

THIRTEENTH SUNDAY AFTER PENTECOST

August 18, 2024

10:00 AM

↑ = Stand **C**: Congregation **A**: Worship Assistant **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Settings of WIE SCHÖN LEUCHTET (ELW 786) for piano
Nancy Raabe (b. 1954), David Evan Thomas (b. 1958),
and free improvisation

Introit

Psalm 111:10, 2, 5

The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever. Great are your works, O LORD, pondered by all who delight in them. You give food to those who fear you, remembering forever your covenant.

Welcome

↑ Gathering Hymn

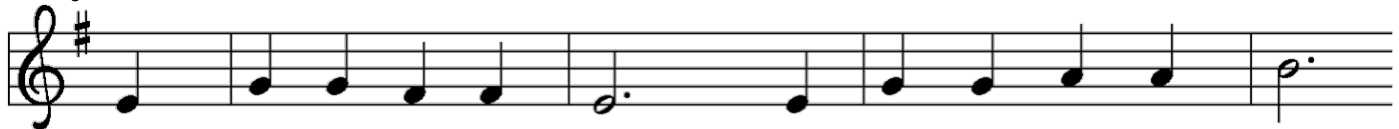
O Holy Spirit, Enter In
ELW 786

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

↑ Kyrie

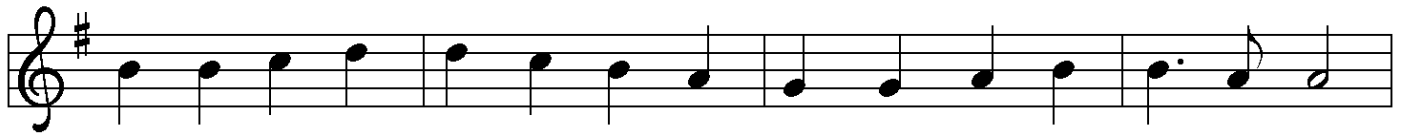


1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

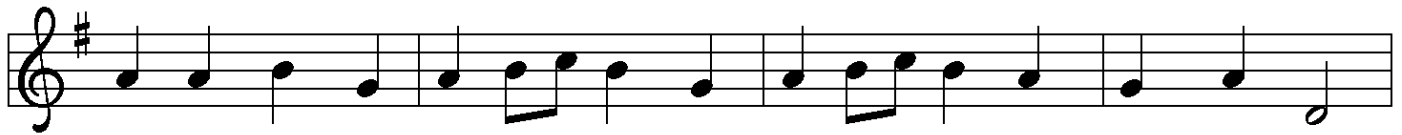
↑Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

↑Prayer of the Day

P: The Lord be with you.

G: And also with you.

P: Let us pray.

Ever-loving God, your Son gives himself
as living bread for the life of the world.

Fill us with the knowledge of his presence
that we may be strengthened and sustained by his risen life
to serve you continually,
through Jesus Christ, our Savior and Lord.

G: Amen.

First Reading

Proverbs 9:1-6

A: Word of God, Word of life.

G: Thanks be to God.

Second Reading

Ephesians 5:15-20

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

↑ The Holy Gospel

John 6:51-58

P: The Gospel according to St. John, the sixth chapter.

G: **Glory to you, O Lord.**

After the reading

P: The Gospel of the Lord.

G: **Praise to you, O Christ.**

Sermon

Pastor John Michael Barich

↑ Hymn of the Day

Holy God, Holy and Glorious

ELW 637

↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.



The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us."

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

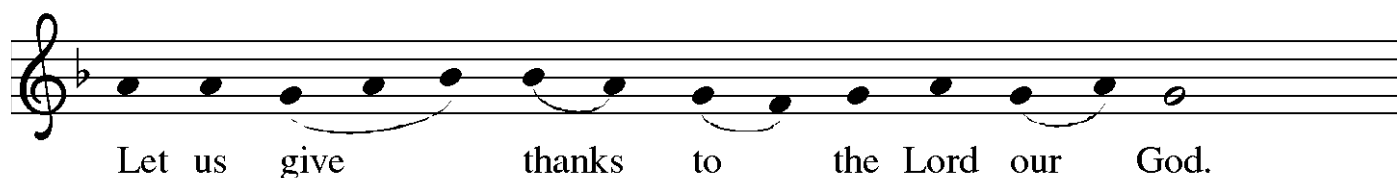
☩: Hear our prayer.

