

THIRD SUNDAY AFTER PENTECOST

June 9, 2024

10:00 AM

↑ = Stand **C**: Congregation **A**: Worship Assistant **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Two settings of ABBOT'S LEIGH (ELW 526, "God Is Here")

Robert J. Powell (b. 1932)

Benjamin M. Culli (b. 1975)

Introit

Psalm 27:1-3a

The LORD is my light, and my salvation; whom then, shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

When my enemies pressed sorely against me, they stumbled and fell.

Though a host were laid against me, yet shall not my heart be afraid.

Welcome

↑ Gathering Hymn

God Is Here

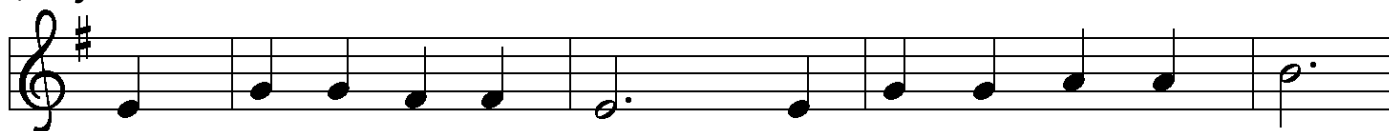
ELW 526

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

↑ Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.

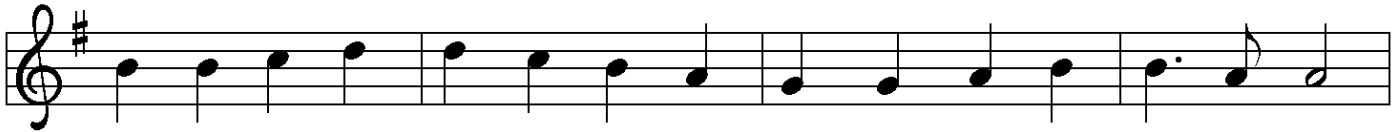


We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

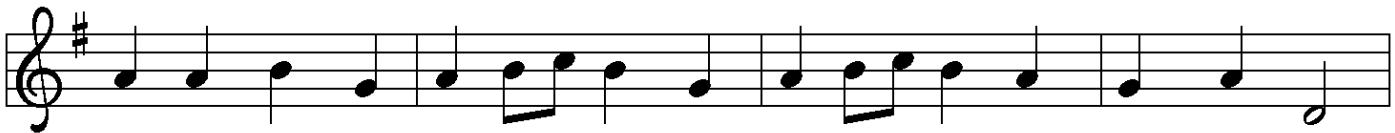
↑Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

↑Prayer of the Day

P: The Lord be with you.

G: **And also with you.**

P: Let us pray.

Loving God, in Jesus Christ you turned death into life
and defeat into victory.

Strengthen our trust in You, that we may face our adversities
as he did with faith and courage.

For he lives and reigns with you,
Father, Son, and Holy Spirit,
one God, now and forever.

G: **Amen.**

First Reading

Genesis 3:8-15

A: Word of God, Word of life.

G: Thanks be to God.

Second Reading

2 Corinthians 4:13 – 5:1

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

↑ The Holy Gospel

Mark 3:20-35

P: The Gospel according to St. Mark, the third chapter.

G: Glory to you, O Lord.

After the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Pastor Dan Peterson

↑ Hymn of the Day

(see next page)

Cast Out, O Christ

ACS 1016

Cast Out, O Christ

1 Cast out, O Christ, cast far a - way the
 2 Our rag - ing griefs, our jeal - ous fears are
 3 Once long a - go, from Gal - i - lee, you
 4 Your word breathes life and health and hope that
 5 So come, O Christ, and cast a - way the

de - mons that de - stroy: the haunt - ing dreads that
 Le - gion in their name. Our shack - led hearts im -
 sailed to storm - tossed shores. And still, in pow'r, you
 break through e - vil's thrall. You send us, strength - ened,
 de - mons that de - stroy. Trans - form our lives to

choke our souls, the hates that sti - fle joy.
 plore your grace to loose our bind - ing shame.
 brave new paths to breach our bolt - ed doors.
 home in peace to live your gos - pel call.
 sense your love and spread a - broad your joy.

Text: Mary Louise Bringle, b. 1953

Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929–2003

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↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.



The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only “appeared” to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that “the Word became flesh and dwelled among us.”

