

SEVENTEENTH SUNDAY AFTER PENTECOST

September 15, 2024

10:30 AM



↑ = Stand **C**: Congregation **A**: Worship Assistant **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Piano settings of the tune BOURBON

Free improvisation

Wendy Lynn Stevens (b. 1975)

Introit

Psalm 31:24, 14, 16

Be strong and let your heart take courage, all you who wait for the LORD. I have trusted in you, O LORD, I have said, "You are my God. Let your face shine upon your servant; save me in your steadfast love."

Welcome

↑ Gathering Hymn

You Are the Way
ELW 758

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

↑ Kyrie

Leader: In peace, in peace,

Refrain

Leader: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy.

to Verses

Leader: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Leader: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Leader:

Help, save and de - fend us, O

Congregation:

God. A - men.

↑ Hymn Of Praise

Refrain

Congregation:



Now the feast and cel - e - bra - tion,



all of cre - a - tion sings for joy



to the God of life and love and



free - dom: praise and glo - ry for ev -



er - more!

Verse 1



1. Now is the feast of the Lamb once



slain, whose blood has freed and u -



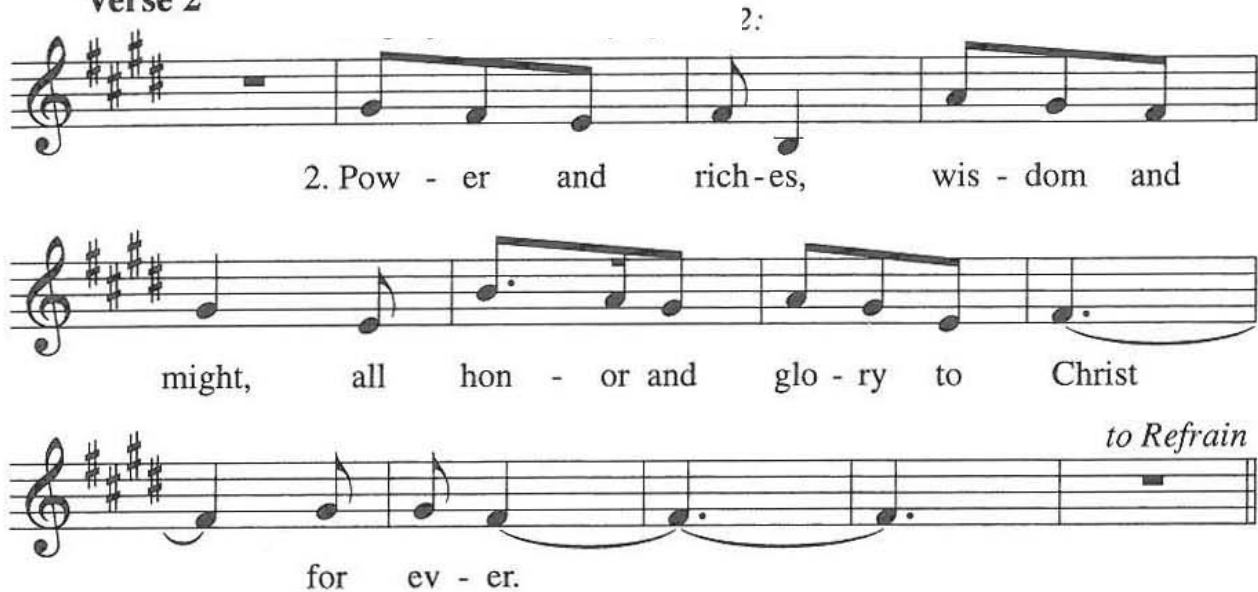
nit - ed us to be one great peo - ple of



God.

