

# DAY OF PENTECOST

May 19, 2024

10:30 AM

↑ = Stand   **C**: Congregation   **A**: Worship Assistant   **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

## Prelude

*Chorale prelude* SONG 13

(ELW 398, "Holy Spirit, Truth Divine") • Emily Maxson Porter (b. 1942)

*Chorale prelude on* DOWN AMPNEY

(ELW 804, "Come Down, O Love Divine") • Walter Pelz (b. 1926)

## Introit

**Wisdom 1:7, Psalm 68:1**

The Spirit of the LORD has filled the whole world, and that which holds all things together has knowledge of the voice. Let God arise, and let God's enemies be scattered; let those who hate God flee.

## Welcome

### ↑ Gathering Hymn

*Come Down, O Love Divine*

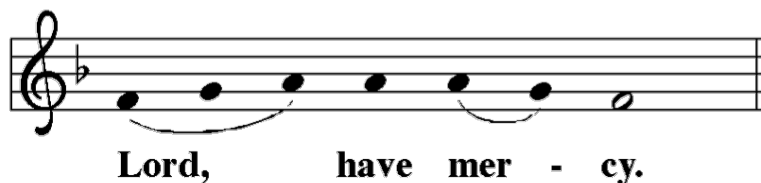
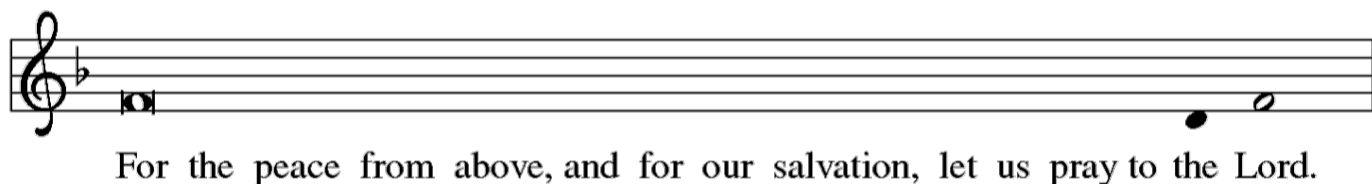
ELW 804

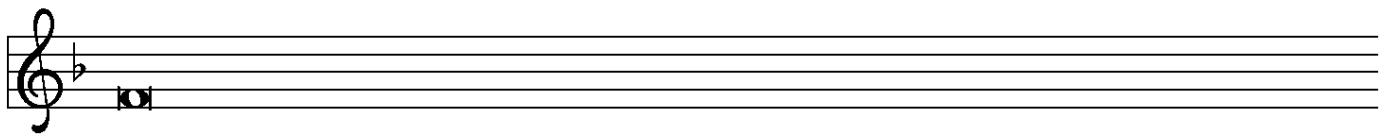
### ↑ Greeting

**P**: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

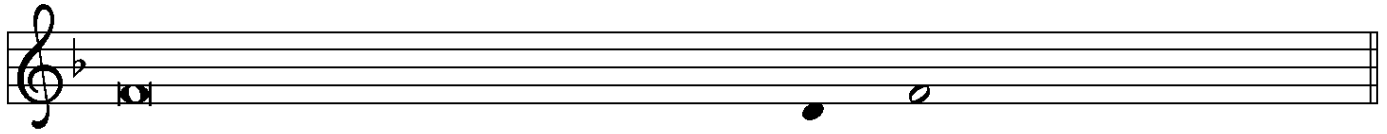
**C**: And also with you.

### ↑ Kyrie





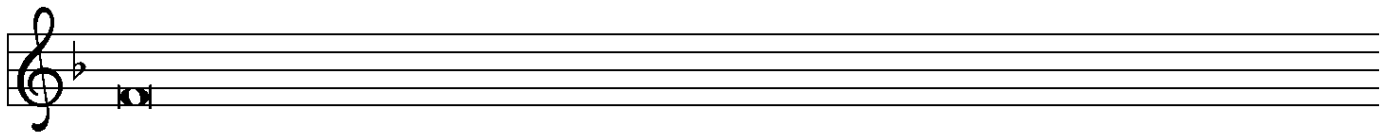
For the peace of the whole world, for the well-being of the church of God,



