

EIGHTEENTH SUNDAY AFTER PENTECOST

September 22, 2024

10:30 AM



↑ = Stand **C**: Congregation **A**: Worship Assistant **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

“Pastorale” from *Music for a Sunday Morning*
Joel Martinson (b. 1960)

Introit

adapted from Psalm 37:39, 40, 28; Psalm 78:1

“I am the saving health of my people,” says the LORD God; “out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God forever and ever. Hear my teaching O my people; incline your ears to the words of my mouth.”

Welcome

↑ Gathering Hymn

All Are Welcome
ELW 641

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

↑ Kyrie

Leader: In peace, in peace,

Refrain

Leader: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy. *to Verses*

Leader: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Leader: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Leader:

Help, save and de - fend us, O

Congregation:

God. A - men.

↑ Hymn Of Praise

Refrain

Congregation:

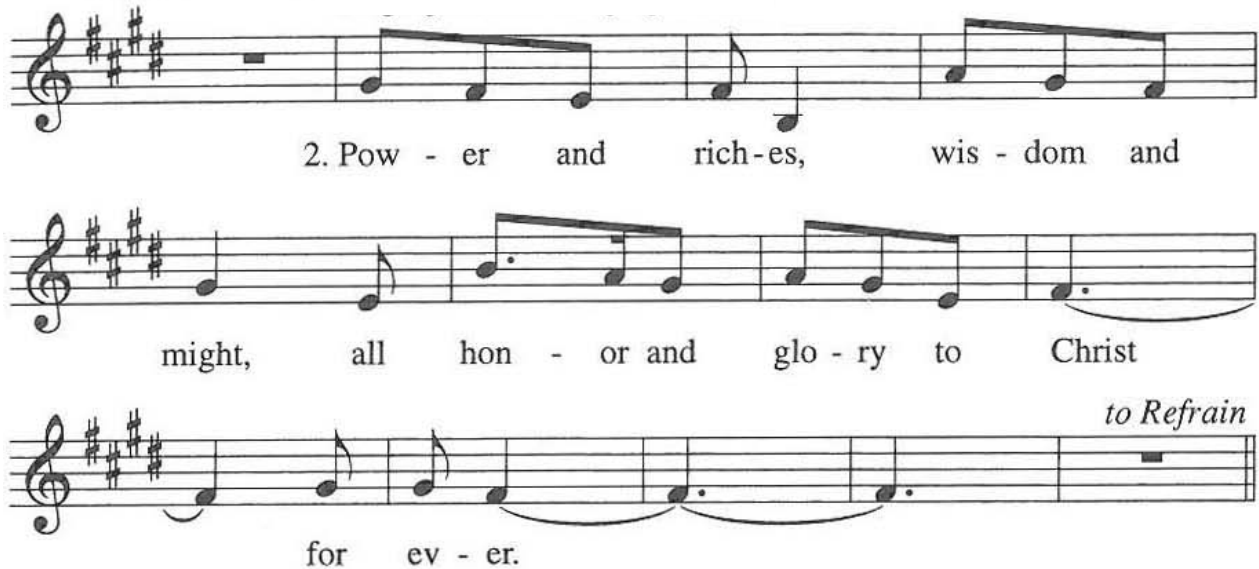
Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit-ed us to be one great peo - ple of
God.

to Refrain

Verse 2



2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3



3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

↑Prayer of the Day

P: The Lord be with you.

G: **And also with you.**

P: Let us pray.

O God, our teacher and guide, you draw us to yourself
and welcome us as beloved children.

Help us to lay aside all envy and selfish ambition,
that we may walk in your ways of wisdom and understanding
as servants of your Son, Jesus Christ, our Savior and Lord.

G: **Amen.**

First Reading

Jeremiah 11:18-20

A: Word of God, Word of life.

G: Thanks be to God.

Psalmody

Psalm 54

The psalm is spoken responsively by half verse as given below.

The congregation responds to the leader with the verses in boldface type.

¹Save me, O God, by your name;

in your might, defend my cause.

²Hear my prayer, O God;

give ear to the words of my mouth.

³For strangers have risen up against me, and the ruthless
have sought my life,

those who have no regard for God.

⁴Behold, God is my helper;

it is the LORD who sustains my life.

⁵Render evil to those who spy on me;

in your faithfulness, destroy them.

⁶I will offer you a freewill sacrifice

and praise your name, O LORD, for it is good.

⁷For you have rescued me from every trouble,

and my eye looks down on my enemies.

Second Reading

James 3:13 – 4:3, 7-8a

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

↑ The Holy Gospel

Mark 9:30-37

Ⓟ: The Gospel according to St. Mark, the ninth chapter.