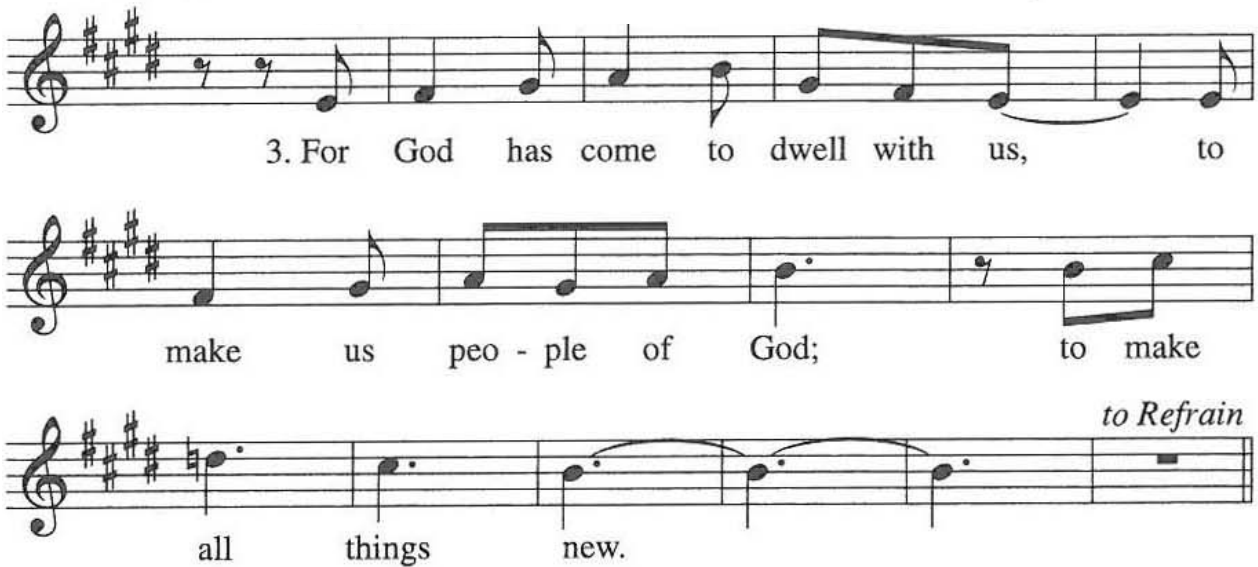
to Refrain

Verse 2



2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3



3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

↑Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

O God, through suffering and rejection
you bring forth our salvation,
and by the glory of the cross you transform our lives.
Grant that for the sake of the gospel
we may turn from the lure of evil,
take up our cross, and follow your Son,
Jesus Christ, our Savior and Lord.

C: **Amen.**

First Reading

Isaiah 50:4-9a

A: Word of God, Word of life.

G: Thanks be to God.

Psalmody

Psalm 116:1-9

The psalm is spoken responsively by whole verse as given below, with portions in dialogue between the pulpit side (left side) and lectern side (right side) of the nave.

Leader: ¹I love the LORD, who has heard my voice,
and listened to my supplication,

All: ²for the LORD has given ear to me
whenever I called.

Pulpit Side: ³The cords of death entangled me;
the anguish of the grave came upon me;
I came to grief and sorrow.

Lectern Side: ⁴Then I called upon the name of the LORD:
“O LORD, I pray you, save my life.”

Leader: ⁵Gracious is the LORD and righteous;
our God is full of compassion.

Pulpit Side: ⁶The LORD watches over the innocent;
I was brought low, and God saved me.

Lectern Side: ⁷Turn again to your rest, O my soul.
for the LORD has dealt well with you.

Leader: ⁸For you have rescued my life from death,
my eyes from tears, and my feet from stumbling;

All: ⁹I will walk in the presence of the LORD
in the land of the living.

Second Reading

James 3:1-12

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

↑ The Holy Gospel

Mark 8:27-38

P: The Gospel according to St. Mark, the eighth chapter.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Pastor John Michael Barich

↑ Hymn of the Day

Take Up Your Cross, the Savior Said

Cantor and Choir will guide the hymn as follows:

ELW 667

Stanza 1 Leader/Choir introduce the hymn

Stanza 1 All repeat stanza 1 in unison

Stanza 2 All in unison

Stanzas 3, 4, 1 All in canon: Pulpit side begins;

Lectern side enters after one measure;
after stanzas 3 and 4, repeat stanza 1.

↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.



The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us."

Prayers of the Church (*please be seated or kneel*)

A: . . . Lord, in your mercy.

☩: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

C: And also with you.

Holy Communion –

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministrations of the Sacrament is given in two ways:

By intinction:

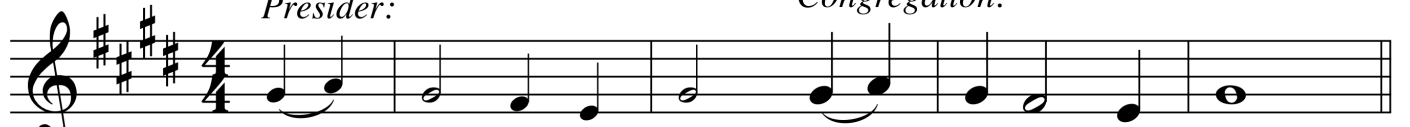
When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands. Receive a wafer in your hands. Dip it in the wine chalice before partaking. Use the outside aisle to return to your seat.

