

# TWELFTH SUNDAY AFTER PENTECOST

August 11, 2024

10:00 AM

↑ = Stand    **C**: Congregation    **A**: Worship Assistant    **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

## Prelude

*Variations on GATHER US IN (ELW 532)*

Edie Linneweber (b. 1945) and free improvisation

## Introit

**Psalm 145:16, 34:8**

You open wide your hand and satisfy the desire of every living thing.  
Taste and see that the LORD is good; happy are they who take refuge  
in God!

## Welcome

### ↑ Gathering Hymn

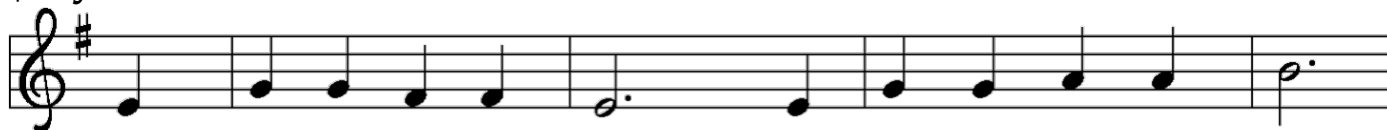
*Gather Us In*  
ELW 532

### ↑ Greeting

**P**: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C**: And also with you.

### ↑ Kyrie

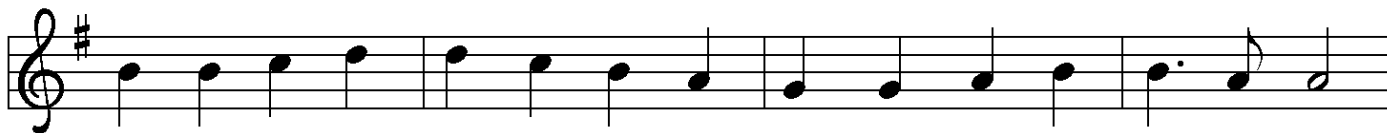


1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

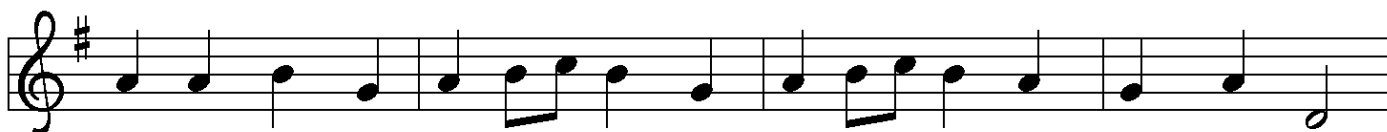
## ↑Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## ↑Prayer of the Day

**P**: The Lord be with you.

**C**: **And also with you.**

**P**: Let us pray.

Gracious God, your blessed Son is the true bread  
that gives life to the world.

Give us this bread always, that he may live in us and we in him,  
and that, strengthened by this food,  
we may live as his body in the world,  
helping and serving others as he served us,  
through Jesus Christ, our Savior and Lord.

**C**: **Amen.**

## First Reading

1 Kings 19:4-8

**A:** Word of God, Word of life.

**G:** Thanks be to God.

## Second Reading

Ephesians 4:25 – 5:2

**A:** Word of God, Word of life.

**G:** Thanks be to God.

## ↑ Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## ↑ The Holy Gospel

John 6:35, 41-51

**P:** The Gospel according to St. John, the sixth chapter.

**G:** Glory to you, O Lord.

*After the reading*

**P:** The Gospel of the Lord.

**G:** Praise to you, O Christ.

## Sermon

Pastor Dan Peterson

## ↑ Hymn of the Day

*We Walk by Faith*

ELW 635

## ↑ Apostles' Creed

**☩**: I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.



The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us."

## Prayers of the Church *(please be seated or kneel)*

**A**: . . . Lord, in your mercy.

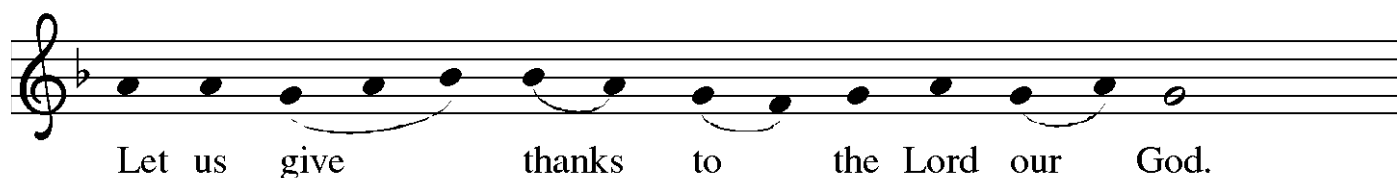
**☩**: Hear our prayer.