↑ Sharing of Peace

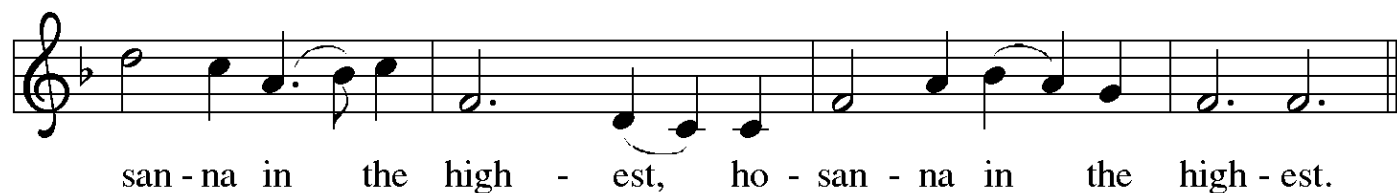
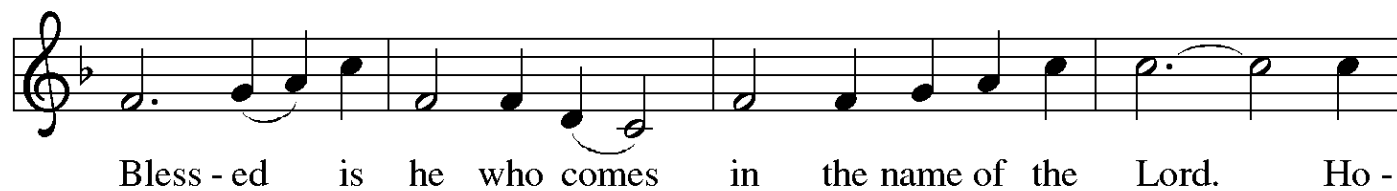
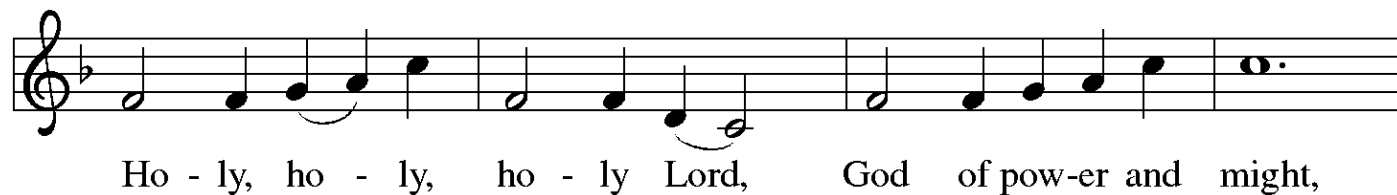
P: The peace of Christ be with you always.

☩: And also with you.

↑ The Great Thanksgiving



Ⓟ: It is indeed right, our duty and our joy . . .
... praise your name and join their unending hymn:



↑ Words of Institution

↑ Lord's Prayer

P: Knowing we are loved,
let us pray the prayer Jesus taught us:

G: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

↑ Invitation to the Table

P: Come and taste the joy of God!

Holy Communion –

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available just inside as you enter the sanctuary. When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Place the waste in the paper bag in your pew.

By intinction:

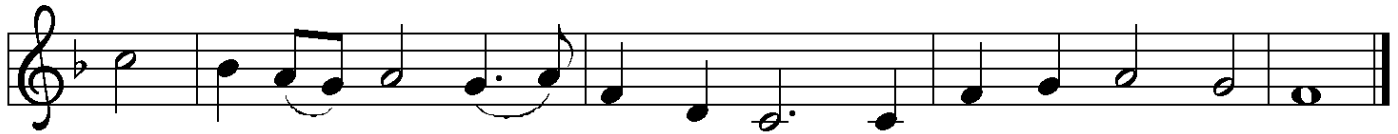
When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution Hymn

(see next page)

Loaves Were Broken, Words Were Spoken

ACS 966

↑ Post-Communion Prayer

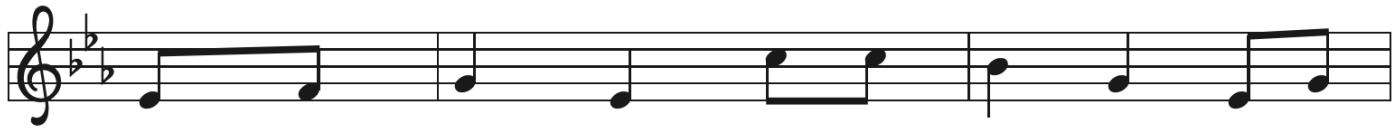
☐: Jesus, bread of life,
we have received from your table
more than we could ever ask.
Having fed us in this meal,
Strengthen us to love others as you first loved us,
through Christ our Lord.

☑: Amen.

