

# FIFTH SUNDAY AFTER PENTECOST

June 23, 2024

10:00 AM

↑ = *Stand*   **C**: *Congregation*   **A**: *Worship Assistant*   **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

## Prelude

## Introit

Psalm 107:29, 30, 31

You stilled the storm to a whisper and silenced the waves of the sea. Then were they glad when it grew calm, when you guided them to the harbor they desired. Let them give thanks to you, LORD, for your steadfast love and your wonderful works for all people.

## Welcome

### ↑ Gathering Hymn

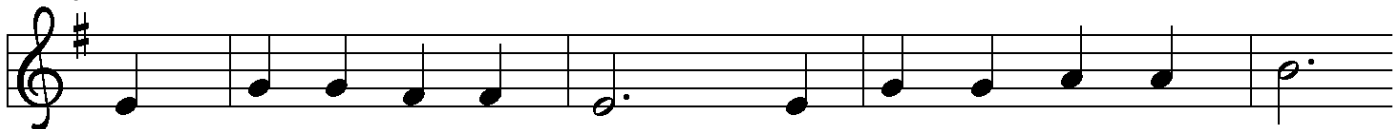
*My Life Flows On In Endless Song*  
ELW 763

### ↑ Greeting

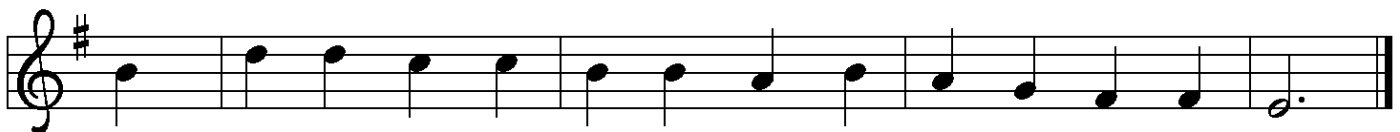
**P**: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C**: And also with you.

### ↑ Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

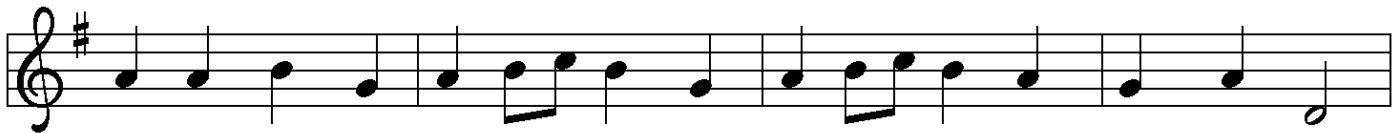
## ↑Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## ↑Prayer of the Day

**P**: The Lord be with you.

**G**: **And also with you.**

**P**: Let us pray.

O God of creation, wonder of all wonders,  
you preside over land and sea, sunshine and storm.  
By your strength guide us,  
by your power preserve us,  
by your wisdom instruct us,  
and by your hand protect us,  
through Jesus Christ, our Savior and Lord.

**G**: **Amen.**

## First Reading

Job 38:1-11

**A:** Word of God, Word of life.

**G:** Thanks be to God.

## Second Reading

2 Corinthians 6:1-13

**A:** Word of God, Word of life.

**G:** Thanks be to God.

## ↑ Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## ↑ The Holy Gospel

Mark 4:35-41

**P:** The Gospel according to St. Mark, the fourth chapter.

**G:** Glory to you, O Lord.

*After the reading*

**P:** The Gospel of the Lord.

**G:** Praise to you, O Christ.

## Sermon

Pastor Dan Peterson

## ↑ Hymn of the Day

*Precious Lord, Take My Hand*

ELW 773

## ↑ Apostles' Creed

**☩:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.



The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us."