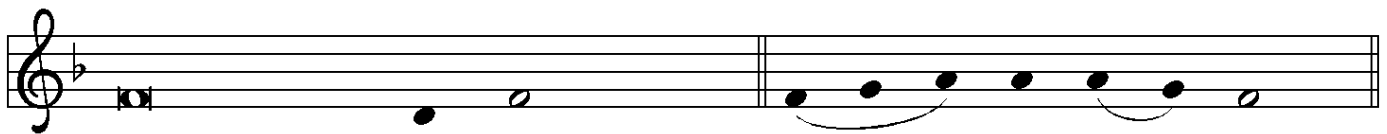
and for the unity of all, let us pray to the Lord.



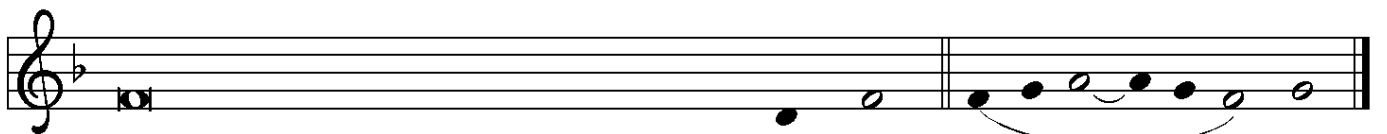
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



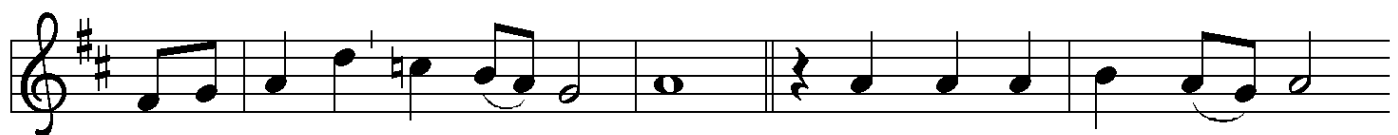
Help, save, comfort, and defend us, gra - cious Lord. A - men.

### ↑ Hymn of Praise

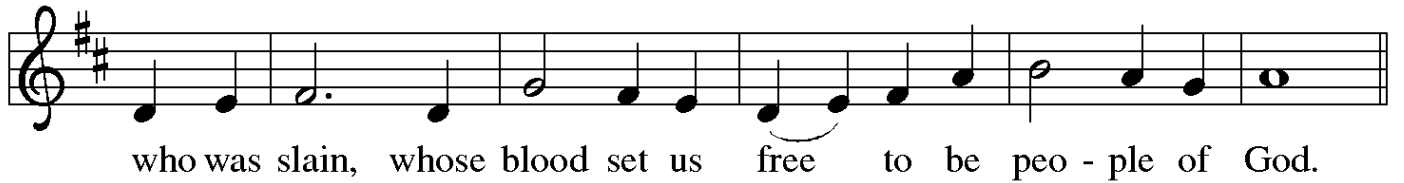
*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

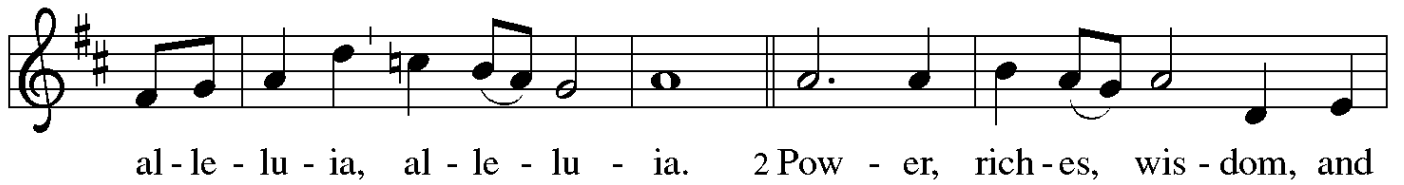


who was slain, whose blood set us free to be peo - ple of God.