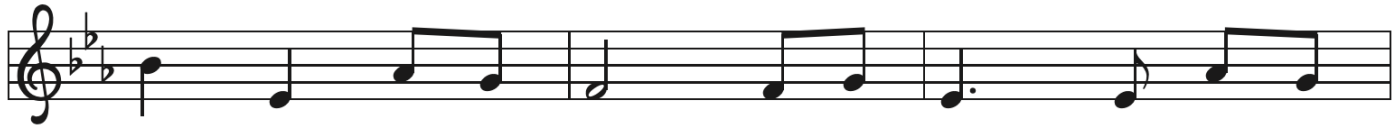
We Welcome Pastor John Michael Barich and Dr. Lynn Hofstad

Announcements

Loaves Were Broken, Words Were Spoken



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

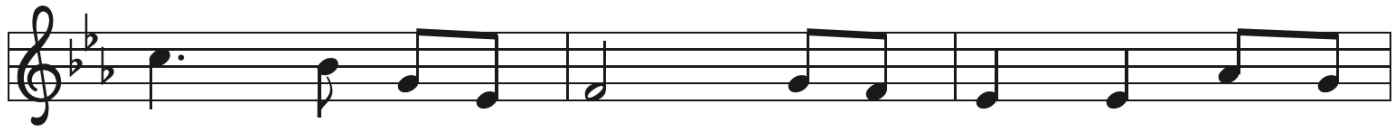


heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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↑ **Benediction**

P: May God bless you and keep you.
May God's face shine upon you
and be gracious to you.
May God look upon you with favor
and ☩ grant you peace.

G: **Amen.**

↑ **Sending Hymn**

Be Thou My Vision
ELW 793

↑ **Dismissal**

A: Go in peace. Serve the Lord.
G: **Thanks be to God.**

Postlude

Trumpet Tune in D
David N. Johnson (1922–1987)

About Today's Music

During the distribution of the Lord's Supper this morning we sing a melody that is familiar but words that are likely new to QALC, from the ELCA hymnal supplement *All Creation Sings*. The melody for "Loaves Were Broken, Words Were Spoken" is well-known to many of us – in fact, during this month of August we sing it every Wednesday for our services of *Holden Evening Prayer*. The tune is named JOYOUS LIGHT for the familiar words of the evening hymn that praise Christ as the light of life: "Joyous light of heavenly glory, loving glow of God's own face..." The text we sing during Communion this morning hearkens to the multi-week emphasis on Jesus as the "bread of life" in our Gospel readings. The author is Herman Stuempfle Jr. (1923–2007), who was a parish pastor and later a professor of preaching at Gettysburg Seminary, where he also served as dean (1971–1976) and president (1976–1989).
– *Cantor Kyle*

ANNOUNCEMENTS —SUNDAY, AUGUST 18, 2024

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you'd like the pastor to contact you. Use PRAY cards for prayer requests. Place cards in the offering plate as you leave.

ALTAR FLOWERS are provided today by Cathi and Gretchen Unseth, to the glory of God and in honor of their mom and dad, Lois and Malcolm.

FELLOWSHIP continues after worship in the narthex. Our thanks to Denny Alfson and Don Thomas for hosting the coffee hour today.

WE WELCOME NEW STAFF TODAY!

Today in worship we welcome and introduce both **Pastor John Michael Barich**, who will serve us in Pastor Dan's absence this fall, and **Dr. Lynn Hofstad**, our newly-hired part-time Program Coordinator. Lynn will lead an initiative to complement our musical and liturgical traditions with innovative programming, new forms of outreach and spiritual exploration tailored to resonate with the religiously disaffiliated ("de-churched"), unaffiliated ("nones"), and our current congregation.

NEXT SUNDAY, AUGUST 25 WE WILL WISH PASTOR DAN FAREWELL

(temporarily) as he prepares to leave us from September 1 through November 30 for Princeton Theological Seminary, where he will be a "Visiting Scholar." Our plans to do this today were derailed when Pastor Dan tested positive for Covid Thursday evening. We pray for a good recovery and hope you all can attend to give him a good sendoff.

ALSO NEXT SUNDAY – OUR SPECIAL GUEST PREACHER has been supported for years by our congregation and comes from far away to visit us. This special guest would love to be with you in fellowship after the service.

Note: We'd love to have a coffee hour host for August 25, to help us celebrate together. Sign up in the narthex if you are able!