## ↑ Sharing of Peace

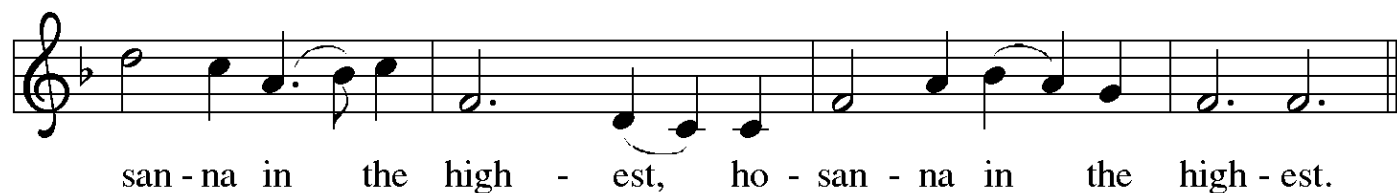
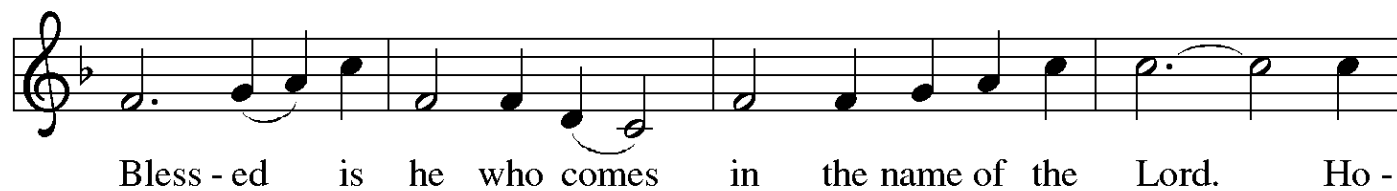
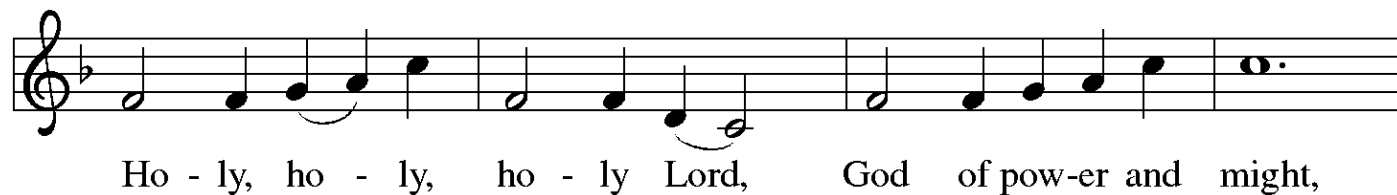
**P**: The peace of Christ be with you always.

**☩**: And also with you.

# ↑ The Great Thanksgiving



Ⓟ: It is indeed right, our duty and our joy . . .  
. . . praise your name and join their unending hymn:



## ↑ Words of Institution

### ↑ Lord's Prayer

**P**: Knowing we are loved,  
let us pray the prayer Jesus taught us:

**G**: **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### ↑ Invitation to the Table

**P**: Come and taste the joy of God!

### **Holy Communion –**

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

#### **In the pew:**

You may commune in the pews with individual elements. These are available just inside as you enter the sanctuary. When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Place the waste in the paper bag in your pew.

#### **By intinction:**

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

## Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Distribution Hymn

*Eat This Bread*  
ELW 472

## ↑ Post-Communion Prayer

**P**: Jesus, bread of life,  
we have received from your table  
more than we could ever ask.  
Having fed us in this meal,  
Strengthen us to love others as you first loved us,  
through Christ our Lord.

**G**: Amen.

## Thanksgiving for Kirsten Erickson's Service to Youth

## Announcements

## ↑ **Benediction**

**P**: May God bless you and keep you.  
May God's face shine upon you  
and be gracious to you.  
May God look upon you with favor  
and † grant you peace.

