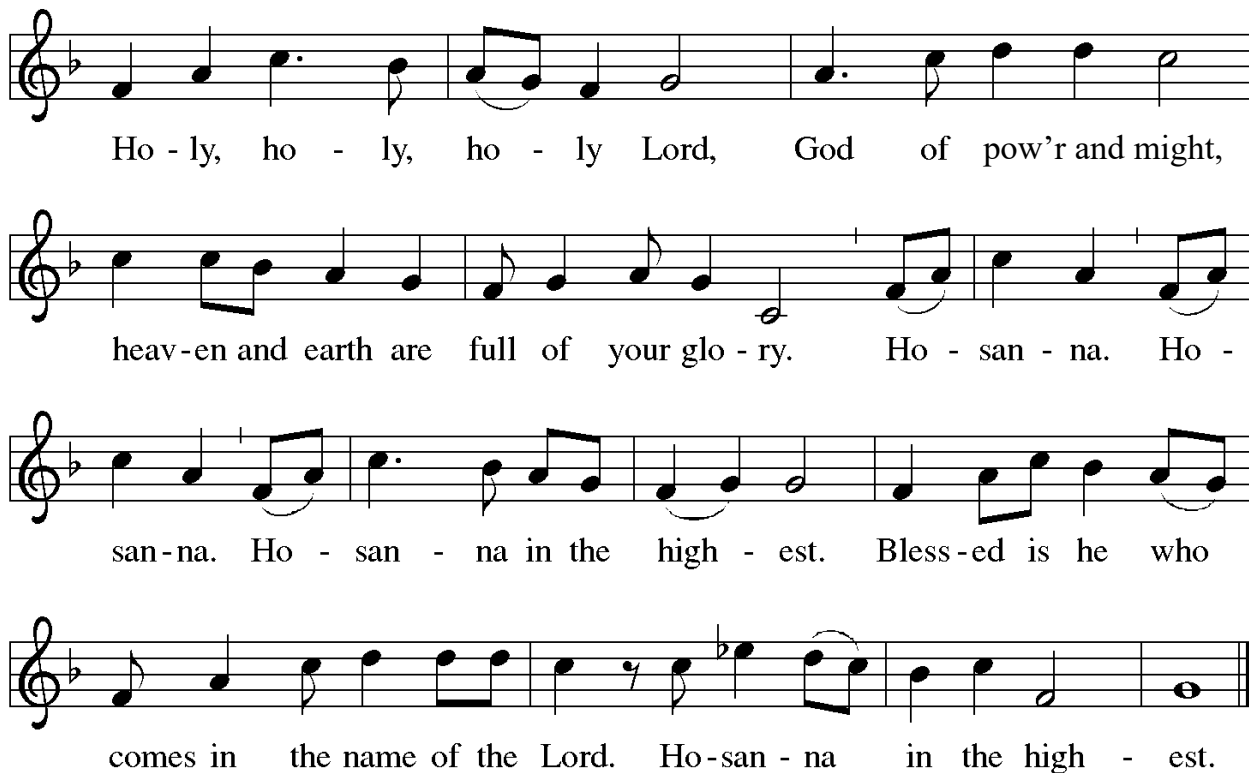
Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

↑ THE GREAT THANKSGIVING



☞ It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:

↑ SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

↑ EUCHARISTIC PRAYER

P: Blessed are you, O Source of the universe....
... as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

↑ LORD'S PRAYER

P: Lord, inspire us to work toward your kingdom and teach us to pray:

C: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread

and forgive us our sins as we forgive those who sin against us.

