

SEVENTH SUNDAY OF EASTER

May 12, 2024

10:30 AM

↑ = Stand **C**: Congregation **A**: Worship Assistant **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

*Free improvisation on the tune RAQUEL
(ACS 948, "Womb of Life and Source of Being")*

Introit

Psalm 27:7, 8, 9, 1

Hear my voice, O LORD, when I call; my heart speaks your message,
"Seek my face." Your face, LORD, will I seek; O hide not your face
from your servant The LORD is my light and my salvation;
whom then shall I fear?

Welcome

↑ Gathering Hymn

See inside back cover

Womb of Life and Source of Being

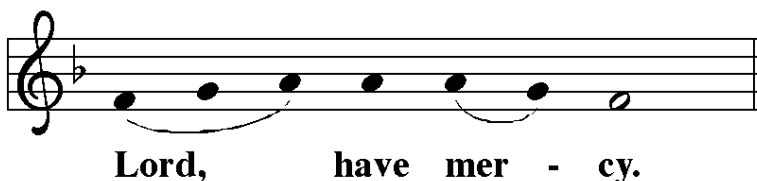
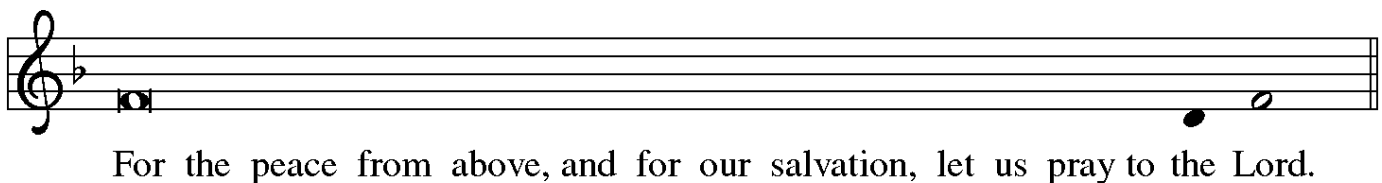
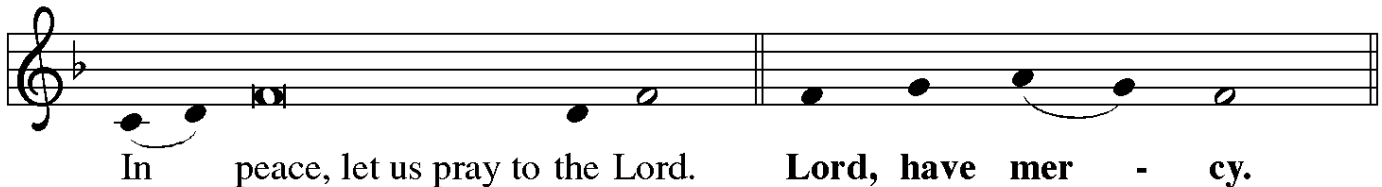
ACS 948

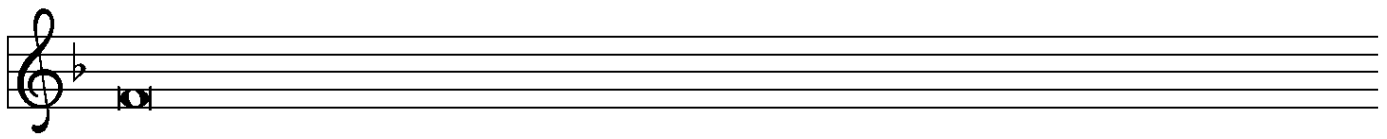
↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

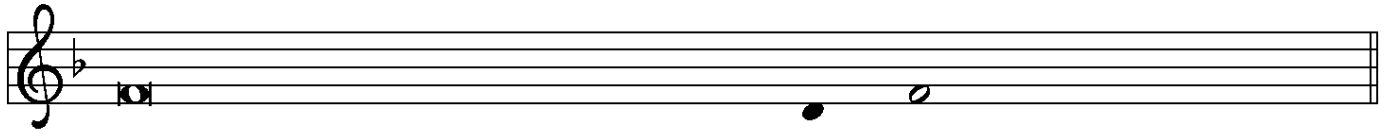
C: And also with you.