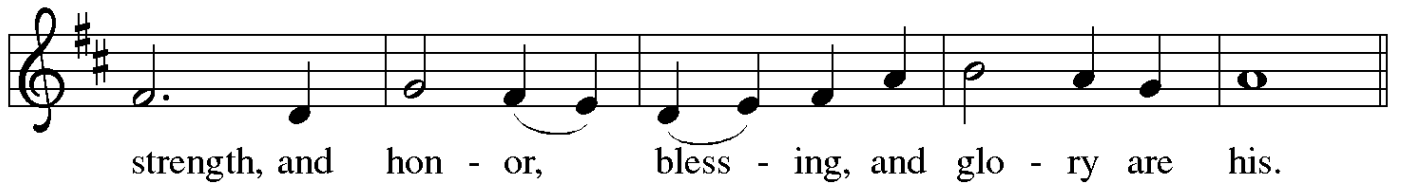
*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

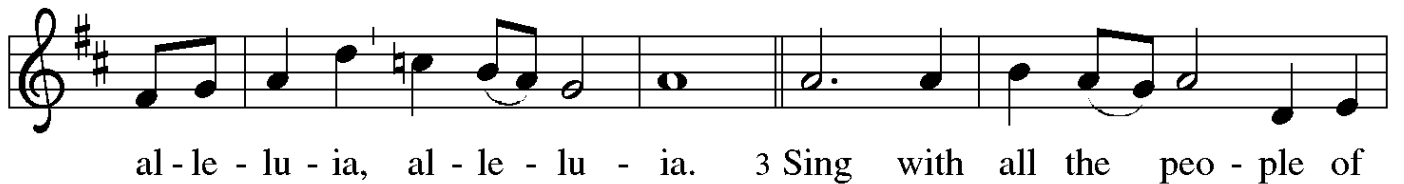


strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## ↑Prayer of the Day

**P:** The Lord be with you.

**C:** And also with you.

**P:** Holy God, you breathe life into our bones,  
 and your Spirit brings truth to the world.  
 Send us this Spirit, transform us by your truth,  
 and inspire us to live out and proclaim your gospel,  
 through Jesus Christ, our Savior and Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and forever.

**C:** Amen.

**A**: Word of God, Word of life.

**G**: Thanks be to God.

Psalmody

Psalm 104:24-34, 35b

*Refrain: The choir introduces the refrain; all repeat. Then all repeat the refrain as indicated.*

Send forth your Spir - it and re -

new the face of the earth.

*Choir: regular verses; Congregation: boldface verses.*

<sup>24</sup>How manifold are your | works, O Lord!

In wisdom you have made them all; the earth is full | of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too man- | y to number,  
living things both | small and great.**

<sup>26</sup>There go the ships | to and fro,  
and Leviathan, which you made for the | sport of it.

<sup>27</sup>**All of them | look to you  
to give them their food | in due season.**

**REFRAIN**

<sup>8</sup>You give it to them; they | gather it;  
you open your hand, and they are filled | with good things.

<sup>29</sup>**When you hide your face, | they are terrified;  
when you take away their breath, they die and return | to their dust.**

<sup>30</sup>You send forth your Spirit, and they | are created;  
and so you renew the face | of the earth.

<sup>31</sup>**May the glory of the Lord en- | dure forever;  
O Lord, rejoice in | all your works.**

**REFRAIN**

<sup>32</sup>You look at the earth | and it trembles;  
 you touch the mountains | and they smoke.  
<sup>33</sup>**I will sing to the Lord as long | as I live;**  
**I will praise my God while I | have my being.**  
<sup>34</sup>May these words of | mine please God.  
 I will rejoice | in the Lord.  
<sup>35b</sup>**Bless the Lord, | O my soul.**  
**Hal- | lelujah!**

**REFRAIN**

**Second Reading**

**Romans 8:22-27**

- A:** Word of God, Word of life.
- G:** Thanks be to God.

