

# THE HOLY TRINITY

May 26, 2024

10:00 AM

↑ = Stand    **C**: Congregation    **A**: Worship Assistant    **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

## Prelude

Selections from *The Dansereye*

Tielman Susato (c. 1510-after 1570), arr. David A. DeSilva

Chorale prelude on PERICHORESIS ("The Play of the Godhead," ACS 946)

Mark Sedio (b. 1954)

## Introit

Liturgical text; Psalm 8:1

Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify God, because God has showed mercy upon us.

O LORD our Lord, how majestic is your name in all the earth!

## Welcome

### ↑ Gathering Hymn

(see previous page)

*The Play of the Godhead*

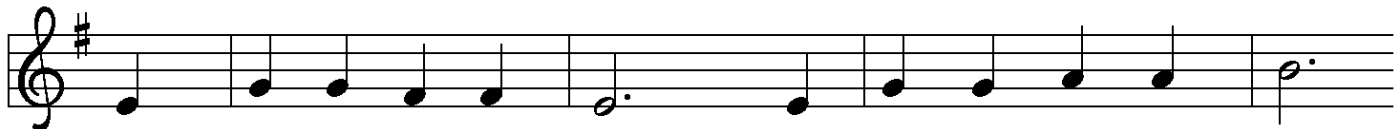
ACS 946

### ↑ Greeting

**P**: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C**: And also with you.

### ↑ Kyrie

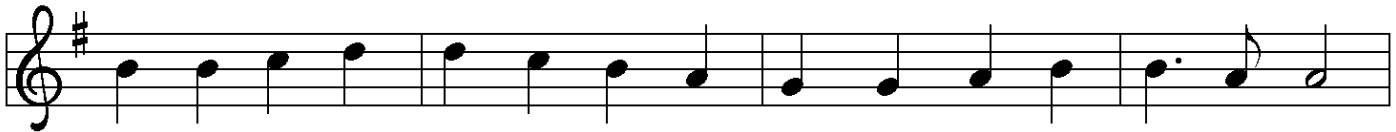


1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

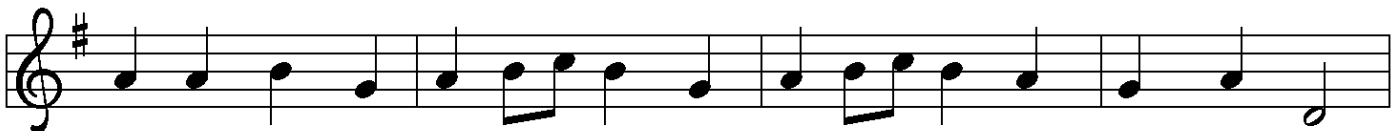
## ↑Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## ↑Prayer of the Day

**P**: The Lord be with you.

**C**: **And also with you.**

**P**: Let us pray.

Ever-living God: you are Love, the relationship  
that resides at the heart of all things.

Made in your image, help us love one another  
and bring us at last into your presence,

where you live in endless joy and love,

Father, Son, and Holy Spirit, one God, now and forever.