↑ Kyrie





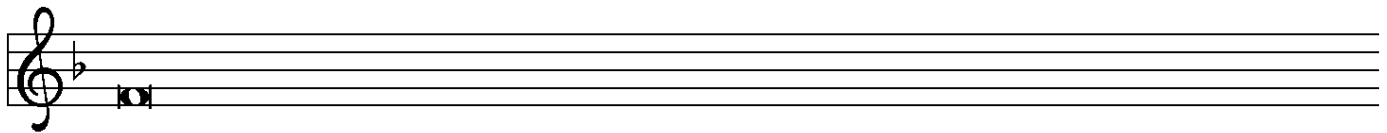
For the peace of the whole world, for the well-being of the church of God,



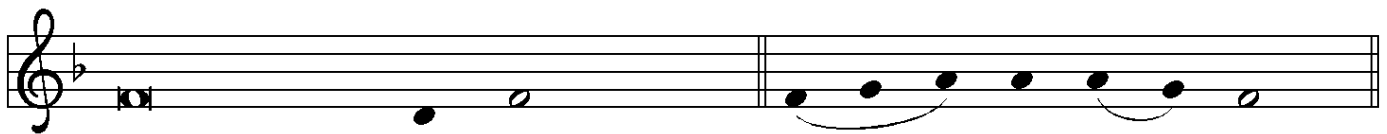
and for the unity of all, let us pray to the Lord.



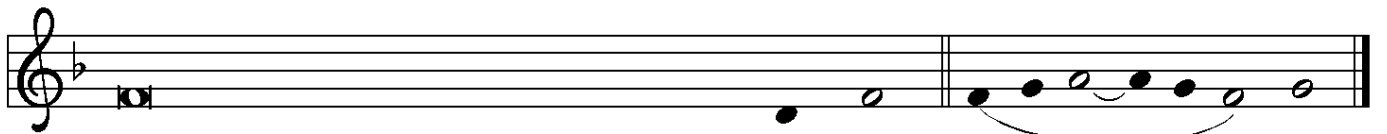
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



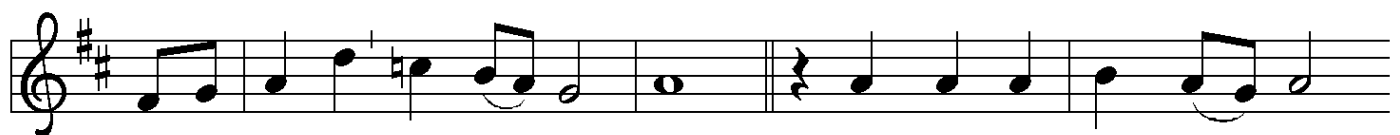
Help, save, comfort, and defend us, gra - cious Lord. A - men.

↑ Hymn of Praise

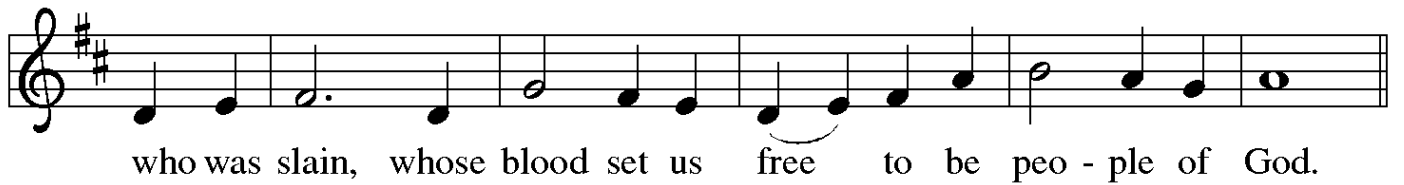
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

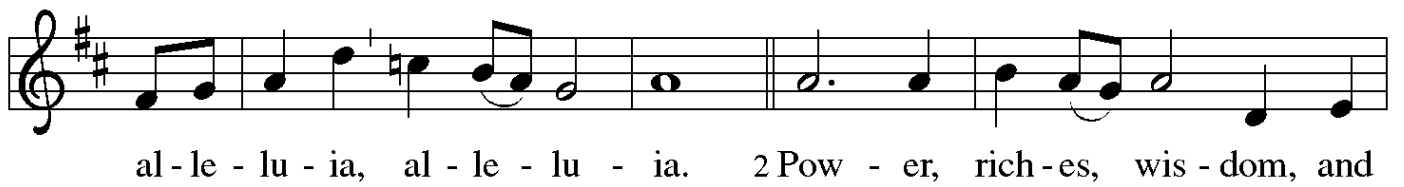


who was slain, whose blood set us free to be peo - ple of God.

