SEVENTH SUNDAY AFTER PENTECOST

July 7, 2024 10:00 AM

↑ = Stand **②**: Congregation **△**: Worship Assistant **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Introit Psalm 48:9, 10, 1

We have waited, O God, for your lovingkindness in the midst of your temple; according to your name, O God, so is your praise unto the world's end; your right hand is full of righteousness. Great is the LORD and highly to be praised, in the city of our God, even upon God's holy hill.

Welcome

↑ Gathering Hymn

As We Gather at Your Table ELW 522

in

us

new hearts!

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Re - new us with your sav-ing pow'r; cre - ate

G: And also with you.



↑Hymn of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra - cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

↑Prayer of the Day

P: The Lord be with you.

G: And also with you.

P: Let us pray.

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

G: Amen.

First Reading

Ezekiel 2:1-5

A: Word of God, Word of life.

G: Thanks be to God.

Second Reading

2 Corinthians 12:2-10

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

↑ The Holy Gospel

Mark 6:1-13

P: The Gospel according to St. Mark, the sixth chapter.

G: Glory to you, O Lord.

After the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Pastor John Michael Barich

↑ Hymn of the Day

For by Grace You Have Been Saved ELW 598

Please remain seated as stanza 1 is sung by a soloist or group. Then, all stand to repeat stanza 1 and sing the hymn in its entirety.

↑ Apostles' Creed

I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us."

Prayers of the Church (please be seated or kneel)

A: ... Lord, in your mercy.

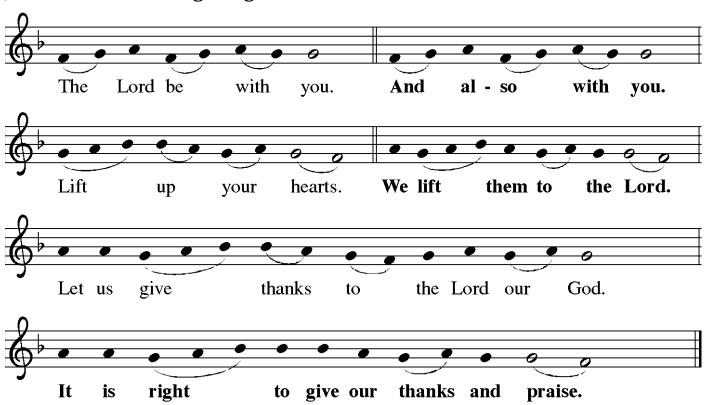
G: Hear our prayer.

↑ Sharing of Peace

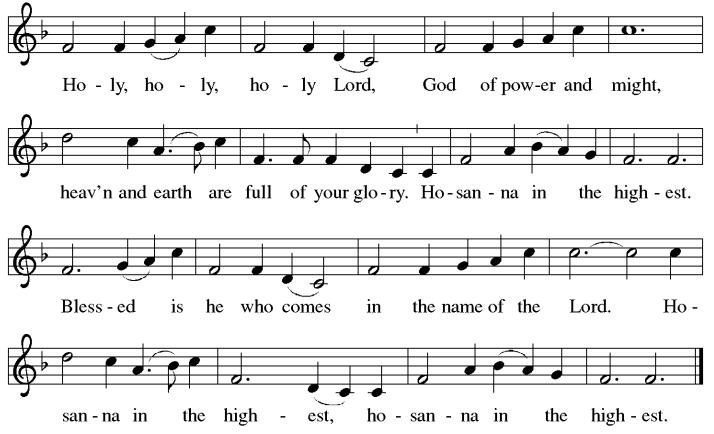
P: The peace of Christ be with you always.

G: And also with you.

↑ The Great Thanksgiving



- **P**: It is indeed right, our duty and our joy . . .
 - ... praise your name and join their unending hymn:



↑ Words of Institution

↑ Lord's Prayer

P: Knowing we are loved, let us pray the prayer Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

↑Invitation to the Table

P: Come and taste the joy of God!

Holy Communion -

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available just inside as you enter the sanctuary. When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Place the waste in the paper bag in your pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

Agnus Dei



- all the world a way; 0 Lamb of God, you bear the sin of
- the world a way; 3 0 Lamb of God, you bear the sin of all



you suf-fered death our save: have mer-cy now, lives to guilt and grave: have mer-cy now, we you set us free from peace with God you made: give us your peace, we pray. e - ter-nal

Distribution Hymn

We Come to the Hungry Feast **ELW 479**

↑ Post-Communion Prayer

P: Jesus, bread of life, we have received from your table more than we could ever ask. Having fed us in this meal, Strengthen us to love others as you first loved us, through Christ our Lord.

G: Amen.

Announcements

↑ Benediction

P: The Lord bless you and keep you. The Lord make his face to shine on you and be gracious to you. The Lord look upon you with favor and + grant you peace.

G: Amen.

↑ Sending Hymn

We All Are One in Mission ELW 576

↑ Dismissal

A: Go in peace. Be Christ to your neighbor.

G: Thanks be to God.