**C**: **Amen.**

## First Reading

Isaiah 6:1-8

**A:** Word of God, Word of life.

**G:** Thanks be to God.

## Second Reading

Romans 8:12-17

**A:** Word of God, Word of life.

**G:** Thanks be to God.

## ↑ Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## ↑ The Holy Gospel

John 3:1-17

**P:** The Gospel according to St. John, the third chapter.

**G:** Glory to you, O Lord.

*After the reading*

**P:** The Gospel of the Lord.

**G:** Praise to you, O Christ.

## Sermon

*What Makes Us Children of God?*  
Pastor Dan Peterson

## ↑ Hymn of the Day

*Come, Join the Dance of Trinity*  
ELW 412

## ↑ Nicene Creed?

*See page 10 for an explanation of this Creed.*

**☩:** We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the Church *(please be seated or kneel)*

**A:** . . . Lord, in your mercy.

**G:** Hear our prayer.

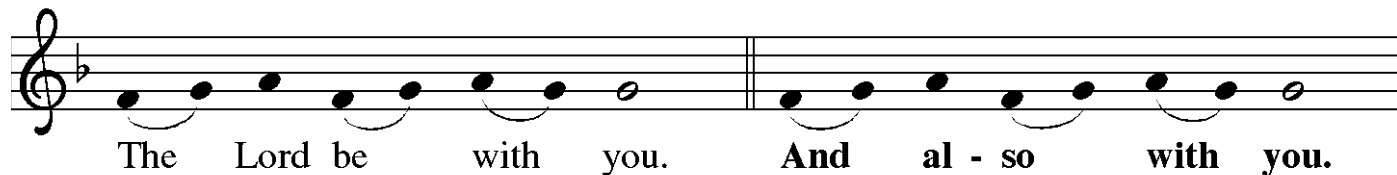
## ↑ Sharing of Peace

**P:** The peace of Christ be with you always.

**G:** And also with you.



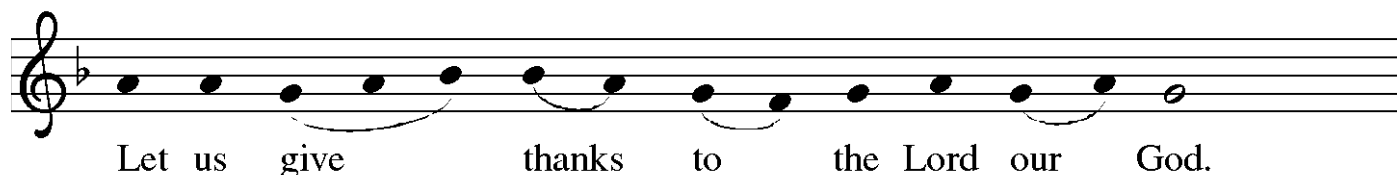
# ↑ The Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.




Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

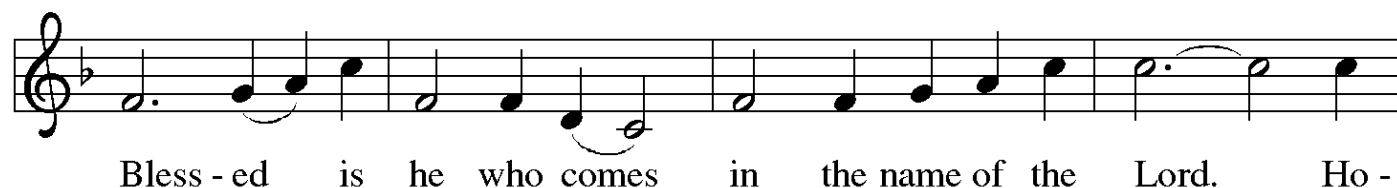
☐: It is indeed right, our duty and our joy . . .  
... praise your name and join their unending hymn:



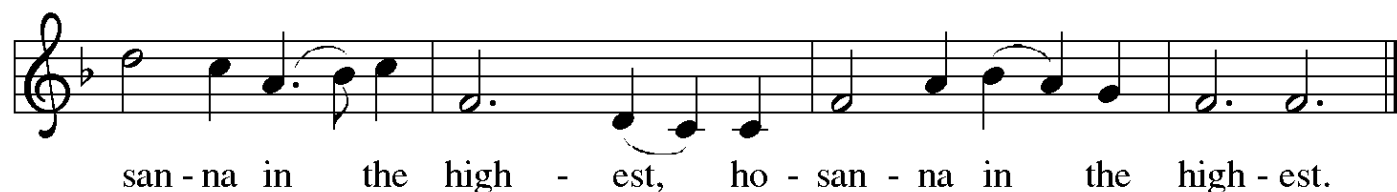
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## ↑ Words of Institution

### ↑ Lord's Prayer

**P**: Knowing we are loved,  
let us pray the prayer Jesus taught us:

**G**: **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### ↑ Invitation to the Table

**P**: Come and taste the joy of God!

#### **Holy Communion –**

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

#### **In the pew:**

You may commune in the pews with individual elements. These are available in the narthex as you enter. When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Place the waste in the paper bag in your pew.