**G**: **Amen.**

## ↑ **Sending Hymn**

*Awake, O Sleeper, Rise from Death*  
**ELW 452**

## ↑ **Dismissal**

**A**: Go in peace. Serve the Lord.

**G**: **Thanks be to God.**

## **Postlude**

*Psalm XVIII*  
Benedetto Marcello (1686–1739)

## **About Today's Music**

From time to time we sing music from the Taizé community, such as today's hymn during the distribution of Holy Communion, "Eat This Bread" (ELW 472). Founded in 1940 by Brother Roger Schütz (1915–2005), a Swiss Reformed Protestant, the Taizé community is named for its municipality in Saône-et-Loire in Burgundy, France. Today the Taizé community is made up of approximately 100 brothers from Catholic and Protestant traditions. The community places special emphasis on ministry to young adults ages 17–35; more than 100,000 young people make pilgrimages to the community each year for prayer, worship, and acts of service. Songs for worship are usually centered on brief phrases that may be sung in different languages, often featuring verses from the psalms or other scripture – either verbatim or lightly adapted. The music's aesthetic focuses upon meditative contemplation through repetition. Much of the music of Taizé was written by Jacques Berthier (1923–1994), including the song we sing today.

– *Cantor Kyle*



## ANNOUNCEMENTS —SUNDAY, AUGUST 11, 2024

**WELCOME!** Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you'd like the pastor to contact you. Use PRAY cards for prayer requests. Place cards in the offering plate as you leave.

**ALTAR FLOWERS** are provided today by Tim Porter, to the glory of God and in thanksgiving for Jenny's birthday on August 11.

**This Sunday, we honor our outgoing Project Phoenix leader and give thanks in worship for the service of KIRSTEN ERICKSON**, who has provided support and leadership for LYONS and Project Phoenix for the past 10 years. A thank-you card is in the narthex for Kirsten; if you have not done so, we invite you to take a moment to sign the card after worship.

**FELLOWSHIP** continues after worship in the narthex. Our thanks to Magdalena Phillips for hosting the coffee hour today.

The **PAT SOBECK MEMORIAL** last Tuesday was recorded as audio, and this recording can be found on our church website, at the WORD OUT! link.

### OFFICE HOURS THIS WEEK

**Main Office (Barb Bash):** The office is open Tuesday–Friday, 9:00–5:30.

**Cantor Kyle** will be in the office on Wednesday and Thursday afternoon and evening. E-mail Kyle at cantor@queenannelutheran.org.

**Pastor Dan** is available Tuesday through Thursday, Saturday and Sunday. Contact Pastor Dan at pastor@queenannelutheran.org, or for immediate response, text 253.230.9695.

### THIS WEEK'S CALENDAR

#### Sunday, August 11

*Honoring Youth Leaders*

Worship 10:00 AM

#### Monday

PDQ Quilting (*downstairs*) 7:00 PM

Food Addicts in Recovery (*FH*) 7:00 PM

#### Tuesday

Church Council (*Conf. Rm*) 7:00 PM

#### Wednesday

Sewing & Service (*downstairs*) 10:00 AM

Holden Evening Prayer (*chapel*) 7:00 PM

AA Counterbalance (*FH*) 7:30 PM

#### Saturday

Alanon (*upstairs*) 10:30 AM

Girl Scouts (*upstairs*) 1:30 PM

AA Shanty Trudgers (*upstairs*) 7:00 PM

#### Sunday, August 18

*Staff Welcomes and (temporary) Farewells*

Worship 10:00 AM

WE NOW NEED ONE REPRESENTATIVE to serve on the board of **PROJECT PHOENIX** on behalf of Queen Anne Lutheran as per its guidelines, beginning next month. Please contact Pastor Dan if you can help represent our youth.

### LiVE's 2024-25 COURSE CATALOG IS HERE!

LiVE (rhymes with "give") is a ministry of the Northwest Washington Synod, ELCA and offers education opportunities for lay people, with the goal of forming Christian leaders able to make sense of our place in God's world. LiVE is a hybrid-style learning community, including in-person retreats, courses and cohorts via Zoom, and opportunities for a-synchronous engagement via our online learning platform. Check out offerings for the 2024-25 "Faith Out Loud" theme in the new Course Catalog on the narthex table.