Postlude

About Today's Music

Today's Hymn of the Day, "For by Grace You Have Been Saved" (ELW 598) may be new to many of you, as it hasn't been sung at QALC for several years. The text and tune are written in a folk-like style, written and composed by Kari Tikka (1946–2022). Tikka, who was born and lived in Finland, served as a conductor at the Finnish National Opera for many years. He wrote many hymns and songs, as well as orchestra and chamber music, and three operas. This hymn, originally written for a church service in 1976, was later featured in his opera entitled *Luther*. The words hearken to Ephesians 2:8-9 as well as 2 Corinthians 12:9-10 from today's second reading. In an email exchange with hymnologist Paul Westermeyer in 2009, Tikka said that the words of the hymn "were and are extremely important to me" and that the hymn "has been translated, as far as I know, into more than fifteen languages." Coincidentally, today's Sending Hymn, "We All Are One in Mission" (ELW 576), features an anonymous Finnish folk tune that was first used with hymn texts in the early twentieth century.

- Cantor Kyle

ANNOUNCEMENTS — SUNDAY, JULY 7, 2024

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you'd like the pastor to contact you. Use PRAY cards for prayer requests. Place cards in the offering plate as you leave.

TODAY WE WELCOME OUR GUEST PASTOR, REV. JOHN MICHAEL

BARICH, who has been serving churches in St. Louis, Chicago, and Seattle's Central District in 1998 for 24 years. His second "stint" in Seattle began in 2008 as Chaplain at the University of Washington and Trinity Lutheran—Capitol Hill, where he led students and members to help serve meals at Central Lutheran. During his candidacy into the ELCA, he managed the Food Bank at Immanuel Lutheran and he has also worked, at various times for the Elliott Bay Book Company. He most recently finished a 5-year redevelopment

THIS WEEK'S CALENDAR	
Sunday, July 7 Worship	10:00 AM
Monday PDQ Quilting (downstairs) ALZ Support Group (Conf. Rm) Food Addicts in Recovery (FH)	
Wednesday Sewing & Service (downstairs) AA Counterbalance (FH)	10:00 AM 7:30 PM
Seattle Seekers (Conf. Rm) Alanon (upstairs) AA Shanty Trudgers (upstairs)	10:00 AM 10:30 AM 7:00 PM
Sunday, July 14 Pop-Up Choir Rehearsal Worship	9:00 AM 10:00 AM

assignment at Glendale Lutheran School & Church and is currently awaiting his next call. Pastor Barich will also be serving as our pastor from September 1 through November 30, while Pastor Dan is away at Princeton.

ALTAR FLOWERS are provided today by Amy Castle, to the glory of God.

HAPPINESS IS



...singing in a choir.

Join Cantor Kyle for a "POP-UP" CHOIR next Sunday, July 14. Meet at 9:00 AM in the nave; we'll sing during the 10:00 worship that same day. This is a great way to try choir for a day! Sign up in the narthex, or just "pop up" and come.

Note: SEATTLE SEEKERS is meeting this

Saturday July 13 at 10 AM in the Conference Room. Our regular first Saturday discussion was postponed because of the holiday.

RIDWELL'S Special Collections: July 14: Bread tags • July 28: Denim clothing



LADIES' LUNCHEON

WEDNESDAY, JULY 24 • 12 NOON IN THE QALC BREEZEWAY

RSVP SALLIE WILSON

This luncheon is especially meant to create fellowship for our elderly generation. Please let Sallie Wilson know if you would like to attend. Help can be used with the meal and table décor, as well as chauffeuring those who need rides. Please contact Sallie Wilson or Candy Mathes if you can help. (Note: Our earlier plans to host a "Tea" have been moved to fall; date TBD.)



We are in search of **two representatives** to serve on the board of **PROJECT PHOENIX** on behalf of Queen Anne Lutheran as per its guidelines, beginning in the fall.

The mission of Project Phoenix (formerly Lutheran Youth of North Seattle, or LYONS), is to serve and welcome ALL

youth in a Christ-centered community of worship, witness, service, education, growth and fun. Project Phoenix is led by a board composed of representatives from the member churches which provides oversight and programming for Project Phoenix activities. Please contact Pastor Dan if you are able and willing to serve, or if you have questions about Project Phoenix.

CHURCH OF STEADFAST LOVE ALL-CONGREGATIONAL GATHERING -

Join Pastor Kristy and members of COSL and other Lutheran churches at a Seattle Mariners game, Sunday, August 25 at 1:10 pm. Ten free tickets are available for QALC members; sign up in the narthex; two tickets are left. Free hats, too! Adults only.



INTERESTED IN CARING FOR GOD'S CREATION? You are invited to join Queen Anne Lutheran's reinvigorated Green Team! Led by Susan Evans, Lisa Kjaer, and Magdalena Phillips, we are excited to strengthen the church's current environmental practices while also envisioning new ways that we can care for the Earth. We are currently working on becoming an official Greening Congregation through Earth Ministry. Want to participate? Have an idea? Email Magdalena (mlpseattle@gmail.com) to join the team!

OFFICE HOURS THIS WEEK

Main Office (Barb Bash): The office is open Tuesday – Friday, 9:00–5:30.

Cantor Kyle will be out this week, returning July 11.E-mail cantor@queenannelutheran.org **Pastor Dan** is away this week, returning July 13. He is still accessible by email and phone, and will attend to pastoral care or refer you for help as needed. Contact Pastor Dan by calling or texting 253.230.9695.