**Anthem**

*Set Me as a Seal*  
 René Clausen (b. 1953)

*Sung by members of Northwest Repertory Singers*

*When the organ introduction begins, please stand to sing the Gospel Acclamation.*

**↑ Gospel Acclamation**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**↑ The Holy Gospel**

**John 15:26-27; 16:4b-15**

- P:** The Gospel according to St. John, the fifteenth chapter.
- G:** **Glory to you, O Lord.**

*After the reading*

- P:** The Gospel of the Lord.
- G:** **Praise to you, O Christ.**

↑ Hymn of the Day

*Holy Spirit, Truth Divine*  
ELW 398

↑ Nicene Creed

*See page 13 for an explanation of this Creed.*

**☩** We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

## Prayers of the Church *(please be seated or kneel)*

**A:** . . . Lord, in your mercy.

**G:** Hear our prayer.

### ↑ Sharing of Peace

**P:** The peace of Christ be with you always.

**G:** And also with you.

### Holy Communion –

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

#### In the pew:

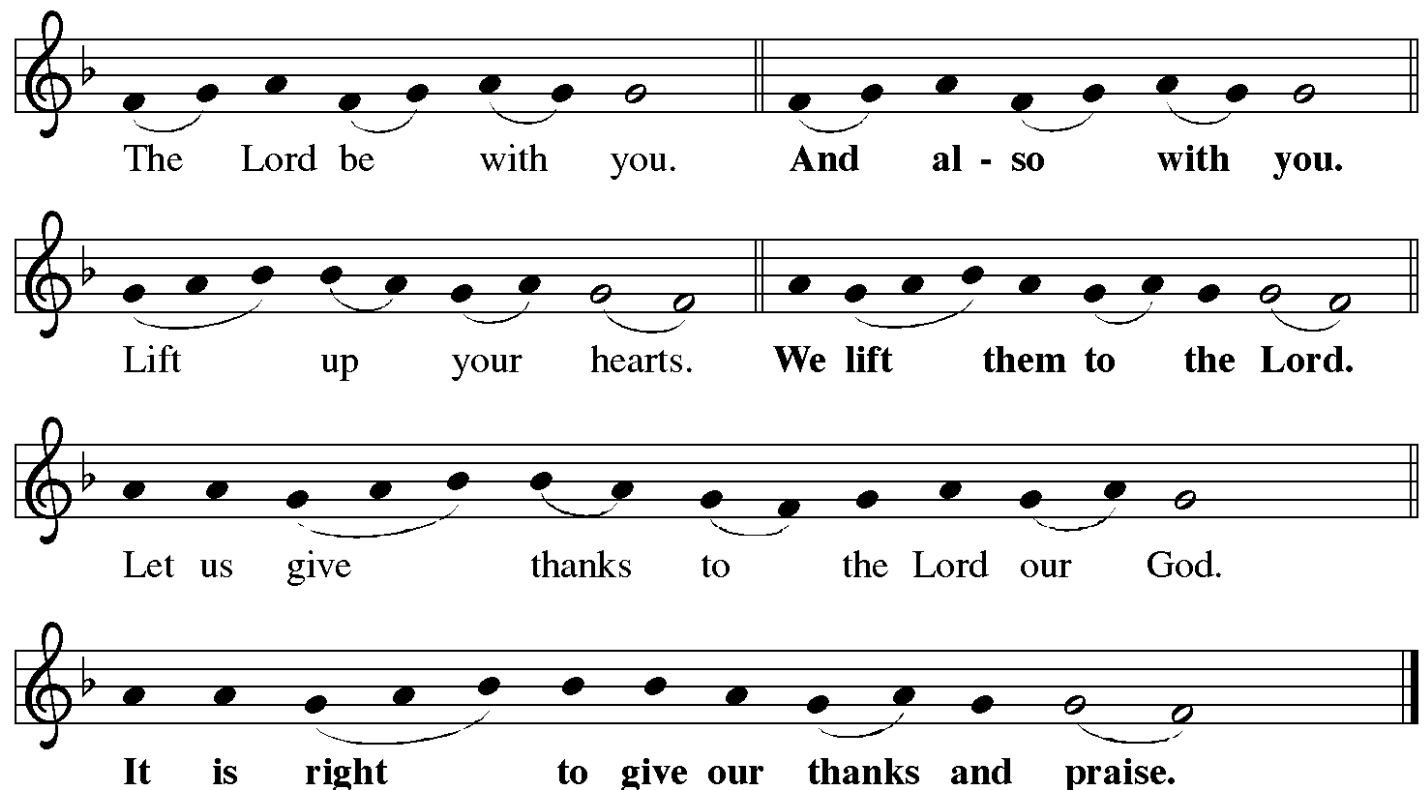
You may commune in the pews with individual elements. These are available in the narthex as you enter. When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Place the waste in the paper bag in your pew.