THIS WEEK'S CALENDAR

Sunday, August 18

We Welcome New Staff

Worship 10:00 AM

Monday

Food Addicts in Recovery (FH) 7:00 PM

Tuesday

QALCW Bible Study (Conf. Rm) 7:00 PM

Wednesday

Sewing & Service (downstairs) 10:00 AM

Jazz on the Grass (grounds) 5:30 PM

Holden Evening Prayer (chapel) 7:00 PM

AA Counterbalance (FH) 7:30 PM

Saturday

Alanon (upstairs) 10:30 AM

AA Shanty Trudgers (upstairs) 7:00 PM

Sunday, August 25

*Worship with a Special Guest Preacher,
and Godspeed to Pastor Dan*

Worship 10:00 AM

POP-UP CHOIR returns on Sunday, September 8 for Welcome Sunday and God's Work, Our Hands! Join Cantor Kyle and special guest Jim Margard at 9:15 AM in the choir gallery to learn a song that spans the African American Spiritual and Gospel traditions, plus other music as time allows! We will then sing for the 10:30 worship service. *Note that this will be our first Sunday returning to two worship services at 8:00 AM and 10:30 AM*

WE NOW NEED ONE REPRESENTATIVE to serve on the board of **PROJECT PHOENIX** on behalf of Queen Anne Lutheran as per its guidelines, beginning next month. Please contact Pastor Dan if you can help represent our youth.

MARK YOUR AUGUST WEDNESDAYS:

HOLDEN EVENING PRAYER – Every Wednesday at 7 PM in the chapel. Join us for these contemplative services of sung prayer, August 21 and 28.

JAZZ ON THE GRASS It's summer, and that means Jazz on the Grass! A huge thank-you for all those who made the evening happen August 7. A jazz quartet from Roosevelt High will again grace us with music **this Wednesday, August 21** from 5:30 – 6:30 and we will serve root beer floats to the neighborhood. Afterwards, we'll celebrate Holden Evening Prayer in the chapel.

SIGN UP TO HELP: We need a few people on August 21 to serve root beer floats, and a few more to take down tables and chairs after the Holden Evening Prayer service is over. Sign up at the narthex railing. Youth are encouraged to participate. Thank you for helping make these events a successful part of our outreach!



DINNER FOR NEW HORIZONS, AUGUST 30

August 30 is a "Fifth Friday" and we are providing dinner at New Horizons youth shelter in Belltown. Jim Margard will prepare the main course, and would welcome help with bread, salad, or dessert. Contact Jim at (206) 920-7704.

INTERESTED IN CARING FOR GOD'S CREATION?

Our reinvigorated **Green Team**, led by Susan Evans, Lisa Kjaer, and Magdalena Phillips, wants to strengthen the church's environmental practices and envision new ways that we can care for the Earth. We are working on becoming an official Greening Congregation through Earth Ministry. Want to participate? Have an idea? Email Magdalena to join the team! (mlpseattle@gmail.com)

OFFICE HOURS THIS WEEK

Main Office (Barb Bash): The office is open Tuesday–Friday, 9:00–5:30.

Cantor Kyle will be in the office on Wednesday and Thursday afternoon and evening. E-mail Kyle at cantor@queenannelutheran.org.

Pastor Dan hopes to recover and to preside in worship Sunday August 25. Contact him at pastor@queenannelutheran.org, or for immediate response, text 253.230.9695.

**God's work.
Our hands.**

**Habitat for
Humanity
Interfaith
Build Project!**

FRI. / SAT.

SEPTEMBER 6 & 7



Queen Anne Lutheran Church is excited to invite members and friends to join Habitat for Humanity at the **Interfaith Build Project** at its **Yarrow Cottages** in South Park. Help make a tangible difference in our community! No experience or tools required.

Project Dates: Friday September 6 & Saturday, September 7 (either or both is OK), from 8:45 AM to 4:00 PM

Location: Yarrow Cottages, 719 S. Director St. in South Park

How do I participate? Please register directly and let us know you have registered to work, and which days. Use the QR code at right, or visit www.habitatskc.org/interfaithbuild/

For more info, pick up a flyer in the narthex, or click the video link in your weekly email.

Questions? Please call or text Jim Margard at (206) 920-7704

Jim will attend both days and will bring a meal for 24 volunteers on September 7. Peggy Morgan and Lisa Kjaer-Schade will also attend, and we hope you will join them!

Interfaith



Build Habitat for Humanity
BUILDING BRIDGES TOGETHER



SCAN TO REGISTER
for the 2024 Interfaith Build

LiVE's 2024-25 COURSE CATALOG IS HERE!

LiVE (rhymes with "give") is a ministry of the Northwest Washington Synod, ELCA and offers education opportunities for lay people, with the goal of forming Christian leaders able to make sense of our place in God's world. LiVE is a hybrid-style learning community, including in-person retreats, courses and cohorts via Zoom, and opportunities for a-synchronous engagement via our online learning platform. Check out offerings for the 2024-25 "Faith Out Loud" theme in the new Course Catalog on the narthex table.