

# FOURTEENTH SUNDAY AFTER PENTECOST

August 25, 2024

10:00 AM

↑ = Stand   **C**: Congregation   **A**: Worship Assistant   **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

## Prelude

*Free improvisation on today's hymns*

## Introit

**adapted from Psalm 86:1-4**

Bow down, O LORD, your ear to me, and hear me. O my God,  
save the servant who trusts in you; have mercy upon me, O LORD,  
for I have called daily upon you. Comfort the soul of your servant;  
for unto you, O LORD, do I lift up my soul.

## Welcome

### ↑ Gathering Hymn

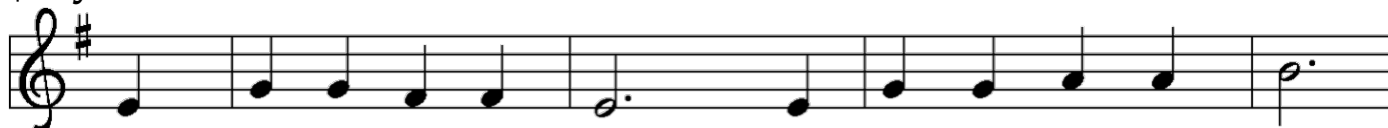
*God of the Sparrow*  
ELW 740

### ↑ Greeting

**P**: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C**: And also with you.

### ↑ Kyrie

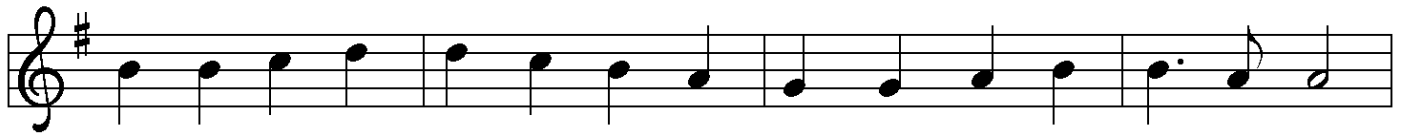


1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

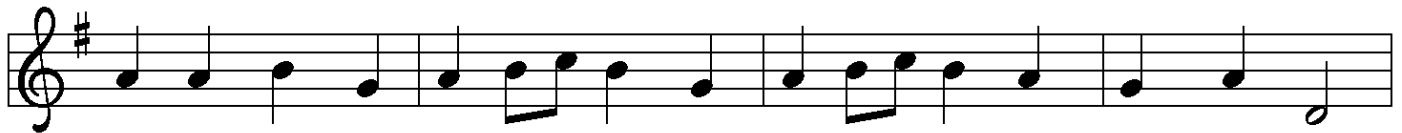
## ↑Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## ↑Prayer of the Day

**P**: The Lord be with you.

**G**: **And also with you.**

**P**: Let us pray.

Holy God, your word feeds your people  
with new and abundant life.

Direct our choices and lead us to your truth,  
that, renouncing what is false and evil,  
we may live in you,

through your Son, Jesus Christ, our Savior and Lord.

**G**: **Amen.**

**First Reading**

**Joshua 24:1-2a, 14-18**

**A:** Word of God, Word of life.

**G:** Thanks be to God.

**Second Reading**

**Ephesians 6:10-20**

**A:** Word of God, Word of life.

**G:** Thanks be to God.

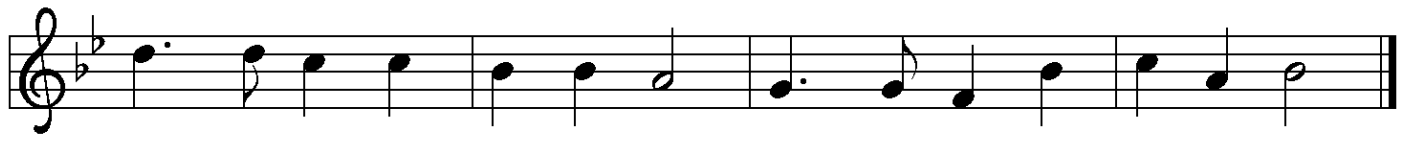
**↑ Gospel Acclamation**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**↑ The Holy Gospel**