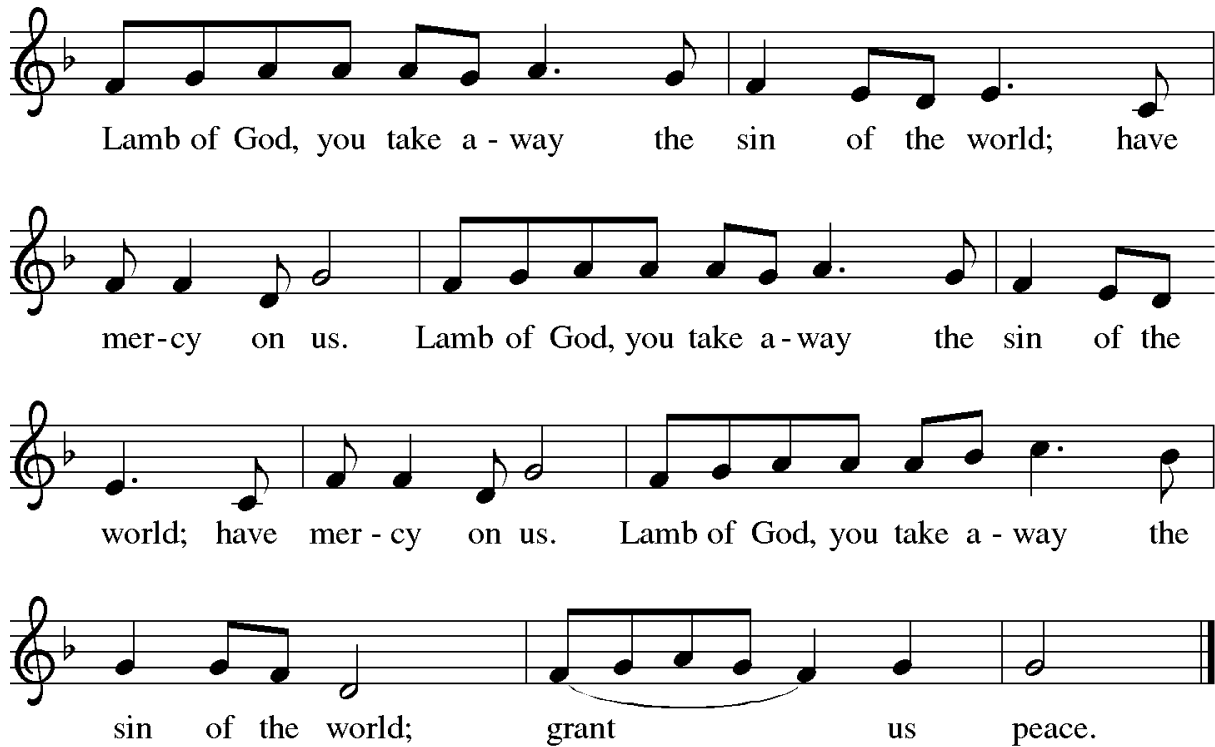
Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

↑ INVITATION TO THE TABLE

P: Jesus Christ, risen from the dead,
gives everyone a place at the welcome table.
Alleluia! Receive the bread of life.

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

CHORAL ANTHEM

O Sons and Daughters
arr. Mark Schweizer (1956–2019)

*If you wish to follow along with the text,
a similar translation of this medieval hymn may be found at ELW 386, stanzas 1-4, and stanza 9.*

DISTRIBUTION HYMN

(see back of bulletin, p.17)

Now the Green Blade Rises
ELW 379

↑ POST COMMUNION PRAYER

- P:** Living God,
you have greeted us in our brokenness
and nourished us with the body of Christ, broken for us.
Risen to new life in you,
send us now to be Christ to a wounded world,
in the name of our risen Savior and Lord.
- C:** Amen.



Sending

ANNOUNCEMENTS

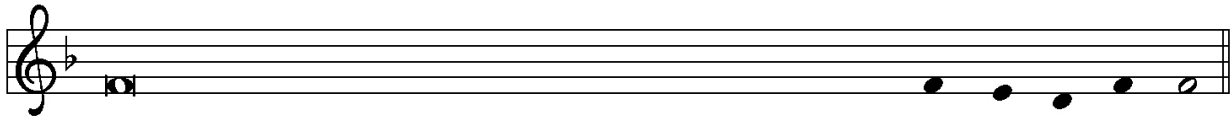
↑ BENEDICTION



Let us bless the Lord.



Thanks be to God.



Eternal God, the Father, + the Son, and the Holy Spirit, bless and pre-serve you.



A - men.

↑ RECESSIONAL HYMN (see back of bulletin, p.18)

Christ Is Alive! Let Christians Sing
ELW 389

↑ DISMISSAL

- A:** Alleluia! Christ is risen.
- C:** Christ is risen indeed. Alleluia!
- A:** You are the body of Christ raised up for the world.
Go in peace. Share the good news.
- C:** Thanks be to God.

POSTLUDE

Prelude and Fugue in G major
Johann Sebastian Bach (1685–1750)

*Thank you for worshiping with us this Easter – we hope to see you again!
On your way out, put your bulletin back in the baskets on the table if you do not want to take it
with you. Offerings may be put in the offering plate as you exit.*

ABOUT TODAY'S MUSIC

"This is the feast of victory for our God. Alleluia!" The joyful "alleluia" returns today after its absence during Lent, now spoken and sung during the liturgy as we celebrate Christ's victory over death and sin. Today's hymns capture the theme of victory especially well – our Hymn of the Day (ELW 367) unites us in celebration together with "all the vault of heaven" to sing, "Christ has triumphed! He is living!" The prelude (10:30) and postlude explore joyful and exuberant melodies by Lutheran Baroque composers (and friends) Georg Phillip Telemann and Johann Sebastian Bach, and our choir (10:30) sings a striking medieval Easter hymn that seems reminiscent of a liturgical drama or ancient miracle play. "On this most holy day of days, to God your hearts and voices raise." Join the song, and sing boldly. Alleluia, Christ is risen! — *Cantor Kyle*

Join us every Sunday for worship at 8:00 AM and 10:30 AM

Visit our website for more information about events in the life of our church:

www.queenannelutheran.org

Leaders of Worship

Presiding Minister

The Rev. Dr. Dan Peterson

Cantor

Kyle Haugen

Stanza 3 is sung in alternation. The choir sings the text and the congregation joins at each "Alleluia."