Ⓢ: **Glory to you, O Lord.**

Following the reading

Ⓟ: The Gospel of the Lord.

Ⓢ: **Praise to you, O Christ.**

Sermon

Pastor John Michael Barich

↑ Hymn of the Day

Will You Let Me Be Your Servant
ELW 659

↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.



The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us."

Prayers of the Church (*please be seated or kneel*)

A: . . . Lord, in your mercy.

☩: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

C: And also with you.

Holy Communion –

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands. Receive a wafer in your hands. Dip the bread in the wine chalice before partaking. Use the outside aisle to return to your seat.

In the pew:

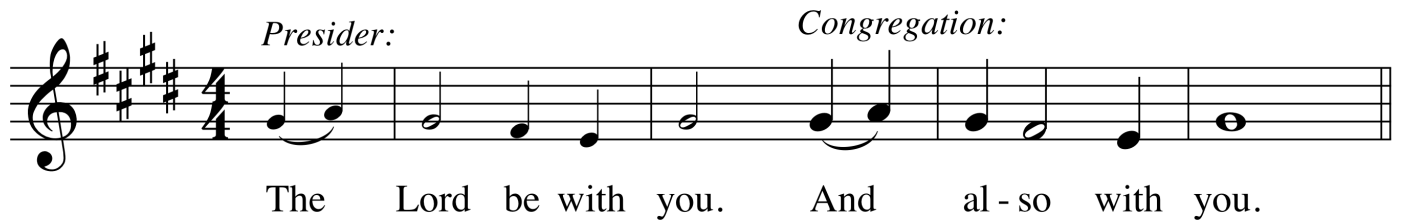
You may commune in the pews with individual elements. These are available just inside as you enter the sanctuary.

Need Gluten-free bread or grape juice? These options are available on this individual elements table.

During distribution, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Dispose of the container in the narthex after worship.

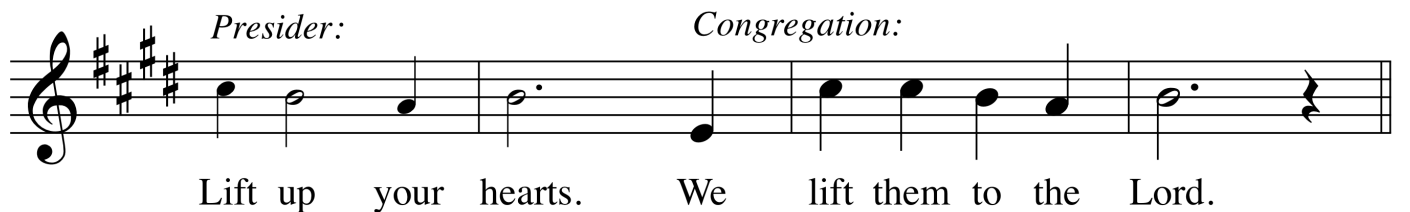
↑ The Great Thanksgiving

Presider: *Congregation:*



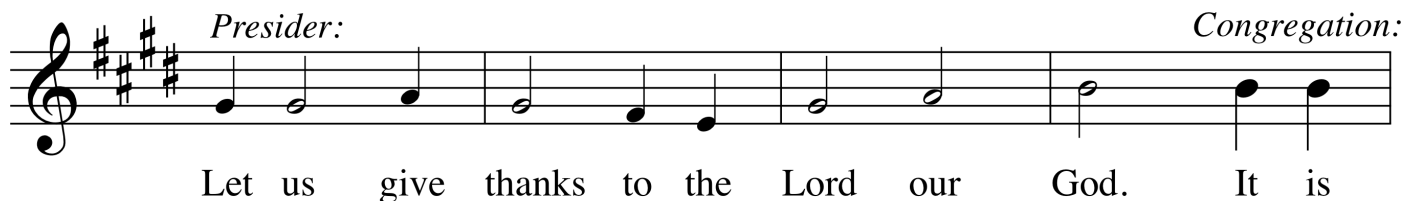
The Lord be with you. And al-so with you.

Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

P: It is our duty and delight and join their unending hymn:

↑ **Sanctus**

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of love and
life; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

↑ **Words of Institution**

↑ **Lord's Prayer**

P: Knowing we are loved,
let us pray the prayer Jesus taught us:

C: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread
and forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to the Table

☐: Come and taste the joy of God!

Agnus Dei



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza



mer-cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Distribution Hymn

Strengthen for Service, Lord
ELW 497

↑ Post Communion Prayer

P: Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.

G: Amen.

Announcements

↑ Benediction

P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ grant you peace.

G: Amen.

↑ Sending Hymn

We All Are One in Mission
ELW 576

↑ Dismissal

A: Go in peace. Be Christ to your neighbor.