**John 6:56-69**

**P:** The Gospel according to St. John, the sixth chapter.

**G:** **Glory to you, O Lord.**

*After the reading*

**P:** The Gospel of the Lord.

**G:** **Praise to you, O Christ.**

**Sermon**

Special Guest Preacher

**↑ Hymn of the Day**

*Listen, God Is Calling*

*A soloist sings the portions marked "leader,"  
and all respond as indicated.*

**ELW 513**

## ↑ Apostles' Creed

**☩**: I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

**Amen.**



**The Apostles' Creed** emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us."

## **Prayers of the Church** *(please be seated or kneel)*

**A**: . . . Lord, in your mercy.

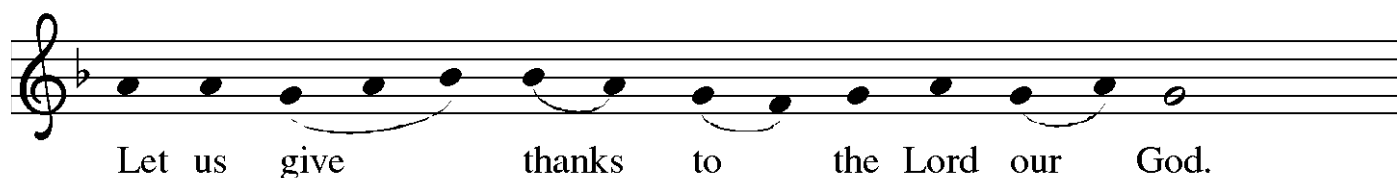
**☩**: Hear our prayer.

## ↑ Sharing of Peace

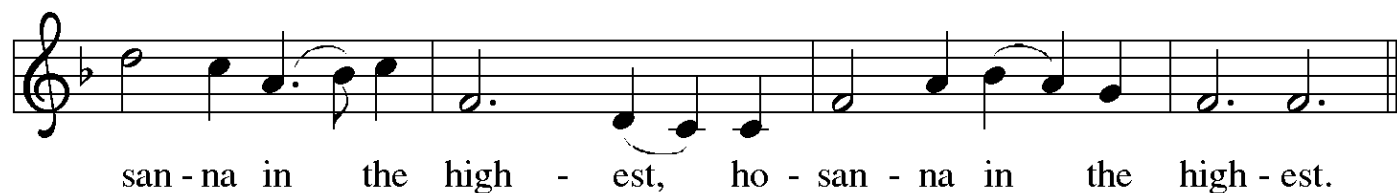
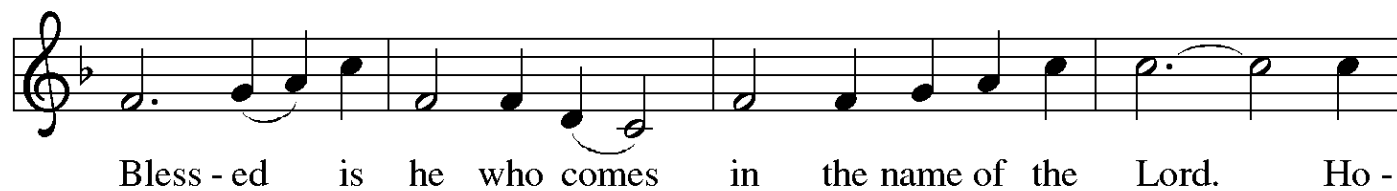
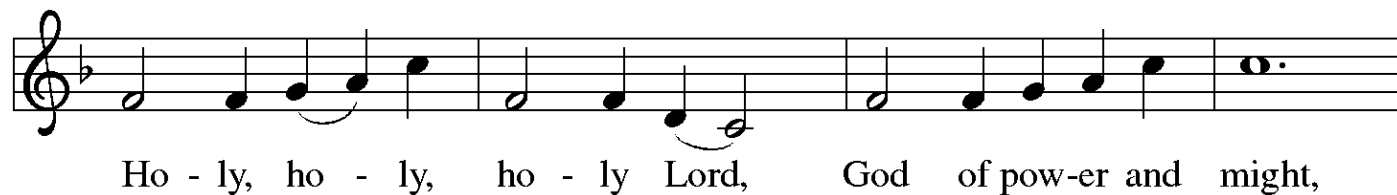
**P**: The peace of Christ be with you always.

**☩**: And also with you.

# ↑ The Great Thanksgiving



☐: It is indeed right, our duty and our joy . . .  
. . . praise your name and join their unending hymn:



## ↑ Words of Institution

### ↑ Lord's Prayer

**P**: Knowing we are loved,  
let us pray the prayer Jesus taught us:

**G**: **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### ↑ Invitation to the Table

**P**: Come and taste the joy of God!

### **Holy Communion –**

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

#### **In the pew:**

You may commune in the pews with individual elements. These are available just inside as you enter the sanctuary. When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Place the waste in the paper bag in your pew.