Jesus Christ Is Risen Today

Choir:

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, *All:* Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

Choir:

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; *All:* Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

Choir:

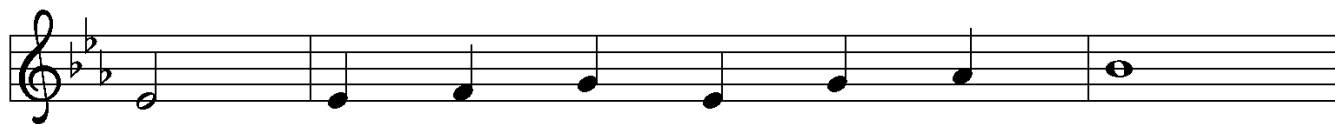
who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, *All:* Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

Choir:

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. *All:* Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Stanza 3 is sung by the choir.

Now All the Vault of Heaven Resounds



All: 1 Now all the vault of heav'n re - sounds
All: 2 E - ter - nal is the gift he brings,
Choir: 3 Oh, fill us, Lord, with daunt - less love;
All: 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
there - fore our heart with rap - ture sings: "Christ has
set heart and will on things a - bove that we
and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
tri - umphed! He is liv - ing!" Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"
say: "Christ has tri - umphed! He is liv - ing!"
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

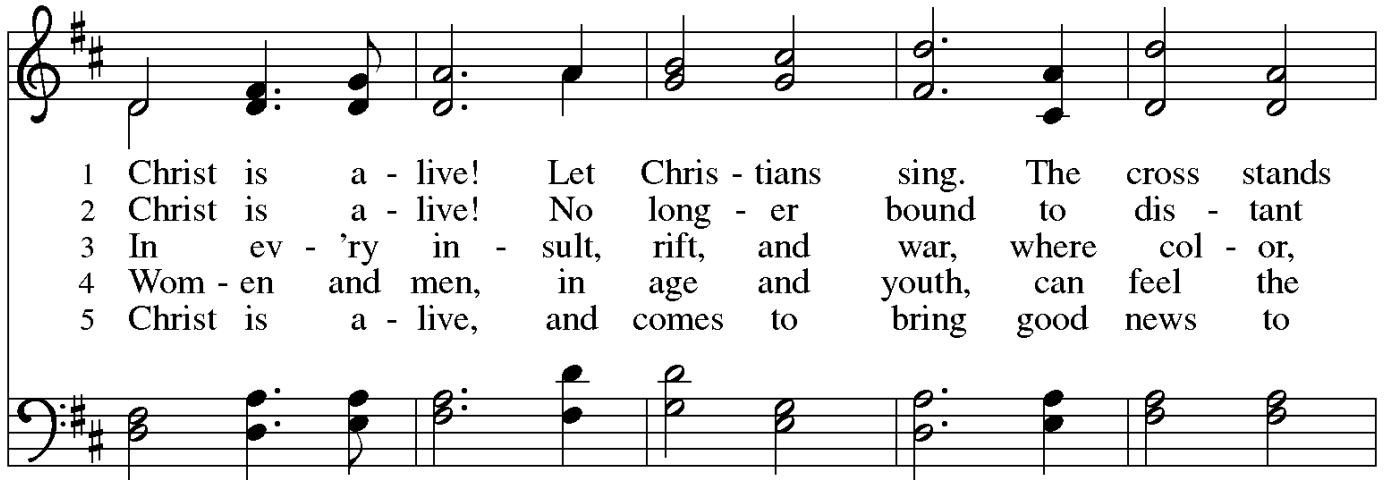
Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