In the pew:

You may commune in the pews with individual elements. These are available just inside as you enter the sanctuary. During distribution, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Dispose of the container in the narthex after worship.


↑ The Great Thanksgiving

Presider: *Congregation:*




The Lord be with you. And al-so with you.

Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

P: It is our duty and delight and join their unending hymn:

↑ **Sanctus**

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of love and
life; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

↑ **Words of Institution**

↑ **Lord's Prayer**

P: Knowing we are loved,
let us pray the prayer Jesus taught us:

C: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread
and forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to the Table

☐: Come and taste the joy of God!

Agnus Dei



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza



mer-cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Distribution Hymn

Will You Come and Follow Me
ELW 798

↑ Post Communion Prayer

☩: Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.

☩: Amen.

Announcements

Back-to-School Blessing

↑ Benediction

☩: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ grant you peace.
☩: Amen.

↑ Sending Hymn

Lift High the Cross
ELW 660

↑ Dismissal

A: Go in peace. Be Christ to your neighbor.

G: Thanks be to God.

Postlude

About Today's Music

Today's hymns reflect the Gospel reading from the book of Mark, helping to underscore themes of discipleship and what the cross means for us and for the world. Today's Hymn of the Day, "Take Up Your Cross, the Savior Said" (ELW 667) is matched with a tune named BOURBON (probably for Bourbon County, Kentucky, where the 1801 Cane Meeting revival was held). At the 10:30 service the hymn will be sung in canon ("in a round"), in keeping with the rural American shape-note tradition. "Take Up Your Cross the Savior Said" and today's Gathering Hymn (10:30), "You Are the Way" (ELW 758) were the only two American hymn texts included in the first edition of the influential English hymnal, *Hymns Ancient and Modern* (1861). Today, Hymns Ancient and Modern Ltd exists as a charitable trust, publishing hymnals, books, and periodicals on theological and liturgical topics – and hosting conferences, retreats, and other events (including The Church Times Cricket Cup, held in September since 1951 and, humorously, "fiercely contested by dioceses ever since"). – *Cantor Kyle*

ANNOUNCEMENTS — SUNDAY, SEPTEMBER 15, 2024

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you'd like the pastor to contact you. Use PRAY cards for prayer requests. Place cards in the offering plate as you leave.

FELLOWSHIP CONTINUES after the 10:30 service. Please stay for coffee hour, which today honors Georgina Robinson's 90th birthday. Our thanks to Susan Evans, Magdalena Phillips, and Georgina's son Paul's family for hosting. Sign the big birthday card, if you have not done so yet!

FLOWERS FOR THE ALTAR are provided today by Sarah and Brian Louie, to the glory of God.

TODAY'S FORUM:
Meet & Greet Pastor Barich.

Please come to the Conference Room to meet Pastor John Michael Barich, who is delighted to serve here through December 1, while Pastor Dan is away at Princeton as a Visiting Scholar.

Rev. John Michael Barich has been serving churches in St. Louis, Chicago, and Seattle's Central District in 1998 for 24 years. His second "stint" in Seattle began in 2008 as Chaplain at the University of Washington and Trinity Lutheran —

Capitol Hill, where he led students and members to help serve meals at Central Lutheran. During his candidacy into the ELCA, he managed the Food Bank at Immanuel Lutheran and he has also worked at various times for the Elliott Bay Book Company. He most recently finished a 5-year redevelopment assignment at Glendale Lutheran School & Church and is currently awaiting his next call.

ABOUT FORUMS: Our forums are hybrid, meeting in-person in the Conference Room from 9 to 10 AM, with an option to Zoom in. Check your Friday email for the Zoom link, or contact the church office. All are welcome to attend.

Pick up a Forum Catalog today for full details on this fall's offerings.

THIS WEEK'S CALENDAR

Sunday, September 15

Worship	8:00 AM
Forum (<i>Conf. Rm/Zoom</i>)	9:00 AM
Worship	10:30 AM

Monday

Food Addicts in Recovery (<i>FH</i>)	7:00 PM
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Tuesday

QALCW Circle (<i>Library/Zoom</i>)	7:00 PM
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Wednesday

Sewing & Service (<i>downstairs</i>)	10:00 AM
Staff Meeting	12:00 PM
AA Counterbalance (<i>FH</i>)	7:30 PM

Thursday

Choir Rehearsal (<i>Music Rm</i>)	7:00 PM
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Friday (*office closed*)

Saturday

Alanon (<i>upstairs</i>)	10:30 AM
Girl Scouts (<i>upstairs</i>)	1:30 PM
AA Shanty Trudgers (<i>upstairs</i>)	7:00 PM

Sunday, September 22

Worship	8:00 AM
Forum (<i>Conf. Rm</i>)	9:00 AM

FORUM NEXT SUNDAY: Music Suppressed by the Third Reich (*Entartete Musik*):

Led by Rev. John Michael Barich

Martin Luther once said, "I am not satisfied with him who despises music, as all fanatics do; for music is an endowment and a gift of God, not a gift of men".

