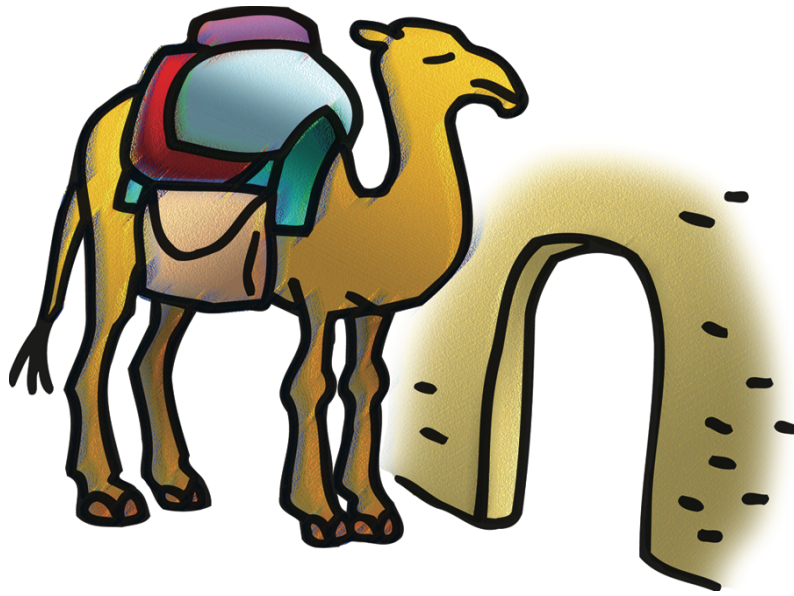


# TWENTY-FIRST SUNDAY AFTER PENTECOST

October 13, 2024

10:30 AM



↑ = Stand   **C**: Congregation   **A**: Worship Assistant   **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

## Prelude

*Two treatments of the tune FESTAL SONG (ELW 843)*  
Ronald A. Nelson (1927–2014)  
Jacob B. Weber (b. 1988)

## Introit

**Psalm 112:1, 9**

Happy are they who fear the LORD and have great delight in God's commandments! They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.

## Welcome

↑ **Gathering Hymn**

*Rise Up, O Saints of God!*  
ELW 669

↑ **Greeting**

**P**: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C**: **And also with you.**

# ↑ Kyrie

*Leader:* In peace, in peace,

## Refrain

*Leader:* *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy. *to Verses*

*Leader:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

*Leader:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Leader:*

Help, save and de - fend us, O

*Congregation:*

God. A - men.

# ↑ Hymn Of Praise

## Refrain

*Congregation:*



Now the feast and cel - e - bra - tion,



all of cre - a - tion sings for joy



to the God of life and love and



free - dom: praise and glo - ry for ev -



er - more!