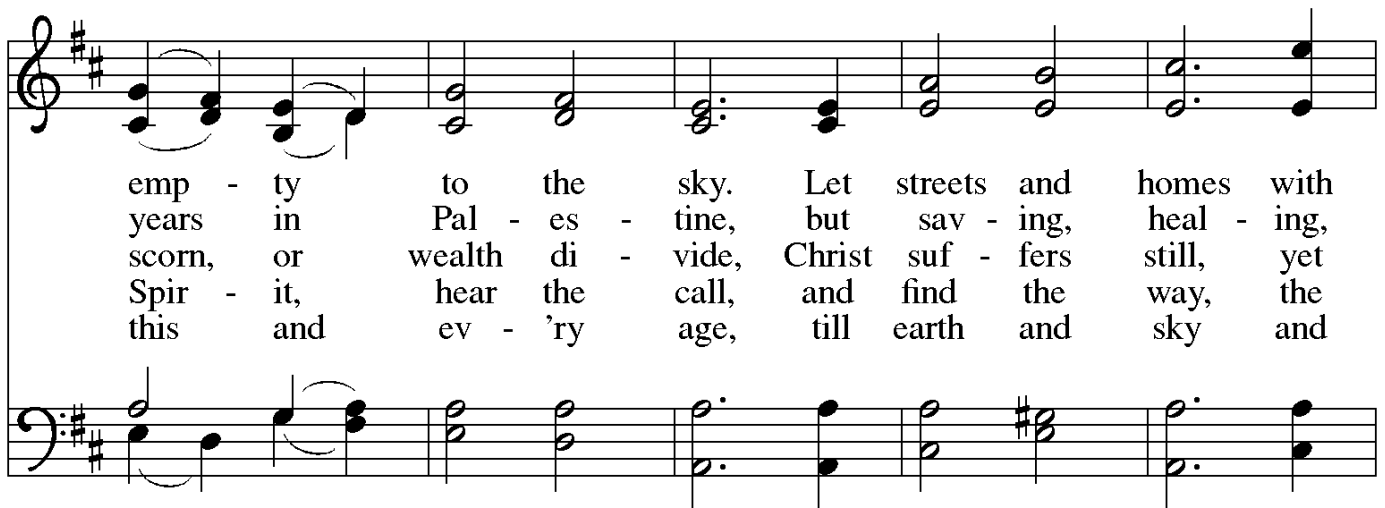
Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

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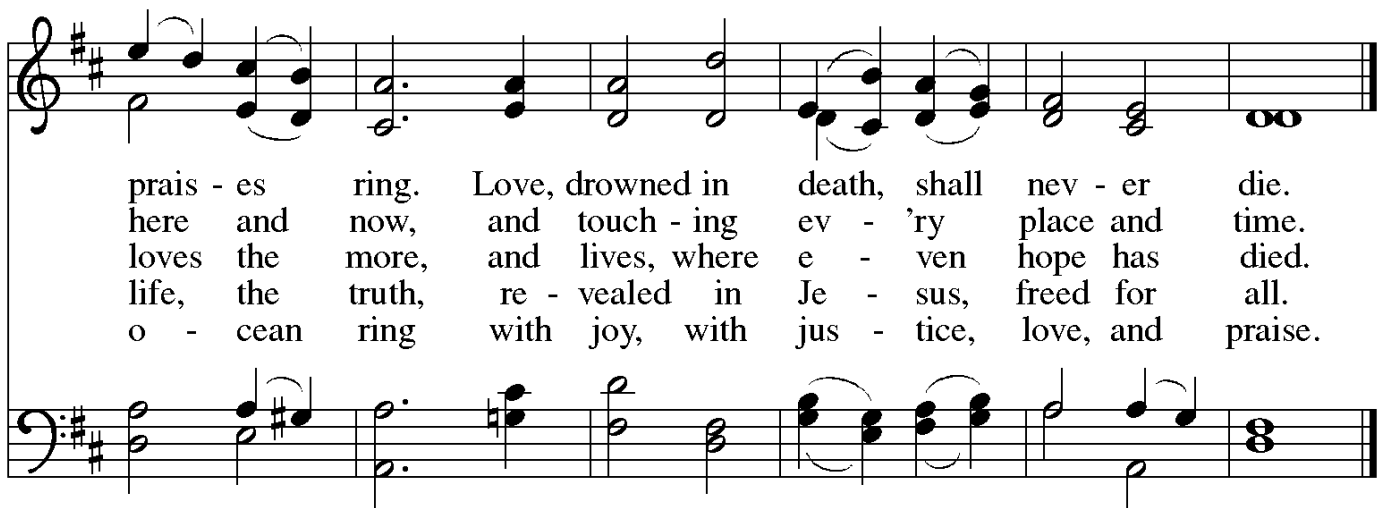
Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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First Reading: Isaiah 25:6-9

⁶On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
⁸he will swallow up death forever.
Then the Lord God will wipe away the tears
from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.
⁹It will be said on that day,
Lo, this is our God; we have waited for him,
so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Second Reading: 1 Corinthians 15:1-11

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.
³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

Gospel: John 20:1-18

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.



Queen Anne
LUTHERAN CHURCH

2400 Eighth Avenue West
Seattle, Washington 98119

Mailing Address: P.O. Box 17029
Seattle, WA 98127

Office: 206.284.1960

Email: admin@queenannelutheran.org

Website: www.queenannelutheran.org