The Nazis developed an ideal of music that was dictated by 'laws' of racial origin. The music they branded as being 'degenerate' in fact embraces a wide variety of styles, for their single-minded aim was simply to ensure the integrity and pre-eminence of German musical life as a whole. The idea of making music dependent upon a norm—especially a racial norm—is clearly, in our era of international music-making an absurdity. Are there tendencies present today to establish new criteria of worth based on other methods of evaluation? What conversations do we still need to be engaged in with respect to free speech and dialogue in the arts? What constitutes the significance for us today of the historical concept of *Entartete Musik*?

EVERY MEMBER VISITS FOR AUTUMN: Please set aside 30-40 minutes to welcome your pastor to your home to talk about your family and interests, your history at QALC, your feelings and dreams for this church, and anything else on your mind. God bless our work together with joy and understanding as we get to know one another better. Sign up today at the narthex railing. Thank you in advance for your hospitality..

OFFICE HOURS THIS WEEK

Main Office: The office is open Tuesday–Thursday, 9:00–5:30.

Email Barb Bash at admin@queenannelutheran.org or call 206-284-1960.

Barb is leaving Friday September 20 and will return to work on Tuesday, October 1.

While she is away, the office will be open Wednesday and Thursday. Contact Pastor Barich if you need access or an appointment on other days.

Pastor John Michael Barich will be available Tuesday, Wednesday and Thursday.

To contact him, call the office or e-mail him at pastorbarich@queenannelutheran.org.


For emergency pastoral care, text or call him at 206-422-1974.

Cantor Kyle will be in the office on Wednesday and Thursday afternoon and evening.

E-mail Kyle at cantor@queenannelutheran.org.

Lynn Hofstad will be in her library office on Wednesday and Thursday of the coming week. E-mail Lynn at programming@queenannelutheran.org.


Pastor Dan is on sabbatical at Princeton through December 1. He'd love to get word from you. Contact the church office for his mailing address, or to direct any urgent communications to him. Your emails Pastor Dan can be read by him, but he will look at them infrequently. Emails to him will generate an autoreply directing you to connect with Pastor Barich.



FAITH IN PUBLIC LIFE

Wednesdays 7pm via zoom | Sept 18-Oct 30

Through a variety of voices, disciplines, and topics we explore what it means for God to call us in the Gospel to a public witness as people of faith today.



Stacy Kitahata Reggie Williams Grace Ji-Sunn Kim Terry Kylo Fred Oduyoye Justin Latterell

More info & Registration: www.lutheransnw.org/ministries/the-live-project

LiVE's 2024-25 COURSES ARE FREE! LiVE (rhymes with “give”) is a ministry of the Northwest Washington Synod, ELCA and offers education opportunities for lay people, with the goal of forming Christian leaders able to make sense of our place in God’s world. LiVE offerings include in-person retreats, courses and cohorts via Zoom, and asynchronous options via an online learning platform. At left is their first offering; check out the full Course Catalog on the narthex table.

Register for FREE: Promo code: LIVEBUNDLE2024

In order to register for any LiVE retreat or course for free, registrants simply need to enter that promo code on the registration page and the total cost will become \$0.

OUR LITTLE FREE LIBRARY is in need of donations, specifically young adult and kids’ books; early readers are also greatly appreciated. We have noticed that books for children and youth are in great demand. Bring your donations to the bookshelves in the Chapel Conference Room.

WE STILL NEED ONE REPRESENTATIVE to join John Reese in serving on the board of **PROJECT PHOENIX** on behalf of Queen Anne Lutheran as per its guidelines, beginning in September. Please contact the pastor or the church office if you can help represent our youth.

OFFICE POSITION AVAILABLE: Ballard First Lutheran Church in Seattle is seeking an Office Manager/Bookkeeper to manage office functions, facilities, communications and financial accounting. A detailed job description and information on how to apply can be found on the church website, www.bflcs.org.