## Verse 1



1. Now is the feast of the Lamb once



slain, whose blood has freed and u -



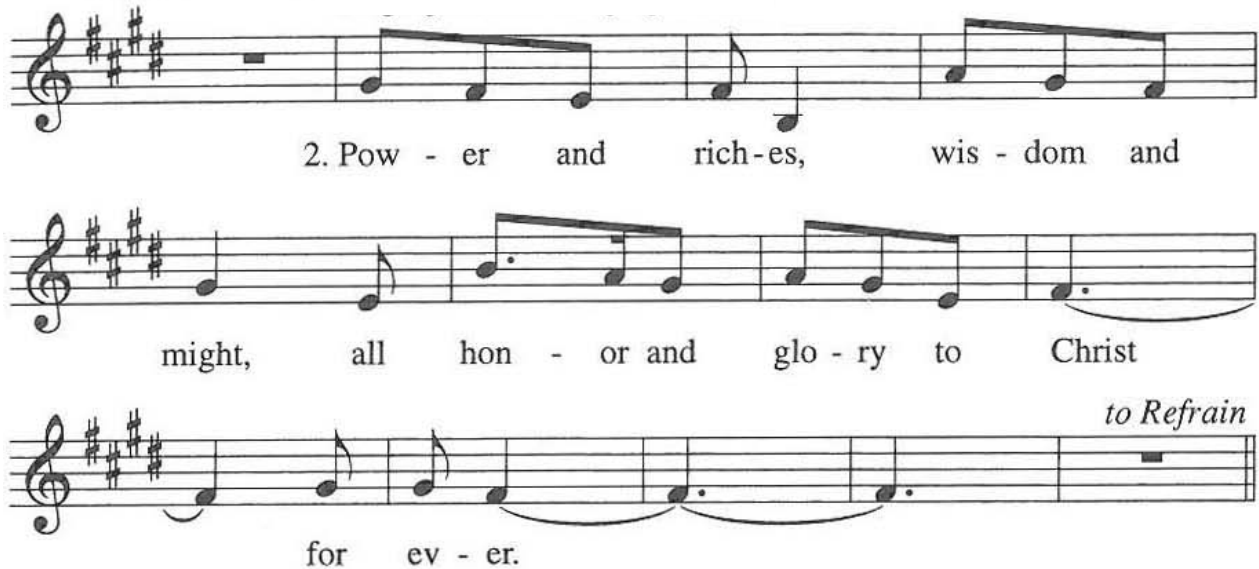
nit-ed us to be one great peo - ple of



God.

*to Refrain*

## Verse 2



2. Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *to Refrain*

## Verse 3



3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

## ↑Prayer of the Day

**P**: The Lord be with you.

**C**: And also with you.

**P**: Let us pray.

Almighty and ever-living God,  
increase in us your gift of faith, that,  
forsaking what lies behind and reaching out to what lies ahead,  
we may follow the way of your commandments  
and receive the crown of everlasting joy,  
through Jesus Christ, our Savior and Lord.

**C**: Amen.

## First Reading

Amos 5:6-7, 10-15

**A**: Word of God, Word of life.

**C**: Thanks be to God.

## Psalmody

Psalm 90:12-17

*The psalm is spoken responsively by half verse as given below.*

*The assembly responds with the words in **boldface** type.*

<sup>12</sup>So teach us to number our days

**that we may apply our hearts to wisdom.**

<sup>13</sup>Return, O LORD; how long will you tarry?

**Be gracious to your servants.**

<sup>14</sup>Satisfy us by your steadfast love in the morning;

**so shall we rejoice and be glad all our days.**

<sup>5</sup>Make us glad as many days as you afflicted us

**and as many years as we suffered adversity.**

<sup>16</sup>Show your servants your works,

**and your splendor to their children.**

<sup>17</sup>May the graciousness of the LORD our God be upon us;

**prosper the work of our hands; prosper our**

**handiwork.**

## Second Reading

Hebrews 4:12-16

**A**: Word of God, Word of life.

**C**: Thanks be to God.

↑ Gospel Acclamation

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

↑ The Holy Gospel

Mark 10:17-31

**P**: The Gospel according to St. Mark.

**C**: Glory to you, O Lord.

*Following the reading*

**P**: The Gospel of the Lord.

**C**: Praise to you, O Christ.

Sermon

Pastor John Michael Barich

↑ Hymn of the Day

*Take My Life, that I May Be*  
ELW 685

## ↑ Apostles' Creed

**C:** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

**Amen.**



The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us."

## Prayers of the Church *(please be seated or kneel)*

**A:** . . . Lord, in your mercy.

**C:** Hear our prayer.

## ↑ Sharing of Peace

**P**: The peace of Christ be with you always.

**C**: And also with you.

## Holy Communion –

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

### By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands. Receive a wafer in your hands. Dip the bread in the wine chalice before partaking. Use the outside aisle to return to your seat.

### In the pew:

You may commune in the pews with individual elements. These are available just inside as you enter the sanctuary.

**Need Gluten-free bread or grape juice?** These options are available on this individual elements table.

During distribution, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Dispose of the container in the narthex after worship.