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

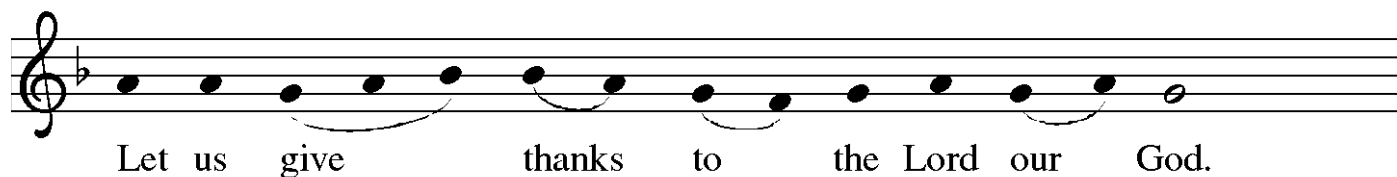
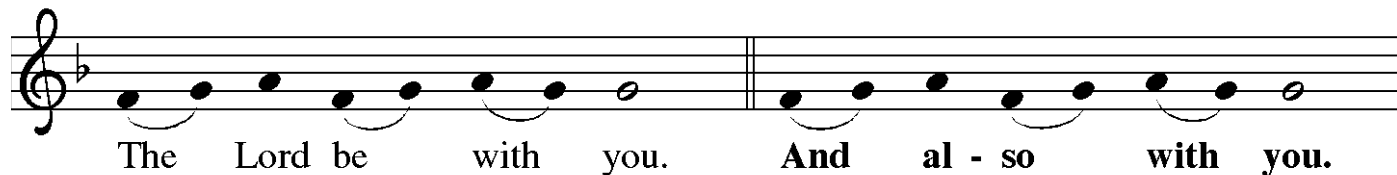
☩: Hear our prayer.

↑ Sharing of Peace

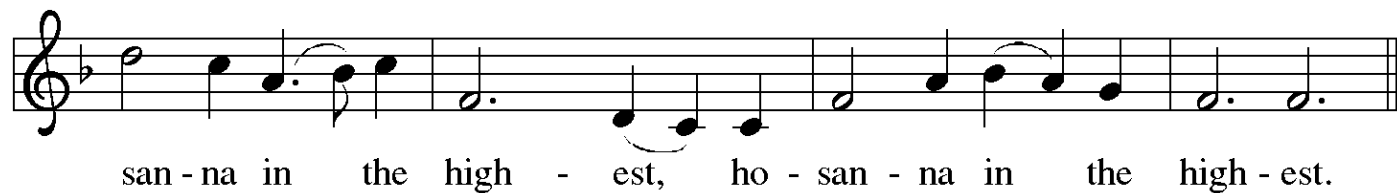
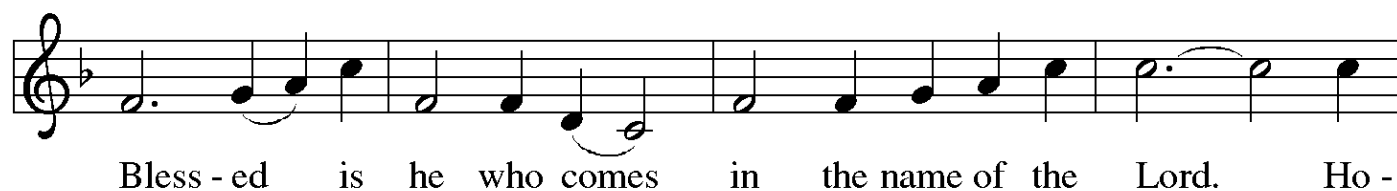
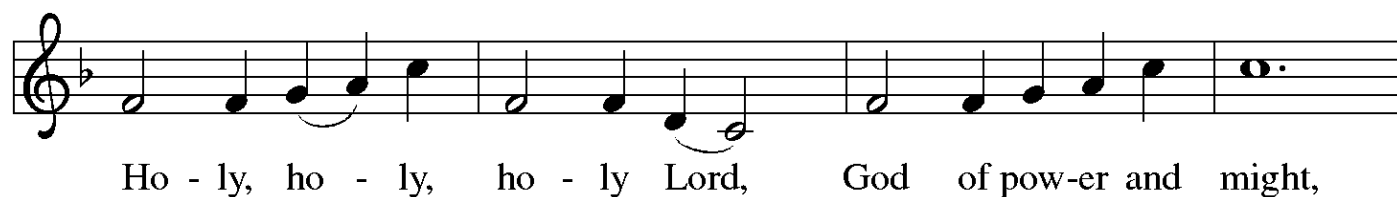
P: The peace of Christ be with you always.