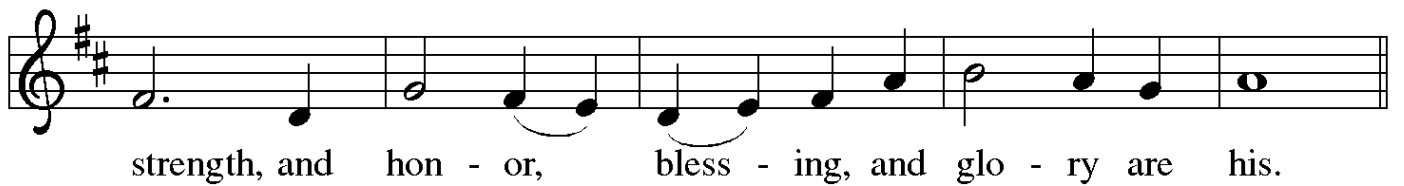
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

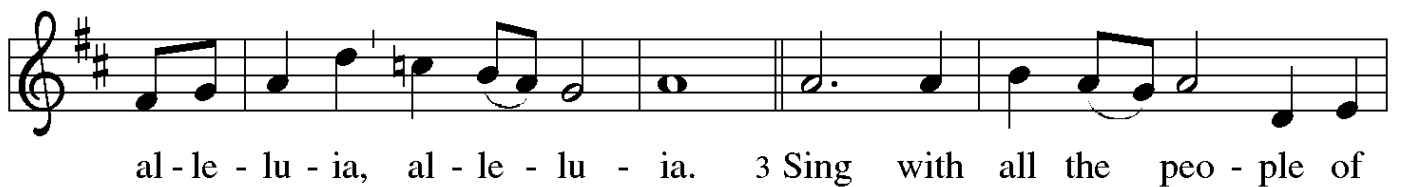


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

↑**Prayer of the Day**

P: The Lord be with you.

C: **And also with you.**

P: Gracious and glorious God,
 you have chosen us as your own,
 and by the powerful name of Christ you deliver us from evil.
 Transform us and this broken world,
 that we may find joy and new life in your Son, Jesus Christ,
 our Savior and Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.

C: **Amen.**

First Reading

Acts 1:15-17, 21-26

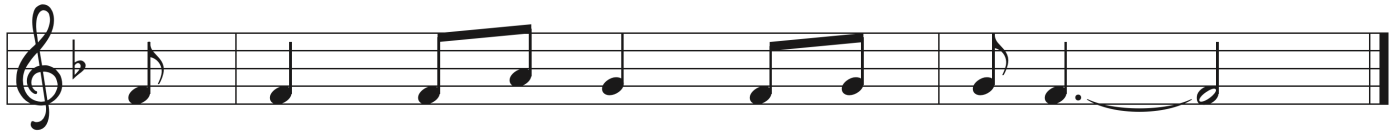
A: Word of God, Word of life.

G: Thanks be to God.

Psalmody

Psalm 1

Refrain: The choir introduces the refrain; all repeat. Then all repeat the refrain as indicated.



The LORD knows the way of the righ - teous.

Choir: regular verses; Congregation: boldface verses.



¹Happy are they who have not walked in the counsel | of the wicked,
nor lingered in the way of sinners, nor sat in the seats | of the scornful!
²**Their delight is in the law | of the Lord,**
and they meditate on God's teaching | day and night.

REFRAIN

³They are like trees planted by streams of water, bearing fruit in due
season, with leaves that | do not wither;
everything they | do shall prosper.
⁴**It is not so | with the wicked;**
they are like chaff which the wind | blows away.
⁵Therefore the wicked shall not stand upright when | judgment comes,
nor the sinner in the council | of the righteous.
⁶**For the Lord knows the way | of the righteous,**
but the way of the wicked shall | be destroyed.

REFRAIN

Second Reading

1 John 5:9-13

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

↑ The Holy Gospel

John 17:6-19

P: The Gospel according to St. John, the seventeenth chapter.