#### **By intinction:**

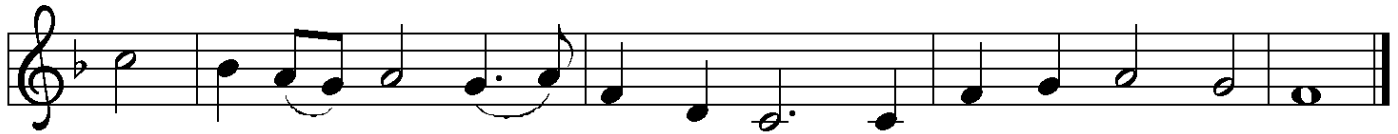
When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

## Agnus Dei



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Distribution Hymn

*Let Us Break Bread Together*  
ELW 471

## ↑ Post-Communion Prayer

- P:** Jesus, bread of life,  
we have received from your table  
more than we could ever ask.  
Having fed us in this meal,  
Strengthen us to love others as you first loved us,  
through Christ our Lord.
- C:** Amen.

## Godspeed to Pastor Dan

- A:** Eternal god, we thank you for Pastor Dan and for our life together  
in this congregation and community. As he has been a blessing to us,  
so now send him forth to Princeton, to be a blessing to others –  
and return him to us safely in December,  
through Jesus Christ, our Savior and Lord.
- C:** Amen.

## “Last” Word

Pastor Dan

## Announcements

### ↑ **Benediction**

**P**: May God bless you and keep you.  
May God's face shine upon you  
and be gracious to you.  
May God look upon you with favor  
and ☩ grant you peace.

**G**: **Amen.**

### ↑ **Sending Hymn**

*Rise, O Church, like Christ Arisen*  
ELW 548

### ↑ **Dismissal**

**A**: Go in peace. Serve the Lord.

**G**: **Thanks be to God.**

### **Postlude**

*Finale Jubilante*  
Healey Willan (1880-1968)

### **About Today's Music**

My predecessor kept excellent records of hymns sung at QALC during her tenure, and I try to keep the list current (but tend to fall behind in my data entry). According to my notes from a few years ago, Pastor Dan mentioned at worship that "God of the Sparrow (ELW 740) is a favorite hymn, and I know that "Let Us Break Bread Together" (ELW 471) is also a favorite of his. As we send good wishes with Pastor Dan today for his upcoming time at Princeton University, it seemed fitting that our hymns add to the sendoff. "God of the Sparrow" brings together two of the great late twentieth-century Lutheran hymn poets and composers, Jaroslav Vajda (1919- 2008) and Carl Schalk (1929-2021); "Let Us Break Bread Together" is a cherished African American spiritual. To these favorites of Pastor Dan, we add a Tanzanian hymn, "Listen, God Is Calling" (ELW 513) and another American Lutheran hymn from the turn of the twenty-first century, "Rise, O Church, Like Christ Arisen" (ELW 548) – two hymns that may complement the message and ministry of our special guest this morning. – *Cantor Kyle*



## ANNOUNCEMENTS —SUNDAY, AUGUST 25, 2024

**WELCOME!** Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you'd like the pastor to contact you. Use PRAY cards for prayer requests. Place cards in the offering plate as you leave.

**ALTAR FLOWERS** are provided today by Lisa Ondrejcek & Darryl Pahl, to the glory of God and in celebration of their daughter Camille's wedding last Tuesday.

**FELLOWSHIP** continues after worship in the narthex. Our thanks to Connie Wurm for hosting the coffee hour today.

**WE WISH PASTOR DAN FAREWELL** (temporarily) as he prepares to leave us from September 1 through November 30 for Princeton Theological Seminary, where he will be a "Visiting Scholar."

**WE CELEBRATE OUR SPECIAL GUEST PREACHER**, who has been supported for years by our congregation and comes from far away to visit us. She would love to be with you in fellowship after the service!

**HOLDEN EVENING PRAYER**— Every August Wednesday at 7 PM in the chapel. Join us for this contemplative service of sung prayer on August 28 for the final week.

### **DINNER FOR NEW HORIZONS THIS FRIDAY AUGUST 30**

August 30 is a "Fifth Friday" and we are providing dinner at New Horizons youth shelter in Belltown. Jim Margard will prepare the main course, and would welcome help with bread, salad, or dessert. Contact Jim at (206) 920-7704.

**POP-UP CHOIR returns on Sunday, September 8** for Welcome Sunday and God's Work, Our Hands! Join Cantor Kyle and special guest Jim Margard at 9:15 AM in the choir gallery to learn a song that spans the African American Spiritual and Gospel traditions, plus other music as time allows! We will then sing for the 10:30 worship service. Sign up in the narthex if you can participate. *Note that this will be our first Sunday returning to two worship services at 8:00 AM and 10:30 AM*