## Prayers of the Church *(please be seated or kneel)*

**A:** . . . Lord, in your mercy.


**☩:** Hear our prayer.

## ↑ Sharing of Peace

**P:** The peace of Christ be with you always.

**☩:** And also with you.

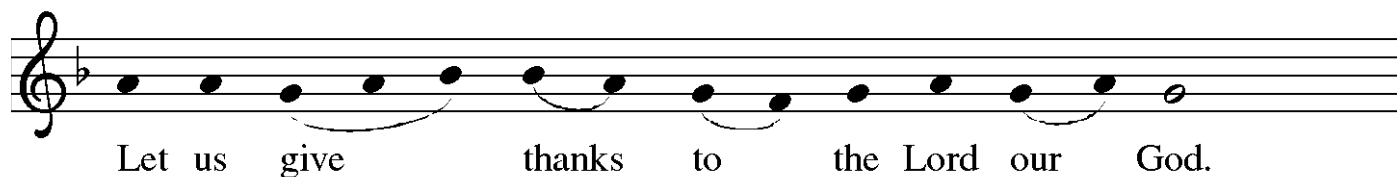
# ↑ The Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

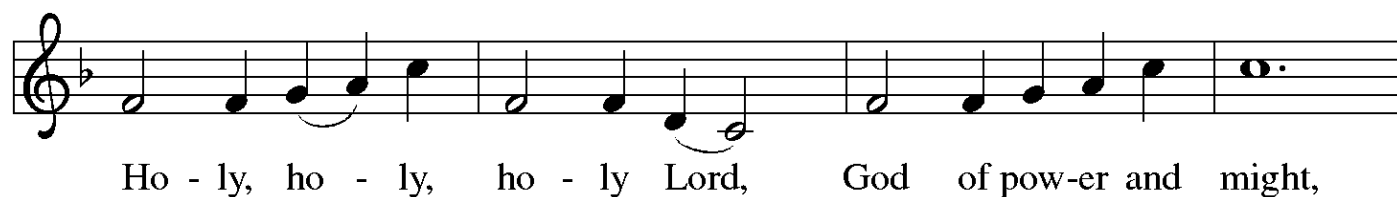


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

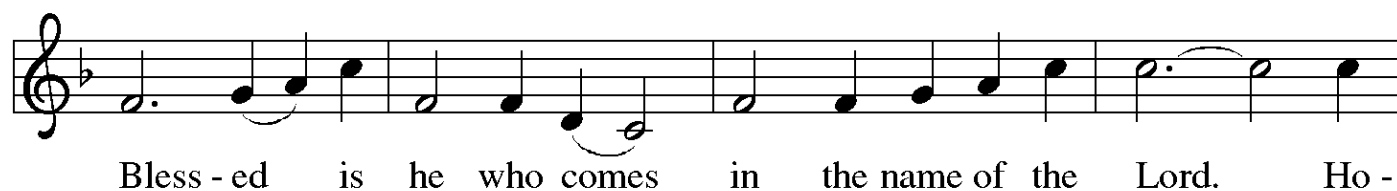
**P:** It is indeed right, our duty and our joy . . .  
... praise your name and join their unending hymn:



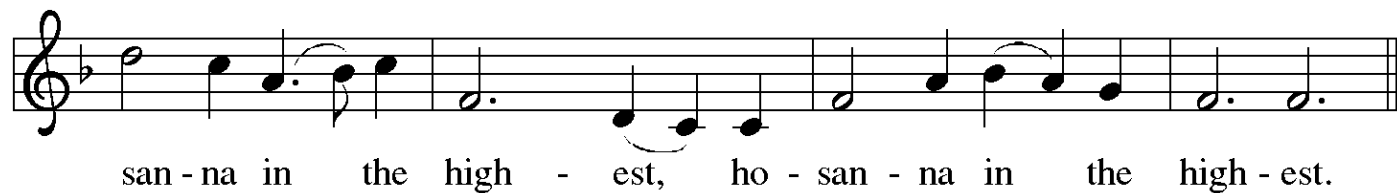
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## ↑ Words of Institution

### ↑ Lord's Prayer

**P**: Knowing we are loved,  
let us pray the prayer Jesus taught us:

**G**: **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### ↑ Invitation to the Table

**P**: Come and taste the joy of God!

#### **Holy Communion –**

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

#### **In the pew:**

You may commune in the pews with individual elements. These are available just inside as you enter the sanctuary. When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Place the waste in the paper bag in your pew.

#### **By intinction:**

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

## Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Distribution Hymn

*When Peace, Like a River*  
ELW 785

### ↑ Post-Communion Prayer

☐: Jesus, bread of life,  
we have received from your table  
more than we could ever ask.  
Having fed us in this meal,  
Strengthen us to love others as you first loved us,  
through Christ our Lord.