☩: And also with you.

↑ The Great Thanksgiving



P: It is indeed right, our duty and our joy . . .
... praise your name and join their unending hymn:



↑ Words of Institution

↑ Lord's Prayer

P: Knowing we are loved,
let us pray the prayer Jesus taught us:

G: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

↑ Invitation to the Table

P: Come and taste the joy of God!

Holy Communion –

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter. When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Place the waste in the paper bag in your pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution Hymn

As the Grains of Wheat
ELW 465

↑ Post-Communion Prayer

P: Jesus, Bread of life,
we have received from your table
more than we could ever ask.
Having nourished us in this meal,
Strengthen us to love others as you first loved us,
through Christ our Lord.

C: Amen.

Announcements

↑ Benediction

P: Life is short, and we do not know what tomorrow will bring.
So be swift to love,
and make haste to be kind.
In the name of the Father, Son, and Holy Spirit,

C: Amen.

↑ Sending Hymn

Lord, Dismiss Us with Your Blessing
ELW 545

↑ Dismissal

A: Go in peace. Be Christ to your neighbor.

G: Thanks be to God.

Postlude

Variations to the Sicilian Hymn
Benjamin Carr (1768–1831)

About Today's Music

Today's organ postlude offers variations on our Sending Hymn, "Lord, Dismiss Us with Your Blessing" (ELW 545). The tune comes from an unknown source, but was associated with the text, *O Sanctissima*, reportedly sung by Sicilian seafarers aboard ship at sunset and also by gondoliers in Venice. It thus came to be known as "The Sicilian Mariner's Hymn to the Virgin" and so the tune is given in *Evangelical Lutheran Worship* and other hymnals as SICILIAN MARINERS. The tune has also been associated with the German carol, *O, du fröliche* ("O, How Joyfully"). Interestingly, the tune also has some association with the African American spiritual, "We Shall Overcome." The organ variations are by Benjamin Carr, who was born in London in 1768 and moved to Philadelphia in 1793. Carr is regarded as one of the earliest and most significant music publishers and composers in the young United States.

—Cantor Kyle

ANNOUNCEMENTS —SUNDAY, JUNE 9, 2024

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you'd like the pastor to contact you. Use PRAY cards for prayer requests. Place cards in the offering plate as you leave.

ALTAR FLOWERS TODAY are provided by Sandra Kim to the glory of God and for the blessing of our community in Christ.



WE'RE ON SUMMER SCHEDULE Memorial Day through Labor Day, we offer **one service** on Sundays, at 10 AM. We hope everyone will be able to adjust their mornings to foster our summer fellowship.

JUNE 30 IS PRIDE SUNDAY! Sign up if you'd like to participate.

RECONCILING *in* CHRIST



At the Seattle Pride Parade, a contingent of up to 200 "Loving Lutherans" will walk together. Queen Anne

Lutheran members can participate. Sign up in the narthex if you're interested. **One person needs to be the Synod's contact person for our congregation** If you would like to be a part of Pride and can be our contact person, please note that on the sign-up, and tell Pastor Dan or the office as soon as possible.

OFFICE HOURS THIS WEEK

Main Office (Barb Bash): The office is open Tuesday–Friday, 9:00–5:30.

Cantor Kyle is here Wednesday and Thursday afternoon and evenings.

E-mail Kyle at cantor@queenannelutheran.org.

Pastor Dan is available Tuesday–Thursday, Saturday and Sunday. Contact Pastor Dan at pastor@queenannelutheran.org, or for immediate response, text 253.230.9695.