After the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Ten Facts about Acts
Pastor Dan Peterson

↑ Hymn of the Day

Rise, O Sun of Righteousness
ELW 657

↑ Apostles' Creed

G: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.



The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only “appeared” to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that “the Word became flesh and dwelled among us.”

Prayers of the Church (*please be seated or kneel*)

A: . . . Lord, in your mercy.

G: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

G: And also with you.

Holy Communion –

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

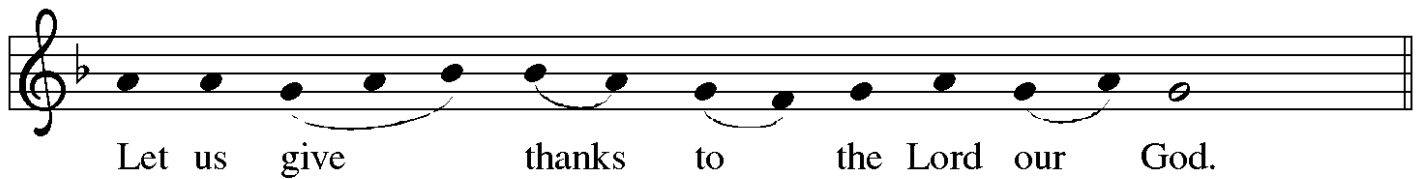
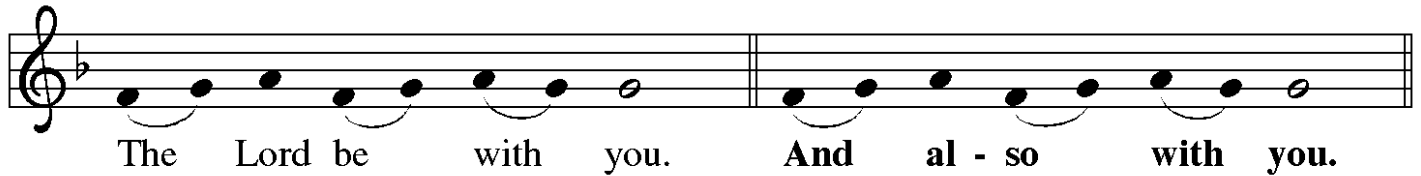
You may commune in the pews with individual elements. These are available in the narthex as you enter. When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Place the waste in the paper bag in your pew.

By intinction:

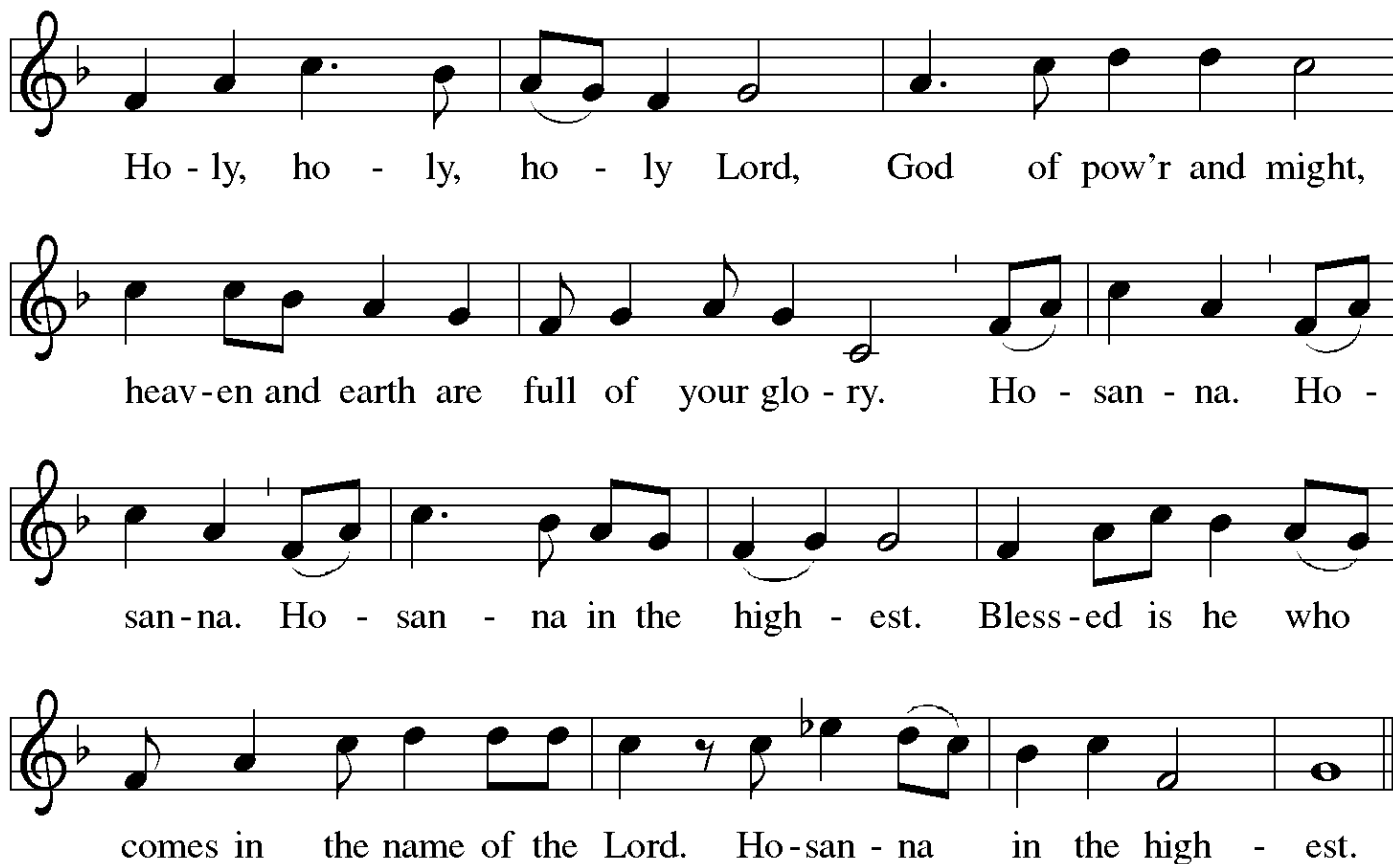
When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

↑ The Great Thanksgiving



P: It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

↑ Words of Institution

↑ Lord's Prayer

P: As we prepare our hearts for this holy meal,
let us pray the prayer Jesus taught us:

G: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

↑ Invitation to the Table

P: Jesus Christ, risen from the dead,
gives everyone a place at the table.
Alleluia! Receive the bread of life.

Agnus Dei

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Anthem at the Distribution

Become to Us the Living Bread
arr. Donald Busarow (1934–2011)

↑ Post Communion Prayer

P: Living God,
you have greeted us in our brokenness
and nourished us with the body of Christ,
broken for us. Risen to new life in you,
send us now to be Christ to a wounded world,
in the name of our risen Savior and Lord.

C: Amen.

Announcements

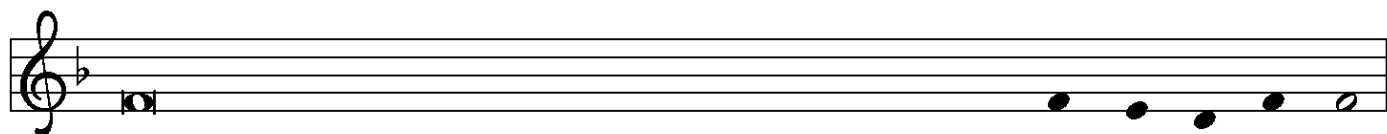
↑ Benediction



Let us bless the Lord.



Thanks be to God.



Eternal God, the Father, + the Son, and the Holy Spirit, bless and pre-serve you.



A - men.

↑ Sending Hymn

Rise, O Church, Like Christ Arisen
ELW 548

↑ Dismissal

A: Go in peace. Be Christ to your neighbor.

C: Thanks be to God.

Postlude

At Easter-Tide
Charles Villiers Stanford (1919–2009)

About the Music

The fifty days of Easter (which include the Ascension of Our Lord, observed this past Thursday) conclude today, the Seventh Sunday of Easter. Today's postlude, "At Easter-Tide," was composed by Charles Villiers Stanford (September 30, 1852–March 29, 1924), known for his extensive output of choral music, organ works, symphonies, and, to a lesser extent, for his operas. Although he is arguably eclipsed by his famous pupils (including Holst, Howells, and Vaughan Williams), Stanford is still well-respected as a composer and transformative agent in British music, and his sacred works are especially beloved within the Anglican and Episcopal traditions. Because the centennial of Stanford's death occurred just before Easter, his music is perhaps heard even more often than usual this spring. His organ piece, "At Easter-Tide," from a collection called *Six Occasional Preludes*, seems to capture both the sacred reverence and the joyous festivity of the Easter season through the lens of the late Romantic musical style.