#### By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

### ↑ The Great Thanksgiving



The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

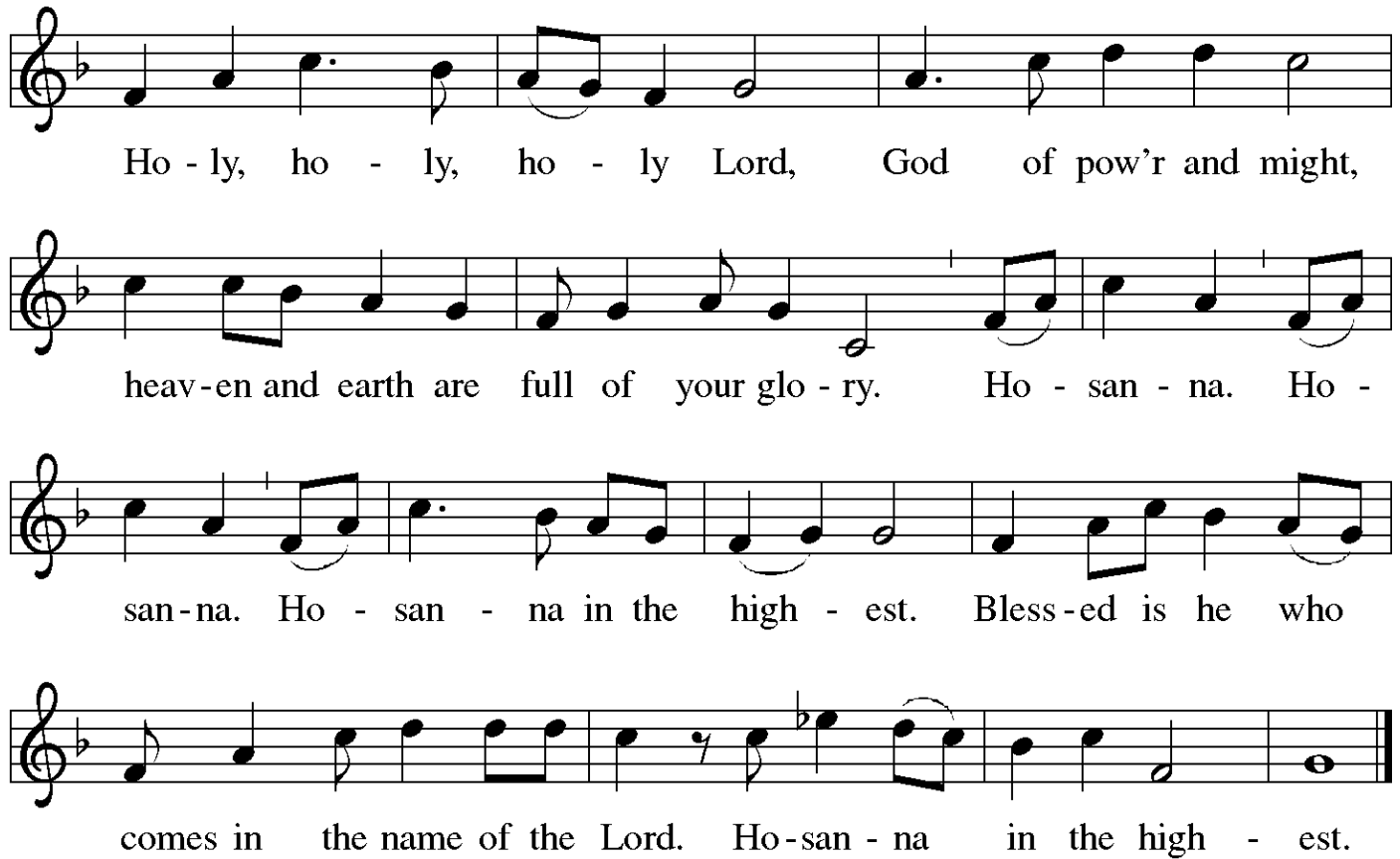
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are quarter notes, mostly beamed in pairs. The lyrics are printed below the notes, with some words in bold. The first staff has a double bar line after the first phrase. The second staff has a double bar line after the first phrase. The third and fourth staves end with double bar lines.