G: Thanks be to God.

Postlude

“Intrada” from *Music for a Sunday Morning*
Joel Martinson

About Today's Music

Not every hymn published in a hymnal comes from a studied poet, and not every fine melody comes from a professional composer. For example, the text and tune of today's Hymn of the Day, "Will You Let Me Be Your Servant" (ELW 659), were written by self-taught guitarist and avocational poet Richard Gillard. Born in England in 1953, Gillard moved to New Zealand by age three. Hymnologist Paul Westermeyer writes, "This hymn 'percolated' in its author 'for nearly a year,' and the third stanza 'lived on a scrap of paper in the bottom of my guitar case in my brother-in-law's home during a 1976 tour of England, Scotland, Europe, and Israel.'" The hymn was first published in a 1989 sampler for *Hymnal: A Worship Book* (1992), for the Brethren and Mennonite churches. – *Cantor Kyle*

ANNOUNCEMENTS — SUNDAY, SEPTEMBER 22, 2024

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you'd like the pastor to contact you. Use PRAY cards for prayer requests. Place cards in the offering plate as you leave.

FELLOWSHIP TODAY: Please stay after the 10:30 service for coffee hour in the narthex. Thank you, John and Jenna, for hosting.

ALTAR FLOWERS are provided today by Virginia Stamey to the glory of God and in thankfulness for God's steadfast love for all and for 40 years of marriage.

ABOUT FORUMS: Our forums are hybrid, meeting in-person in the Conference Room from 9 to 10 AM, with an option to Zoom in. Check your Friday email for the Zoom link, or contact the church office. All are welcome to attend. **Pick up a Forum Catalog today for full details on this fall's offerings.**

FORUM TODAY: Music Suppressed by the Third Reich (*Entartete Musik*):

Led by Rev. John Michael Barich

Martin Luther once said, "I am not satisfied with him who despises music, as all fanatics do; for music is an endowment and a gift of God, not a gift of men".

The Nazis developed an ideal of music that was dictated by 'laws' of racial origin. The music they branded as being 'degenerate' in fact embraces a wide variety of styles, for their single-minded aim was simply to ensure the integrity and pre-eminence of German musical life as a whole. The idea of making music dependent upon a norm—especially a racial norm—is clearly, in our era of international music-making an absurdity. Are there tendencies present today to establish new criteria of worth based on other methods of evaluation? What conversations do we still need to be engaged in with respect to free speech and dialogue in the arts? What constitutes the significance for us today of the historical concept of *Entartete Musik*?

THIS WEEK'S CALENDAR

Sunday, September 22

Worship	8:00 AM
Forum (<i>Conf. Rm/Zoom</i>)	9:00 AM
Worship	10:30 AM

Monday

Food Addicts in Recovery (<i>FH</i>)	7:00 PM
--	---------

Wednesday

Sewing & Service (<i>downstairs</i>)	10:00 AM
AA Counterbalance (<i>FH</i>)	7:30 PM

Thursday

Choir Rehearsal (<i>Music Rm</i>)	7:00 PM
-------------------------------------	---------

Friday (*office closed*)

Saturday

Alanon (<i>upstairs</i>)	10:30 AM
AA Shanty Trudgers (<i>upstairs</i>)	7:00 PM

Sunday, September 29

Worship	8:00 AM
Worship	10:30 AM

EVERY MEMBER VISITS FOR AUTUMN: Please set aside 30-40 minutes to welcome your pastor to your home to talk about your family and interests, your history at QALC, your feelings and dreams for this church, and anything else on your mind. God bless our work together with joy and understanding as we get to know one another better. Sign up today at the narthex railing. Thank you in advance for your hospitality.

OUR LITTLE FREE LIBRARY is in need of donations, specifically young adult and kids' books; early readers are also greatly appreciated. We have noticed that books for children and youth are in great demand. Bring your donations to the bookshelves in the Chapel Conference Room.

WE STILL NEED ONE REPRESENTATIVE to join John Reese in serving on the board of **PROJECT PHOENIX** on behalf of Queen Anne Lutheran as per its guidelines, beginning in September. Please contact the pastor or the church office if you can help represent our youth.

OFFICE POSITION AVAILABLE: Ballard First Lutheran Church in Seattle is seeking an Office Manager/Bookkeeper to manage office functions, facilities, communications and financial accounting. A detailed job description and information on how to apply can be found on the church website, www.bflcs.org.

OFFICE HOURS THIS WEEK

Main Office: The office is open Wednesday and Thursday.

Barb Bash is away this week and will return to the office on Tuesday, September 30. The office will be closed on Friday. Office hours may vary while Barb is away; call first if you plan to come by. Office phone is 206-284-1960. Barb's email is admin@queenannelutheran.org

Cantor Kyle will be in the office on Wednesday and Thursday afternoon and evening. E-mail Kyle at cantor@queenannelutheran.org.