#### **By intinction:**

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

## Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Distribution Hymn

*He Comes to Us as One Unknown*  
ELW 737

### ↑ Post-Communion Prayer

**P:** Jesus, Bread of Life,  
we have received from your table  
more than we could ever ask.  
Having nourished us in this meal,  
Strengthen us to love others as you first loved us,  
through Christ our Lord.  
**C:** Amen.

## Announcements

### ↑ Benediction

**P:** And now may almighty God,  
Three in One and One in Three,  
Father, Son, and Holy Spirit,  
bless you and keep you.  
**C:** Amen.



↑ Dismissal

**A:** Go in peace. Be Christ to your neighbor.

**G:** Thanks be to God.

Postlude

*Prelude in D major*  
Dietrich Buxtehude (1637–1707)

## About Today's Music

Today's Hymn of the Day, "Come Join the Dance of Trinity" (ELW 412) features a text by Richard Leach (b. 1953), a United Church of Christ pastor (1978–1999) and subsequent lay member of the ELCA and manager of an information systems consulting company. His hymns appear in many denominational hymnals and as texts for choral anthems and cantatas. This text won the 250<sup>th</sup> anniversary hymn contest held by Trinity Church on the Green in New Haven Connecticut in 2002. In a 2008 email to hymnologist Paul Westermeyer, Leach writes that dancing "has a very long association with the Trinity, going back to the eight-century theologians who used the word *perichoresis* to speak of the interdependence of unity and Trinity. 'Dance around' is a literal translation of the word, but its sense is 'interweaving,' and I use that in the hymn.'" Westermeyer notes that "what we get here, then, is the church in motion with a winsome welcome by and to the God of its being...." The text is matched to the English folk tune *KINGSFOLD*, collected by English composer Ralph Vaughan Williams and named by him for the town in Surrey, England where he heard the melody.

— *Cantor Kyle*

## About the Nicene Creed

In contrast to the Apostles' Creed, the Nicene Creed (written at a later date) emphasizes the full divinity of Christ in response to the emerging heresy that Christ, like all of us, had a beginning ("there was a time when he was not"). If Christ did not somehow share in the eternal nature of the Father, the thinking went, then how could he confer what he does not have—namely, immortality? The Nicene Creed, in turn, reflects the teaching of Paul that the eternal love of God burns so brightly in Christ that even death cannot separate us from it [Romans 8:38-39]. This is why we confess in the creed, "God from God, Light from Light, true God from true God." — *Pastor Dan*

# ANNOUNCEMENTS — SUNDAY, MAY 26, 2024

**WELCOME!** Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you'd like the pastor to contact you. Use PRAY cards for prayer requests. Place cards in the offering plate as you leave.

**ALTAR FLOWERS TODAY** are provided by Karen and Brent McCullough to the glory of God and for the blessing of celebrating our 60<sup>th</sup> wedding anniversary!



**WE'RE NOW ON SUMMER SCHEDULE!** Memorial Day through Labor Day, we offer **one service** on Sunday at 10 AM.

We hope everyone will be able to adjust their mornings to foster our summer fellowship.

**MARK YOUR CALENDARS:**

**All-Church Picnic**  
**Sunday, June 2**  
**after our 10 AM**  
**worship**

*hosted by your Church Council*

Hamburgers, hotdogs, and condiments provided; lemonade, too!

Potluck for everything else—bring sides, salads, fruit, desserts, etc., as you like!

Please sign up in the narthex with the dish you will bring.