**P**: It is indeed right, our duty and our joy . . .  
. . . praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### ↑ Words of Institution

### ↑ Lord's Prayer

**P**: As we prepare our hearts for this holy meal,  
let us pray the prayer Jesus taught us:

**G**: **Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
**now and forever. Amen.**

## ↑ Invitation to the Table

☐: Jesus Christ, risen from the dead,  
gives everyone a place at the table.  
Alleluia! Receive the bread of life.

## Agnus Dei

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Distribution Hymn

*Veni Sancte Spiritus*  
ELW 406

*The congregation and choir repeat the Latin words of this Taizé many times.  
During the singing, a song leader or small group offers additional words & melodies.*

## Anthem

*This Little Light of Mine*  
Moses Hogan (1957–2003)

*Sung by members of Northwest Repertory Singers.*

↑ **Post Communion Prayer**

**P:** Living God,  
you have greeted us in our brokenness  
and nourished us with the body of Christ,  
broken for us. Risen to new life in you,  
send us now to be Christ to a wounded world,  
in the name of our risen Savior and Lord.

**C:** Amen.

**Announcements**

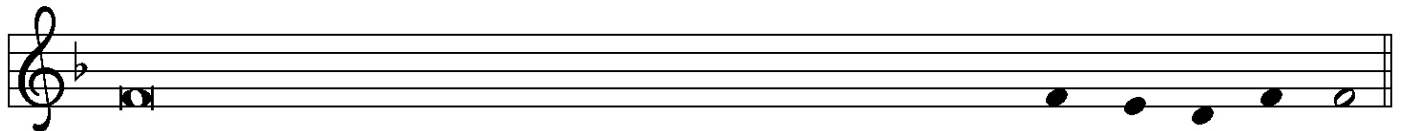
↑ **Benediction**



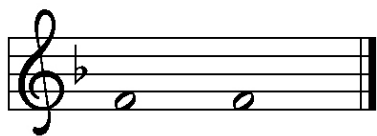
Let us bless the Lord.



Thanks be to God.



Eternal God, the Father, + the Son, and the Holy Spirit, bless and pre-serve you.



A - men.

↑ **Sending Hymn**

*God of Tempest, God of Whirlwind*  
ELW 400

↑ **Dismissal**

**A:** Go in peace. Be Christ to your neighbor.

**C:** Thanks be to God.

**Postlude**

*Toccata in G major*  
Théodore Dubois (1837-1924)

## About Today's Music

At today's 10:30 service, we welcome members of Northwest Repertory Singers, who present two anthems during the service. "This Little Light of Mine" by Moses Hogan hearkens to Acts 2:3, which describes tongues of fire resting on each of the apostles on the Day of Pentecost. Hogan was arguably the late twentieth century's most celebrated composer-arranger in the African American spiritual tradition, and "This Little Light of Mine," was composed for the St. Olaf Choir in the 1990s, at the height of Hogan's skill and renown.

The text of "Set Me As a Seal," from Song of Songs, is not obviously connected to the celebration Pentecost. However, the story of this piece has tragic – yet faith-filled – resonance with today's reading from the eighth chapter of Romans ("We know that the whole creation has been groaning in labor pains until now..."). The composer is Lutheran choral director René Clausen, retired from Concordia College, Moorhead, Minnesota. Clausen was moved to express this music after he and his wife, Frankie, experienced the death of a healthy baby during childbirth due to a doctor's error; what's more, this tragedy followed three previous miscarriages. Clausen says of the last line of the piece, for love is strong as death, "I really meant, 'for love to seek to overflow the boundary between life and death.'"