Lynn Hofstad will be in her library office on Wednesday and Thursday of the coming week. E-mail Lynn at programming@queenannelutheran.org.

Pastor John Michael Barich will be available Tuesday, Wednesday and Thursday. To contact him, call the office or e-mail him at pastorbarich@queenannelutheran.org. For emergency pastoral care, text him at 206-422-1974.

Pastor Dan is on sabbatical at Princeton through December 1. He'd love to get word from you. Contact the church office for his mailing address. (Your emails to pastor@queenannelutheran.org will still be readable by Pastor Dan, but he will look at them infrequently.) Pastor Dan can be texted at 253.230.9695.

COUNCIL UPDATE ON THE WELCOME GARDEN

Background of this proposal: In May 2023, the Congregation (a) approved a conceptual plan for a re-landscaping project in the Triangle and front lawn areas and (b) authorized a Special Appeal to raise money for the project. Circumstances delayed the Special Appeal fundraising and, by necessity, the project. After considering and deciding not to engage in a larger Capital Campaign, and after a Listening Campaign to better understand the range of opinions within the Congregation about next steps, Council moved forward with an interim project to clean up the Triangle. Also, funds were donated to clean up the plantings along the McGraw side of our building.

Recent actions: The Church Council has been moving toward asking the Congregation whether to (a) formally approve the final project design for re-landscaping of our front lawn area and (b) authorize a Special Appeal to raise the money needed for what is now called the Welcome Garden project. We plan to call a congregational meeting for this purpose soon, but the timing is uncertain because we are waiting for updated cost figures and payment schedule.

In the meantime, please reacquaint (or newly acquaint) yourself with the project. A few project schematics are posted in the narthex. Others are along the Fellowship Hall walls. Council minutes provide detail on discussions and information, and Council members welcome your questions. There will be some formal opportunities and more information once we have full information and a firmer schedule.

Council Records: A reminder that Council Minutes, Pastor's Reports, and Financial Reports from each Council meeting are posted in the Members' Area of the QALC website. Records from the past year are also available in a large white binder in the church library, and each month's reports are posted on a bulletin board in the sacristy hallway (behind the narthex kitchen). To find records prior to a year ago, in paper or digital form, contact the church office. (Some of these documents may be password-protected. To open one, use the same PW as used for the Members' Area.) Also, feel free to contact Council Secretary, Jacqui Darroch (JEDarroch@yahoo.com) if you have questions about Council documents.

RIDWELL'S SPECIAL COLLECTION, SEPTEMBER 29: Kids' clothing and shoes in all sizes, new or gently used. No Halloween costumes, please. Kids seem to outgrow their clothes and shoes in less time than it takes to eat breakfast. Now's the chance to make a difference with all of those items! Ridwell is partnering with local organizations to bring your old gear new life.

LiVE's 2024-25 COURSES ARE FREE!

LiVE (rhymes with “give”) is a ministry of the Northwest Washington Synod, ELCA and offers education opportunities for lay people. Check out the upcoming courses on the narthex table. For online information and links, go to:

lutheransnw.org/ministries/the-live-project

Register for FREE with Promo code: LIVEBUNDLE2024

Just enter that promo code on the registration page and the total cost will become \$0.



IT'S TIME FOR "THE TASTE OF QUEEN ANNE": You are invited to a favorite annual celebration of community care (and flavors!). Catered by local Chef Maximillian, this will be a wonderful evening delighting in all we love about this community. **All proceeds support Queen Anne Helpline** and their work to support those in need and to uplift families in our area.

QALC has not pre-purchased a table, but you are invited to attend as individuals. Info and ticket link at **queenannehelpline.org**.

Date: Saturday, November 9

Time: 5:30 PM – 9 PM

Location: St. Anne's Catholic Church, Banchemo Hall

INVITATION FROM EARTH MINISTRY

**Register for the
CAST YOUR VOTE, WASHINGTON! Faithful Voter 2024 Info Session!**



Join our Faithful Voter 2024 Info Session online **this Tuesday, September 24 from 6:30-7:30 PM** for an informative evening to understand what's on the ballot and find resources to support voter turnout and environmental advocacy for our community of faith-rooted, conscience-led people.

Our speakers will explain Ballot Initiatives 2117 and 2066. If passed, these harmful, misleading Initiatives would add risks for our communities and the environment, deepen injustices to the vulnerable, and ignore the call to act as faithful trustees of this irreplaceable living world.

Hope to see you on Zoom on the 24th!

(Look for the Zoom link registration in last Friday's Church Email)