### **THIS WEEK'S CALENDAR**

#### **Sunday, August 25**

*Worship with a Special Guest Preacher, and Godspeed to Pastor Dan*

Worship 10:00 AM

#### **Monday**

Food Addicts in Recovery (FH) 7:00 PM

#### **Wednesday**

Sewing & Service (*downstairs*) 10:00 AM

Holden Evening Prayer (*chapel*) 7:00 PM

AA Counterbalance (FH) 7:30 PM

#### **Friday**

Providing Dinner (@*New Horizons*) - PM

#### **Saturday**

Alanon (*upstairs*) 10:30 AM

AA Shanty Trudgers (*upstairs*) 7:00 PM

#### **Sunday, September 1**

*Final Sunday on Summer Schedule –*

*Pastor John Michael Barich, presiding*

Worship 10:00 AM

**OUR FINAL SUMMER WORSHIP SUNDAY** is next Sunday, September 1, with one service at 10 AM. September 8 marks our return to two services, one at 8 AM and one at 10:30 AM. Sunday September 8 is **WELCOME SUNDAY**, with fellowship between the services and the return of choral music.

**WE STILL NEED ONE REPRESENTATIVE** to join John Reese in serving on the board of **PROJECT PHOENIX** on behalf of Queen Anne Lutheran as per its guidelines, beginning in September. Please contact the pastor or the church office if you can help represent our youth.

### **INTERESTED IN CARING FOR GOD'S CREATION?**

Our reinvigorated **Green Team**, led by Susan Evans, Lisa Kjaer, and Magdalena Phillips, wants to strengthen the church's environmental practices and envision new ways that we can care for the Earth. We are working on becoming an official Greening Congregation through Earth Ministry. Want to participate?

Have an idea? **Email Magdalena to join the team!** ([mlpseattle@gmail.com](mailto:mlpseattle@gmail.com))

**OFFICE POSITION AVAILABLE:** Ballard First Lutheran Church in Seattle is seeking an Office Manager/Bookkeeper to manage office functions, facilities, communications and financial accounting. A detailed job description and information on how to apply can be found on the church website, [www.bflcs.org](http://www.bflcs.org).

### **OFFICE HOURS THIS WEEK**

**Main Office:** The office is open Tuesday–Friday, 9:00–5:30. Email Barb Bash at [admin@queenannelutheran.org](mailto:admin@queenannelutheran.org) or call 206-284-1960.

**Cantor Kyle** will be in the office on Wednesday and Thursday afternoon and evening. E-mail Kyle at [cantor@queenannelutheran.org](mailto:cantor@queenannelutheran.org).

**Pastor Dan** leaves Saturday for Princeton. Contact him this week at [pastor@queenannelutheran.org](mailto:pastor@queenannelutheran.org), or for immediate response, text 253.230.9695. While he is at Princeton, his email will have an autoreply directing you to connect instead with Pastor John Michael Barich.

Contact the office if you'd like Pastor Dan's mailing address at Princeton.

**Lynn Hofstad** will be in her library office on Tuesday and Wednesday this week. E-mail Lynn at [programming@queenannelutheran.org](mailto:programming@queenannelutheran.org).

**Pastor John Michael Barich** will preside in worship on next Sunday, September 1 and begin his tenure here in the following week.

E-mail Pastor John at [pastorbarich@queenannelutheran.org](mailto:pastorbarich@queenannelutheran.org).

# God's work. Our hands.

## Habitat for Humanity Interfaith Build Project!

FRI. / SAT.  
SEPTEMBER 6 & 7



Queen Anne Lutheran Church is excited to invite members and friends to join Habitat for Humanity at the **Interfaith Build Project** at its **Yarrow Cottages** in South Park. Help make a tangible difference in our community! No experience or tools required.

**Project Dates:** Friday September 6 & Saturday, September 7 (either or both is OK), from 8:45 AM to 4:00 PM

**Location:** Yarrow Cottages, 719 S. Director St. in South Park

**How do I participate?** Please register directly and let us know you have registered to work, and which days. Use the QR code at right, or visit [www.habitatskc.org/interfaithbuild/](http://www.habitatskc.org/interfaithbuild/)

For more info, pick up a flyer in the narthex, or click the video link in your weekly email.

Questions? Please call or text Jim Margard at (206) 920-7704

Jim will attend both days and will bring a meal for 24 volunteers on September 7. Peggy Morgan and Lisa Kjaer-Schade will also attend, and we hope you will join them!

**Interfaith**



**Build** Habitat  
BUILDING BRIDGES TOGETHER



**SCAN TO REGISTER**  
for the 2024 Interfaith Build

## LiVE's 2024-25 COURSE CATALOG IS HERE!

LiVE (rhymes with "give") is a ministry of the Northwest Washington Synod, ELCA and offers education opportunities for lay people, with the goal of forming Christian leaders able to make sense of our place in God's world. LiVE is a hybrid-style learning community, including in-person retreats, courses and cohorts via Zoom, and opportunities for a-synchronous engagement via our online learning platform. Check out offerings for the 2024-25 "Faith Out Loud" theme in the new Course Catalog on the narthex table.