☑: Amen.

## Announcements

### ↑ Benediction

☐: Life is short, and we do not know what tomorrow will bring.  
So be swift to love,  
and make haste to be kind.  
In the name of the Father, Son, and Holy Spirit,

☑: Amen.

## ↑ Sending Hymn

*Lord, Take My Hand and Lead Me*  
ELW 767

## ↑ Dismissal

**A**: Go in peace. Be Christ to your neighbor.

**G**: Thanks be to God.

## Postlude

### About Today's Music

Today's Hymn of the Day, "Precious Lord, Take My Hand" (ELW 773) is one of more than two hundred African American gospel songs and hymns by Thomas A. Dorsey (1899–1993; not to be confused with big band leader Tommy Dorsey). The hymn was written following an intense personal tragedy. While out of town leading music for a revival meeting, Dorsey received a telegram with the news that his wife had died in childbirth; by the time he returned home, their son had also died. Grief-stricken, Dorsey "felt that God had done me an injustice. I didn't want to serve Him anymore or write gospel songs." But a friend brought him to a piano, and essentially sequestered Dorsey with it. "I sat down at the piano, and my hands began to browse over the keys. Something happened to me. I felt at peace. I felt as though I could reach out and touch God. I found myself playing a melody... and words came into my head – they just seemed to fall into place." The result was "Precious Lord, Take My Hand."

– Cantor Kyle



## ANNOUNCEMENTS — SUNDAY, JUNE 23, 2024

**WELCOME!** Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you'd like the pastor to contact you. Use PRAY cards for prayer requests. Place cards in the offering plate as you leave.

### FORUM TODAY @9:

#### **Forum Suggestions for 2024 / 2025**

*An open discussion* – Whether it is a request for digging deeper into what we studied this year, or suggestions for new topics or speakers, this is your chance to shape our curriculum for the coming year.

**OUR WORSHIP CONTINUES** after the service with fellowship. Thanks to Ingrid Wysong for hosting the coffee hour.

**OUR VISITATION TEAM** will meet today after church in the Conference Room with Rev. Thom Wert.

The Visitation Team reaches out and stays connected with homebound members of the congregation (and any member who might appreciate the outreach) via phone calls, emails, postal mail, and in-person visits (which can include bringing communion).

If you would like to become part of our Visitation Team, please talk to Peggy Morgan and/or come to the meeting. If you or someone you know would appreciate outreach from us, please email [visitation@queenannelutheran.org](mailto:visitation@queenannelutheran.org)

**JUNE 30 IS PRIDE SUNDAY!** At the Seattle Pride Parade, a contingent of up to 200



“Loving Lutherans” from the NW WA Synod churches will walk together. The Parade theme for this year is ‘**NOW!**’ in honor of the original rallying cry for the recognition of Seattle’s LGBTQIA+ community. Over 200 Lutherans have already signed up to march, and anyone from Queen Anne Lutheran who would like to go to the parade and cheer them on from the sidelines, or to visit the Pride Festival on the grounds of the Seattle Center – the Parade’s endpoint – is invited to do so next Sunday.

### **RIDWELL’S UPCOMING SPECIAL COLLECTIONS:**

**June 30:** Prescription bottles • **July 14:** Bread tags • **July 28:** Denim clothing

### **THIS WEEK'S CALENDAR**

#### Sunday, June 23

Forum (*Conf. Rm/Zoom*) 9:00 AM  
Worship 10:00 AM  
Visitation Team (*Conf. Rm*) after worship

#### Monday

Food Addicts in Recovery (*FH*) 7:00 PM

#### Wednesday

Sewing & Service (*downstairs*) 10:00 AM  
AA Counterbalance (*FH*) 7:30 PM

#### Saturday

Alanon (*FH – Potluck*) 10:30 AM  
AA Shanty Trudgers (*upstairs*) 7:00 PM

#### Sunday, June 30

*Rev. Chelsea Globe, presiding*

Forum (*Conf. Rm/Zoom*) 9:00 AM  
Worship 10:00 AM



We are in search of **two representatives** to serve on the board of **PROJECT PHOENIX** on behalf of Queen Anne Lutheran as per its guidelines, beginning in the fall.