In all of our music at worship for this Day of Pentecost may we hear and sing echoes of the Spirit's own "sighs too deep for words" (Romans 8:26), giving thanks that God has put a "seal on us and given us his Spirit in our hearts as a down payment" for that day when the boundary between life and death, already broken at Easter, will be fully known (2 Corinthians 2:20-22). In the meantime, may we shine the light of hope (Romans 8:24-25) to a world in need.

– Cantor Kyle

## About the Nicene Creed

In contrast to the Apostles' Creed, the Nicene Creed emphasizes the full divinity of Christ in response to the emerging heresy that Christ, like all of us, had a beginning ("there was a time when he was not"). If Christ did not somehow share in the divinity of the Father, the thinking went, then how could he give to us what he does not have – immortality? The Nicene Creed, in turn, reflects the Pauline teaching that the love of God burns so brightly in Christ that even death cannot separate us from it [Romans 8:38-39].

– Pastor Dan

# ANNOUNCEMENTS — SUNDAY, MAY 19, 2024

**WELCOME!** Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you'd like the pastor to contact you. Use PRAY cards for prayer requests. Place cards in the offering plate as you leave.

**ALTAR FLOWERS TODAY** are provided by Karen McCullough to the glory of God. Come, Holy Spirit, and move among us to deepen our faith and stir us to action!

## TODAY'S FORUM @9

### Update from Church of Steadfast Love

*Pastor Kristy Daniels, COSL*

Rev. Kristy Daniels is pastor of the Church of Steadfast Love, a congregation that meets inside the Pioneer Square Compass Center. During the week, the Compass Center operates a Day Center where people experiencing homelessness can seek refuge, meals, basic hygiene and mail services, as well as connect with housing navigation support, case management, counseling, and nursing services. Join her to hear about Compass's ongoing efforts.

**We welcome Pastor Kristy to our pulpit this Sunday as well!**

## SUMMER SCHEDULE BEGINS 5/26

Memorial Day through Labor Day, we offer **one service** on Sundays, at 10 AM. We hope everyone will be able to adjust their mornings to foster our summer fellowship, whether that means arriving later or earlier than is your norm.

**OUR QUILTS & KITS** are being sent into the world by Lutheran World Relief. If you can contribute to shipping costs, pick up a special offering envelope in the narthex and write "LWR Shipping" on your check's memo line.

**CHOCOLATE LOVERS — OUR SUPPLY IS REPLENISHED!** A variety of Latitude chocolate bars from Africa have arrived via Lutheran World Relief Farmers Market and are available in the narthex. Each costs \$5.50; cash or check only. — Joel Matter

## THIS WEEK'S CALENDAR

### Sunday, May 19

#### **Pentecost Sunday**

Worship	8:00 AM
Forum	9:00 AM
Worship	10:30 AM
Choral Vespers Rehearsal	2:00 PM
Pentecost Choral Vespers	
QALC Fine Arts Concert ( <i>nave</i> )	4:00 PM

### Monday

Food Addicts in Recovery ( <i>FH</i> )	7:00 PM
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### Tuesday

YA Bible Study ( <i>Mary Magdalene Lounge</i> )	6:30 PM
QALC Women's Circle ( <i>Zoom</i> )	7:00 PM

### Wednesday

Sewing & Service ( <i>downstairs</i> )	10:00 AM
AA Counterbalance ( <i>FH</i> )	7:30 PM

### Thursday

Choir Social ( <i>offsite</i> )	7:00 PM
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### Saturday

Alanon ( <i>upstairs</i> )	10:30 AM
AA Shanty Trudgers ( <i>upstairs</i> )	7:00 PM

### Sunday, May 26

#### **Summer Schedule Begins**

Worship	10:00 AM
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## SPECIAL MUSIC IN PENTECOST WORSHIP TODAY...

We welcome guest singers at our 10:30 AM service: Fifteen singers from Northwest Repertory Singers, (a 40-voice auditioned choir that Cantor Kyle directs in Tacoma) are presenting two sacred pieces from their recent concert program. "Set Me as a Seal," by retired Concordia College, Moorhead choral legend René Clausen, is a lush setting of poetry from the Song of Songs; and "This Little Light of Mine" is an original composition in the African American spiritual tradition by the late Moses Hogan, one of the foremost 20th century composers in this genre. May these contrasting pieces inspire our worship as we celebrate the coming of the promised Holy Spirit. (The bass section includes Pastor Doug Stensby, who served QALC as interim pastor!)