— Cantor Kyle

ANNOUNCEMENTS — SUNDAY, MAY 12, 2024

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you wish the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate as you leave.

ALTAR FLOWERS TODAY are provided by Amy Castle in memory of Jeanette Ashby and in thanksgiving for all the mothers and mother figures in our lives.

OUR WORSHIP CONTINUES after the 10:30 service with fellowship. Thank you, Ingrid and Sandra, for hosting!

TODAY'S FORUM

Finding New Language for God

Pastor Dan Peterson, QALC

Mother's Day gives us an opportunity to raise an important question: how do we react to the language of God as Father? Why not Mother also? In this forum, Pastor Dan invites you to explore the way you "name" or identify God, putting your observations in conversation with Scripture, theological tradition, and cutting-edge mysticism.

OUR QUILTS & KITS were all delivered to the Lutheran World Relief Ingathering last weekend. If you can contribute to shipping costs, pick up a special offering envelope in the narthex and write "LWR Shipping" on your check's memo line.

CHOCOLATE LOVERS — OUR SUPPLY IS REPLENISHED!

A variety of Latitude chocolate bars from Africa have arrived via Lutheran World Relief Farmers Market and are available to purchase in the narthex.

— Joel Matter

THIS WEEK'S CALENDAR

Sunday, May 12

Worship	8:00 AM
Forum	9:00 AM
Worship	10:30 AM
"Millar and Molloy on Mother's Day"	
QALC Fine Arts Concert (<i>nave</i>)	4:00 PM

Monday

PDQ Quilting (<i>downstairs</i>)	5:30 PM
Food Addicts in Recovery (<i>FH</i>)	7:00 PM

Tuesday

Church Council (<i>Conf Rm</i>)	7:00 PM
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Wednesday

Sewing & Service (<i>downstairs</i>)	10:00 AM
AA Counterbalance (<i>FH</i>)	7:30 PM

Thursday

Choir Rehearsal (<i>Music Room</i>)	7:00 PM
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Saturday

NW WA Synod Assembly (<i>Grace LC, Des Moines</i>)	9:00 AM
Alanon (<i>upstairs</i>)	10:30 AM
Girl Scouts (<i>upstairs</i>)	1:30 PM
AA Shanty Trudgers (<i>upstairs</i>)	7:00 PM

Sunday, May 19

Pentecost Sunday

Worship	8:00 AM
Forum	9:00 AM
Worship	10:30 AM
"Pentecost Choral Vespers"	
QALC Fine Arts Concert (<i>nave</i>)	4:00 PM

SPECIAL MUSIC IN WORSHIP AND TWO QALC FINE ARTS CONCERTS IN MAY!

TODAY AT 4 PM:

Millar and Molloy on Mother's Day

Emerson Millar, violin, and Paige Roberts Molloy, piano, present a concert for Mother's Day – bring the family! They will perform pieces by Mozart, Dvorak, Prokofiev, Debussy, Brahms and more.

Emerson Millar joined the Seattle Symphony in 2022 as the second assistant concertmaster. **Paige Roberts Molloy** has given solo recitals around the world and is a frequent guest of leading chamber music festivals across the United States.

Sunday, May 19 in Worship

Pentecost Sunday

We welcome guest singers at our 10:30 AM service on Pentecost Sunday, May 19: Fifteen singers from Northwest Repertory Singers, (a 40-voice auditioned choir that Cantor Kyle directs in Tacoma) will join us to present two sacred pieces from their recent concert program. "Set Me as a Seal," by retired Concordia College, Moorhead choral legend René Clausen, is a lush setting of poetry from the Song of Songs;



and "This Little Light of Mine" is an original composition in the African American spiritual tradition by the late Moses Hogan, one of the foremost 20th century composers in this genre.

These contrasting pieces will help inspire our worship as we celebrate the coming of the promised Holy Spirit. (The bass section will include Pastor Doug Stensby, who served QALC as interim pastor!)