The mission of Project Phoenix (formerly Lutheran Youth of North Seattle, or LYONS), is to serve and welcome ALL youth in a Christ-centered community of worship, witness, service, education, growth and fun. Project Phoenix is led by a board composed of representatives from the member churches which provides oversight and programming for Project Phoenix activities. Please contact Pastor Dan if you are able and willing to serve, or if you have questions about Project Phoenix.



**INTERESTED IN CARING FOR GOD'S CREATION?** You are invited to join Queen Anne Lutheran's reinvigorated Green Team! Led by Susan Evans, Lisa Kjaer, and Magdalena Phillips, we are excited to strengthen the church's current environmental practices while also envisioning new ways that we can care for the Earth. We are currently working on becoming an official **Greening Congregation** through Earth Ministry. Want to participate?

Have an idea? Email Magdalena ([mlpseattle@gmail.com](mailto:mlpseattle@gmail.com)) to join the team!

### **CHURCH OF STEADFAST LOVE ALL-CONGREGATIONAL GATHERING –**

Join Pastor Kristy and members of COSL and other Lutheran churches at a Seattle Mariners game, Sunday, August 25 at 1:10 pm. Ten free tickets are available for QALC members; sign up in the narthex, first-come, first-served. Free hats, too! Adults only.

**RIDWELL** is looking for high school students to be part of their first-ever **Student Leadership summer program**. Students will “get a peek behind the scenes of a social impact startup and will learn about recycling and reuse so they can educate others.” Interested teens should register by Sunday, June 30. Look for the link in Friday’s email.

### **OFFICE HOURS THIS WEEK**

**Main Office (Barb Bash):** The office is open Tuesday–Friday, 9:00–5:30.

**Cantor Kyle** is here Wednesday and Thursday afternoon and evenings.

E-mail Kyle at [cantor@queenannelutheran.org](mailto:cantor@queenannelutheran.org).

**Pastor Dan** is available Tuesday and Wednesday this week. On Thursday he is leaving for a trip away until July 13. He will still be accessible by email and phone, and will attend to pastoral care or refer you for help as needed. Contact Pastor Dan at [pastor@queenannelutheran.org](mailto:pastor@queenannelutheran.org), or for immediate response, text 253.230.9695.

**Next Sunday, June 30, PASTOR CHELSEA GLOBE of the UW Lutheran Campus Ministry** will be our guest pastor. There will be information available about the campus ministry, and we hope you can come and support it.

**On Sunday, July 07, PASTOR JOHN MICHAEL BARICH** will be our guest pastor. Pastor Barich will also be serving as our pastor from September 1 through November 30, while Pastor Dan is away at Princeton.



## Lay Ministry Formation

### An Invitation from the NW WA Synod

*Do you have a desire to discern where God is already at work within your life context/ ministry and to join God there?*

*Are you hearing a call to grow deeper in ministry that you would like to explore?*

*Do you long for quality discussion within a nurturing environment of curious learning?*

*Are you interested in gaining broader perspectives in the areas of theological and biblical reflection within the context of real-life practical concerns?*

### What Is Lay Ministry Formation?

Lay Ministry Formation (LMF) is a 2-year, cohort-based educational and training program of the Northwest Washington Synod. It is especially designed for lay leaders who wish to deepen their sense of God's call to ministry. Participants will identify their own passionate call to ministry, and will be invited into spiritual reflection of it through four modules within a 2-year curriculum.

### Who Might Participate in LMF?

This is a Certificate program that prepares participants to learn, discuss, experiment, and wrestle with what it means to be lay leaders in their church or vocational context. Whether their leadership context is within children/youth ministry, music ministry, social justice, equity and inclusion, small group leadership, care giving, chaplaincy, evangelism, etc...this program will better prepare participants to discern the movement of God in that context, and to join in God's mission.

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### Details of the LMF Program

- Info Meeting: **This Tuesday, June 25** at 7pm via Zoom
- Next 2-year Cohort starts: Sept '24; Applications due Mon, Sept 2
- Cost is \$750 per person/ year—financial assistance is available
- For more details, email Rev. Dr. David Hahn or Rev. Andy Yee