## ...AND A QALC FINE ARTS CONCERT, TODAY @4:00

### Pentecost Choral Vespers

Join Cantor Kyle, the QALC Choir, and guest professional choral singers for a meditative service of prayer and song based on Evening Prayer in *Evangelical Lutheran Worship*, including modern and Renaissance choral pieces and an organ solo.

**All are welcome; pay as you can** – suggested donation \$20.

Your freewill donation benefits the QALC Fine Arts fund.

**BREAD NEEDED** – We are providing dinner for ~40 guests at New Horizons on Friday, May 31. Contact Candy Mathes if you can provide bread or rolls.

## THE WELL AT QUEEN ANNE UMC INVITES US:

### Congregational Truth-Telling: Racist Pasts and Liberating Futures



**This Thursday, May 23, 2024**

**7:00–8:30 PM**

1606 5th Ave West, Seattle, WA 981119

Tickets are pay as you are able.

Visit [thewellqueenanne.org/events](https://thewellqueenanne.org/events) to find the ticket link.

Come and hear the story of Baltimore's Bolton Hill Memorial Episcopal Church from its rector Rev. Grey Maggiano, and let this story of truth-telling inform how your own congregation can confront the racist and white supremacist past of both neighborhood and congregation. Rev. Grey Maggiano, Rector of Bolton Hill Memorial Episcopal Church in Baltimore, Maryland, walked his church through a process of taking a hard and honest look at the church's racist beginnings. The church was founded by slave holders. That origin story led to tendrils of injustice that reached down through the years to the church's current life. After years of work, his congregation established a reparations fund and began to take action. He will tell their story and help us think about how to tell hard truths for the sake of liberation.



## JUNE 30 IS PRIDE SUNDAY!

### COULD YOU BE OUR PRIDE POINT-PERSON?

At the Seattle Pride Parade, a contingent of up to 200 “Loving Lutherans” will walk together. Queen Anne Lutheran members can participate. **We need one person willing to be the Synod’s contact person for our congregation, to receive and communicate details;** we can then create a sign-up for those interested in walking together. If you would like to be a part of Pride and can be our contact person, please tell Pastor Dan or the church office as soon as possible.

## **All-Church Picnic Sunday, June 2 after our 10 AM worship**

*hosted by your Church Council*

Hamburgers, hotdogs, and condiments provided; lemonade, too!

Potluck for everything else—bring salads, sides, fruit, desserts, etc., as you like!

Please sign up in the narthex with the dish you will bring.

Questions? Contact Mark Dibble at [markedibble@msn.com](mailto:markedibble@msn.com)

## **QALC FINE ARTS CONCERT SUNDAY, JUNE 2 @4:00**

### **“May It Be Beautiful”**

**Crescendo North America** is a network of Christian artists in classical music, jazz, and other art fields. Seattle Crescendo hub leaders Anthony Spain and Julia Bezems are organizing instrumental and choral music for this QALC event. Anthony has been Music Director of the Northwest Symphony Orchestra since 1987, and Julia is a recent graduate in vocal performance and choral conducting. The concert will feature instrumental and choral music on themes of hope, healing, and springtime.

**All are welcome; pay as you can**—suggested donation \$20.

Your freewill donation benefits the QALC Fine Arts fund.

### **OFFICE HOURS THIS WEEK**

**Main Office (Barb Bash):** The office will be open Tuesday–Friday, 9:00–5:30

**Cantor Kyle** is here Wednesday and Thursday afternoon and evenings. Email Kyle at [cantor@queenannelutheran.org](mailto:cantor@queenannelutheran.org).

**Pastor Dan** will be in on Tuesday, Wednesday, Thursday, Saturday & Sunday. Email him at [pastor@queenannelutheran.org](mailto:pastor@queenannelutheran.org) or for immediate response, text 253.230.9695.