Questions? Contact Mark Dibble at [markedibble@msn.com](mailto:markedibble@msn.com)

## THIS WEEK'S CALENDAR

### Sunday, May 26

#### Summer Schedule Begins

Worship 10:00 AM

### Monday

Food Addicts in Recovery (FH) 7:00 PM

### Wednesday

Sewing & Service (*downstairs*) 10:00 AM

Garden Work Party 12 -3 PM

AA Counterbalance (FH) 7:30 PM

### Friday (office closed)

New Horizons Dinner (@NH) 9:00 PM

### Saturday, June 1

Seattle Seekers (*Conf. Room*) 10:00 AM

Alanon (*upstairs*) 10:30 AM

Girl Scouts (*upstairs*) 1:30 PM

AA Shanty Trudgers (*upstairs*) 7:00 PM

### Sunday, June 2

Forum (*Conf. Rm/Zoom, early start*) 8:30 AM

Worship 10:00 AM

QALC All-Church Annual Picnic  
(*outside grounds*) *after worship*

QALC Fine Arts Concert

"May It Be Beautiful" (*nave*) 4:00 PM

**OUR QUILTS & KITS** are being sent into the world by Lutheran World Relief. If you can contribute to shipping costs, pick up an envelope in the narthex and write "LWR Shipping" on your memo line.

**CHOCOLATE!** A variety of Latitude chocolate bars from Africa have arrived via LWR Farmers Market and are available in the narthex for \$5.50; cash or check only. —Joel Matter

**QALC FINE ARTS CONCERT, NEXT SUNDAY @4:00**



QUEEN ANNE LUTHERAN CHURCH FINE ARTS  
*presents*  
CRESCENDO NORTH AMERICA

**MAY IT BE  
BEAUTIFUL**  
A CONCERT OF CHAMBER MUSIC

*featuring works by*  
JOHANNES BRAHMS  
GEORGE PERLMAN  
DAVID MASLANKA  
HUBERT PARRY  
HUNTLEY BEYER

SUN | 2 JUNE | 4 PM

QUEEN ANNE  
LUTHERAN CHURCH  
2400 8TH AVE W,  
SEATTLE, WA 98119

**Crescendo North America** is a network of Christian artists in classical music, jazz, and other art fields. Seattle Crescendo hub leaders Anthony Spain and Julia Bezems are leading the instrumental and choral music for this QALC event.

**All are welcome; pay as you can**—suggested donation \$20.  
Your freewill donation benefits the QALC Fine Arts fund.



**JUNE 30 IS PRIDE SUNDAY!**

At the Seattle Pride Parade, a contingent of up to 200 “Loving Lutherans” will walk together. Queen Anne Lutheran members can participate. **We need one person willing to be**

**the Synod’s contact person for our congregation;** we can then create a sign-up for those interested in walking together. If you would like to be a part of Pride and can be our contact person, please tell Pastor Dan or the church office as soon as possible.



**A REQUEST FOR VOLUNTEERS** to help spruce up the grounds and replenish (and move) the three containers. We have the flowers; now we just need helpers to show up. There's a lot of grass and bracken fern that needs to be removed, so gloves are suggested. **No experience required! Noon to 3 PM this Wednesday, May 29.** Thanks!  
— *Connie Wurm*

**THIS SATURDAY, JUNE 1 @ 10:00 AM: SEATTLE SEEKERS**

Join us every month for meaningful discussion and connection over a light breakfast as we delve into life’s big questions and the quest for meaning. Our group offers a unique blend of insights, drawing from both secular perspectives and Christian teachings to cultivate a holistic understanding of spirituality, ethics, and purpose. Whether you’re a believer, skeptic, or somewhere in between, all are welcome.

**QUEEN ANNE HELPLINE “RUN FOR HOME” IS SATURDAY, JUNE 15, 2024**



We are delighted to host the start (at 8 AM) and the finish of this fundraiser for Queen Anne Helpline on our church grounds. Please visit the Queen Anne Helpline website for complete details, to get tickets and register to run, or volunteer at the race: <https://www.queenannehelpline.org/runforhome2024.html>

**We are looking for one or two volunteers** to be in the church building that morning; participants may be storing some belongings here while they run, or may need to use the restrooms. If you’d be available, please let Pastor Dan know.