THIS WEEK'S CALENDAR

Sunday, June 9

Forum (*Conf. Rm/Zoom*) 9:00 AM

Worship 10:00 AM

Monday

PDQ Quilting (*downstairs*) 5:30 PM

Food Addicts in Recovery (*FH*) 7:00 PM

Tuesday

Church Council (*Conf. Rm/Zoom*) 7:00 PM

Wednesday

Sewing & Service (*downstairs*) 10:00 AM

AA Counterbalance (*FH*) 7:30 PM

Saturday, June 15

QA Helpline "Run for Home" 8:00 AM

(*Outside grounds, start and finish*)

Alanon (*upstairs*) 10:30 AM

Girl Scouts Ceremony (*FH*) 1:30 PM

AA Shanty Trudgers (*upstairs*) 7:00 PM

Sunday, June 16

Forum (*Conf. Rm/Zoom*) 9:00 AM

Worship 10:00 AM

JUNE FORUMS:

HOLDEN VILLAGE A two-part Forum series *with Joel Matter*

Today, June 9: Holden Village: Whither Howe Sound and Why Rio Tinto?

Join Joel to discuss what happened to Howe Sound Co. after the Holden Mine was closed, and how Rio Tinto became involved with the remediation of the Holden Mine.



*QALC member **Joel Matter** has been attending Holden Village since childhood, and for the past decade has gone there several times a year to work in the the Holden Archives, researching the fascinating history of the beloved Lutheran retreat center. When he is not at Holden, Joel sings in the Compline Choir Sunday evenings at St. Mark's Cathedral as well as in our choir at Sunday worship. You may also encounter him in the narthex on Sundays, selling Fair Trade coffee and chocolate for the benefit of Lutheran World Relief.*



Next Sunday, June 16: Exploring African American Spirituals

with Kyle Haugen on Juneteenth

The musical genre of the African American spiritual is cherished across the globe. Where did spirituals originate? Who collected and preserved them for future generations? How did spirituals become part of standard choral concert repertoire? Which famous composer said that “the future music of this country must be founded upon” spirituals? How are spirituals used today in the context of worship, including examples in our ELW hymnal? Join Cantor Kyle for an overview of this American art form and exploration of these questions and more. (Singing will be optional but encouraged!)

Kyle Haugen joined our staff in March 2019 as full-time Cantor. A versatile musician, Kyle's experience spans Baroque organ to musical theater. A native of Tacoma, WA, he holds an undergraduate degree from the University of Puget Sound and the Master of Sacred Music degree from Luther Seminary, St. Paul, MN, in conjunction with St. Olaf College. His published choral compositions have been performed, recorded, and broadcast on radio and television across the United States. Kyle is also the Artistic Director of Northwest Repertory Singers, an auditioned choral ensemble in Tacoma.



Sunday, June 23: Forum Suggestions for 2024 / 2025

An open discussion – Whether it is a request for digging deeper into what we studied this year, or suggestions for new topics or speakers, this is your chance to shape our curriculum for the coming year.

QUEEN ANNE HELPLINE “RUN FOR HOME” IS SATURDAY, JUNE 15, 2024



We are delighted to host the start (at 8 AM) and the finish of this fundraiser for Queen Anne Helpline on our church grounds. Please visit the Queen Anne Helpline website for complete details, to get tickets and register to run, or to volunteer at the race:

<https://www.queenannehelpline.org/runforhome2024.html>

We are looking for one or two volunteers to be in the church building that morning; participants may be storing some belongings here while they run, or may need to use the restrooms. If you'd be available, please let Pastor Dan know.

CHURCH OF STEADFAST LOVE ALL-CONGREGATIONAL GATHERING –

Join Pastor Kristy and members of COSL and other Lutheran churches at a Seattle Mariners game, Sunday, August 25 at 1:10 pm. Ten free tickets are available for QALC members; sign up in the narthex, first-come, first-served. Free hats, too! Adults only.



FAN'S ANNUAL SPRING SUMMITS:

Opportunity to learn and act: June 9, 3:00 - 4:30 PM.

FAN is hosting these summits online to allow more people to join and to enable advocates from across the state to hear from each other. FAN staff will share an update on the three ballot initiatives that will have an impact on everything we do this year. During this year's summits, we'll be able to celebrate legislative wins and hear about stalled legislation and what is needed to move forward next session. And, you will have a chance to meet in issue groups to discuss with others what policy changes you would like to see in the future. Go to fanwa.org to register for the June 9 event, and bring your voice and your advocacy to the FAN table!

RIDWELL SPECIAL COLLECTIONS IN JUNE: Besides their regular collection items (thin plastics, batteries, lightbulbs and cloth), Ridwell is collecting **CORKS** on June 16. Bring your corks to church next Sunday, and they will go to a Ridwell collection bin.