Sunday, May 19 at 4 PM

Pentecost Choral Vespers

Join Cantor Kyle, the QALC Choir, and guest professional choral singers for a meditative service of prayer and song based on Evening Prayer in *Evangelical Lutheran Worship*, including modern and Renaissance choral pieces and an organ solo.

For each afternoon concert, your freewill donation benefits the QALC Fine Arts fund. All are welcome; pay as you can – suggested donation \$20.

NEXT WEEK'S FORUM

Update from Church of Steadfast Love

Pastor Kristy Daniels, COSL

Rev. Kristy Daniels is pastor of the Church of Steadfast Love, a congregation that meets inside the Pioneer Square Compass Center every Sunday at 6:30 PM. Services are open to all adults who wish to attend. During the week, the Compass Center operates a Day Center where people experiencing homelessness can seek refuge, meals, basic hygiene and mail services, as well as connect with housing navigation support, case management, counseling, and nursing services. Pastor Kristy and others from the COSL congregation make quilts with us here at QALC every second Monday at 5:30.

Pastor Kristy will also deliver the sermon at both services on Pentecost Sunday. Pastor Dan will preside.

NW WA SYNOD ASSEMBLY— Pastor Dan and Carol Ann Davis will attend this annual assembly on Saturday, May 18, 2024 at Grace Lutheran Church in Des Moines. For information about the assembly, go to lutheransnw.org.

MARK YOUR CALENDARS:

All-Church Picnic Sunday, June 02 after our 10 am worship

hosted by your Church Council

Hamburgers, hotdogs, and condiments provided;
lemonade and root beer floats, too!

Potluck for everything else—bring salads, sides, fruit, desserts, etc., as you like!

Questions? Contact Mark Dibble at markedibble@msn.com

OFFICE HOURS THIS WEEK

Main Office (Barb Bash): The office will be open Tuesday–Friday, 9:00–5:30

Cantor Kyle is here Wednesday and Thursday afternoon and evenings. Email Kyle at cantor@queenannelutheran.org.

Pastor Dan will be in on Tuesday, Wednesday, Thursday, Saturday & Sunday. Email him at pastor@queenannelutheran.org or for immediate response, text 253.230.9695.

THE WELL AT QUEEN ANNE UMC INVITES US:

Congregational Truth-Telling: Racist Pasts and Liberating Futures



May 23, 2024

7:00–8:30 PM

1606 5th Ave West, Seattle, WA 981119

Tickets are pay as you are able.

Come and hear the story of Baltimore's Bolton Hill Memorial Episcopal Church from its rector Rev. Grey Maggiano, and let this story of truth-telling inform how your congregation can confront the racist and white supremacist past of both neighborhood and congregation. Rev. Grey Maggiano, Rector of Bolton Hill Memorial Episcopal Church in Baltimore, Maryland, walked his church through a process of taking a hard and honest look at the church's racist beginnings. The church was founded by slave holders. That origin story led to tendrils of injustice that reached down through the years to the church's current life. After years of work, his congregation established a reparations fund and began to take action. He will tell their story and help us think about how to tell hard truths for the sake of liberation.

The church's website asks, "'Why, in a city that is more than 60% African-American, in a neighborhood that is almost 50% African-American, is our congregation predominantly white?' While acknowledging that the roots of this are multi-faceted and complicated, we also recognize that our parish's role as a leader in the segregation of our church, neighborhood and city for more than 100 years is a significant part of the answer."

Seattle was developed in a series of intersecting restrictive covenants and the city also practiced redlining. Christian congregations were often directly involved in the creation of these segregated neighborhoods. They have certainly been implicated in and affected by these histories. You may be in a suburb or a small town in Western Washington. How does the story of place and its interconnection with race and justice affect your current congregational life?

While Bolton Hill Memorial Episcopal Church found their way to a reparations fund, each journey may end in a different type of action. It's important to start that journey by asking what it means to inhabit a specific parcel of land. How did the congregation come to be there? What were the social costs? What is the legacy of history? What might a congregation do in the present to build a more just future?

This will be one of several talks on this broader topic throughout the year.

Visit thewellqueenanne.org/events to find the ticket link.

— The Rev. Katie M Ladd • The Well