**CHURCH OF STEADFAST LOVE ALL-CONGREGATIONAL GATHERING –**

Join Pastor Kristy and members of COSL and other Lutheran churches at a Seattle Mariners game, Sunday, August 25 at 1:10 pm. Ten free tickets are available for QALC members; sign up in the narthex, first-come, first-served. Free hats, too! Adults only.

**OFFICE HOURS THIS WEEK**

**Main Office (Barb Bash):** The office will be open Tuesday–Thursday, 9:00–5:30. Starting Friday, Barb will be away in Minnesota; back in the office on Tuesday, June 11. The office will be closed on Friday, May 31 and Friday, June 7. Contact Pastor Dan for access on other days; hours will vary.

**Cantor Kyle** is here Wednesday and Thursday afternoon and evenings.

Email Kyle at [cantor@queenannelutheran.org](mailto:cantor@queenannelutheran.org).

**Pastor Dan** will be away this week, returning in time for Saturday morning’s Seattle Seekers. Contact Pastor Dan at [pastor@queenannelutheran.org](mailto:pastor@queenannelutheran.org), or for immediate response, text 253.230.9695.



## **JUNE FORUMS:**

**HOLDEN VILLAGE** A two-part forum series *with Joel Matter*

### **June 2 (Note: 8:30 AM start time)– Fundamental Questions**

This first session talks about the origins of things related to Holden Village, such as “How come the place is called ‘Holden Village’?” “What was Howe Sound Co.? How did it begin?” “How did the Glacier Peak Wilderness get created?” “Were there other mining operations in the Railroad Creek Valley?” and other similar questions.



### **June 9 (@9 AM) – Holden Village: Whither Howe Sound and Why Rio Tinto?**

Join Joel to discuss what happened to Howe Sound Co. after the Holden Mine was closed, and how Rio Tinto became involved with the remediation of the Holden Mine.

*QALC member Joel Matter has been attending Holden Village since childhood, and for the past decade has gone there several times a year to work in the the Holden Archives, researching the fascinating history of the beloved Lutheran retreat center. When he is not at Holden, Joel sings in the Compline Choir Sunday evenings at St. Mark’s Cathedral as well as in our choir at Sunday worship. You may also encounter him in the narthex on Sundays, selling Fair Trade coffee and chocolate for the benefit of Lutheran World Relief.*



### **June 16 (@9 AM) – Exploring African American Spirituals**

*with Kyle Haugen on Juneteenth*

The musical genre of the African American spiritual is cherished across the globe. Where did spirituals originate? Who collected and preserved them for future generations? How did spirituals become part of standard choral concert repertoire? Which famous composer said that “the future music of this country must be founded upon” spirituals? How are spirituals used today in the context of worship, including examples in our ELW hymnal? Join Cantor Kyle for an overview of this American art form and exploration of these questions and more. (Singing will be optional but encouraged!)

**Kyle Haugen** *joined our staff in March 2019 as full-time Cantor. A versatile musician, Kyle’s experience spans Baroque organ to musical theater. A native of Tacoma, WA, he holds an undergraduate degree from the University of Puget Sound and the Master of Sacred Music degree from Luther Seminary, St. Paul, MN, in conjunction with St. Olaf College. His published choral compositions have been performed, recorded, and broadcast on radio and television across the United States. Kyle is also the Artistic Director of Northwest Repertory Singers, an auditioned choral ensemble in Tacoma.*



### **June 23 (@9 AM) – Forum Suggestions for 2024 / 2025**

*An open discussion – Whether it is a request for digging deeper into what we studied this year, or suggestions for new topics or speakers, this is your chance to shape our curriculum for the coming year. This will be our last forum until September.*