**What:** Jazz on the Grass, featuring a student jazz combo from Roosevelt High School

**Where:** Queen Anne Lutheran Church, corner of 8<sup>th</sup> and McGraw

**When:** Wednesdays, Aug. 7 & 21, 5:30 PM to 6:30 PM

**Bring:** Sack dinner (optional)

**Provided for you:** Root beer floats

**In the Chapel:** Holden Evening Prayer, 7 PM

(This service is offered **every Wednesday** in August!)

### INTERESTED IN CARING FOR GOD'S CREATION?

Our reinvigorated **Green Team**, led by Susan Evans, Lisa Kjaer, and Magdalena Phillips, wants to strengthen the church's environmental practices and envision new ways that we can care for the Earth. We are working on becoming an official Greening Congregation through Earth Ministry. Want to participate? Have an idea?

**Email Magdalena to join the team!**  
([mlpseattle@gmail.com](mailto:mlpseattle@gmail.com))

## **MARK THESE AUGUST SUNDAYS:**

*Note: We'd love to have coffee hour hosts for these days, too, to help us celebrate together. Sign up in the narthex if you are able!*

### **NEXT SUNDAY, AUGUST 18 – Staff Farewells and Welcomes**

A special service will be held to wish **Pastor Dan** farewell (temporarily) as he prepares to leave us from September 1 through November 30 for Princeton Theological Seminary, where he will be a “Visiting Scholar;” and to welcome and introduce both **Pastor John Michael Barich**, who will serve us in Pastor Dan’s absence, and to welcome and introduce **Dr. Lynn Hofstad**, our newly-hired part-time Program Coordinator. Lynn will lead an initiative to complement our musical and liturgical traditions with innovative programming, new forms of outreach and spiritual exploration tailored to resonate with the religiously disaffiliated (“de-churched”), unaffiliated (“nones”), and our current congregation.

### **SUNDAY AUGUST 25 – An Invitation to Worship with Our Special Guest**

Our guest preacher on this Sunday has been supported for years by our congregation and comes from far away to visit us. This special guest, who will also be celebrated at coffee hour, would love to be with you in fellowship.

## **MARK THESE AUGUST WEDNESDAYS:**

**HOLDEN EVENING PRAYER – Every Wednesday at 7 PM** in the chapel. Join us for these contemplative services of sung prayer, August 14, 21 and 28.

**JAZZ ON THE GRASS** It’s summer, and that means Jazz on the Grass! A huge thank-you for all those who made the evening happen last week. We welcomed a jazz quartet from Roosevelt High and will do so again on **Wednesday, August 21** from 5:30 – 6:30 and serving root beer floats to the neighborhood. Afterwards, we’ll celebrate Holden Evening Prayer in the chapel.

**SIGN UP TO HELP:** We need a few people on August 21 to help serve root beer floats, and a few more to help take down tables and chairs after the Holden Evening Prayer service is over. Sign up at the narthex railing. Youth are especially encouraged to participate.

Thank you in advance for helping make these events a successful part of our outreach!

# God's work. Our hands.

## Habitat for Humanity Interfaith Build Project!

FRI. / SAT.

SEPTEMBER 6 & 7



Queen Anne Lutheran Church is excited to invite members and friends to join Habitat for Humanity at the **Interfaith Build Project** at its **Yarrow Cottages** in South Park. Help make a tangible difference in our community! No experience or tools required.

**Project Dates:** Friday September 6 & Saturday, September 7 (either or both is OK), from 8:45 AM to 4:00 PM

**Location:** Yarrow Cottages, 719 S. Director St. in South Park

**How do I participate?** Please register directly and let us know you have registered to work, and which days. Use the QR code at right, or visit [www.habitatskc.org/interfaithbuild/](http://www.habitatskc.org/interfaithbuild/)

For more info, pick up a flyer in the narthex, or click the video link in your weekly email.

Questions? Please call or text Jim Margard at (206) 920-7704

Jim will attend both days and will bring a meal for 24 volunteers on September 7. Peggy Morgan and Lisa Kjaer-Schade will also attend, and we hope you will join them!

**Interfaith**



**Build** Habitat for Humanity  
BUILDING BRIDGES TOGETHER



**SCAN TO REGISTER**  
for the 2024 Interfaith Build



## DINNER FOR NEW HORIZONS, AUGUST 30

August 30 is a "Fifth Friday" and we are providing dinner at New Horizons youth shelter in Belltown. Jim Margard will prepare the main course, and would welcome help with bread, salad, or dessert. Contact Jim at (206) 920-7704.