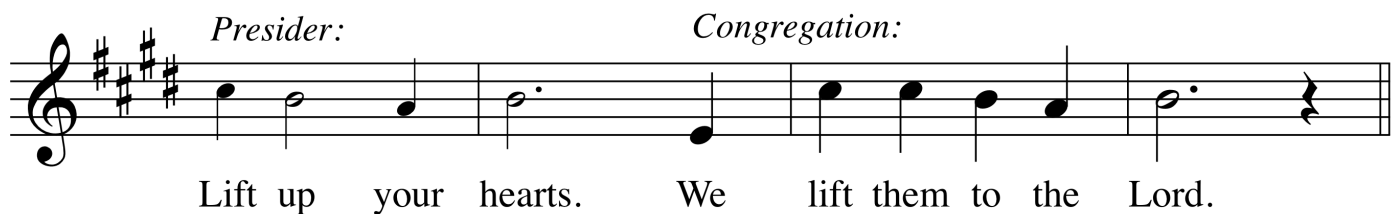
## ↑ The Great Thanksgiving

*Presider:* *Congregation:*



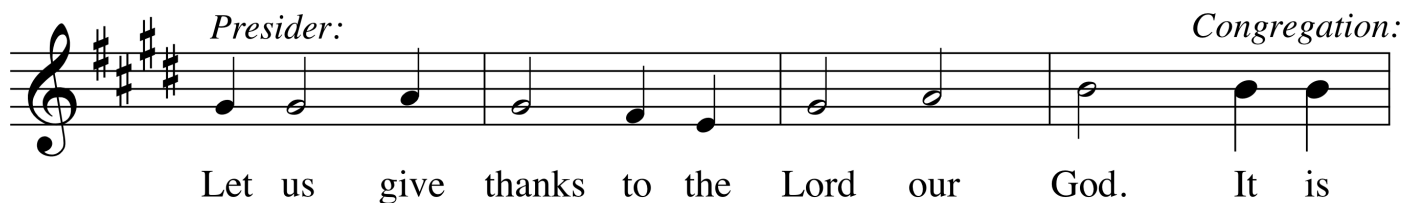
The Lord be with you. And al-so with you.

*Presider:* *Congregation:*

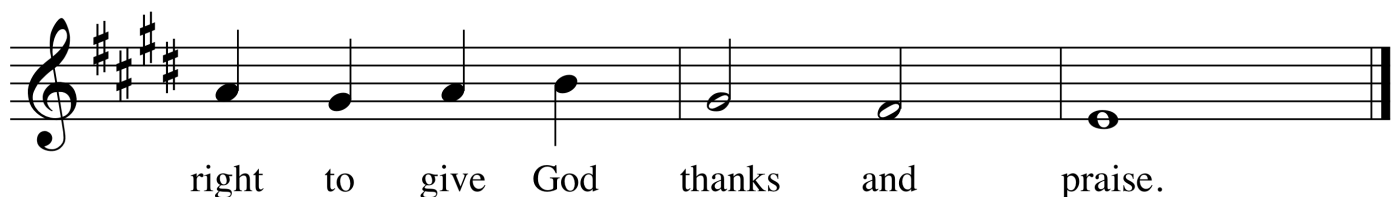


Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.



**P**: It is our duty and delight . . . . . and join their unending hymn:

↑ **Sanctus**

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of love and  
life; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est!  
Bless - ed is the One who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est!

↑ **Words of Institution**

↑ **Lord's Prayer**

**P**: Knowing we are loved,  
let us pray the prayer Jesus taught us:

**C**: **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread  
and forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

# Invitation to the Table

**P**: Come and taste the joy of God!

## Agnus Dei



Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,  
fear:  
peace:  
love.

### Final Stanza



mer-cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

## Distribution Anthem

*Strengthen for Service, Lord*  
Austin Lovelace (1919–20210)

### ↑ Post Communion Prayer

**P**: Holy God,  
you have welcomed us to this meal  
and fed us with dignity at your table.  
Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord.

**G**: Amen.

## Announcements

### ↑ Benediction

**P**: The Lord bless you and keep you.  
The Lord make his face to shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ grant you peace.

**G**: Amen.

### ↑ Sending Hymn

*O God of Every Nation*  
ELW 713

### ↑ Dismissal

**A**: Go in peace. Be Christ to your neighbor.

**G**: Thanks be to God.

## Postlude

*Prelude and Fugue in G minor*  
Johann Sebastian Bach (1685–1750)

## About Today's Music

Today's Hymn of the Day is well-known across Christian denominations. Although sometimes associated with a different tune, *Evangelical Lutheran Worship* pairs "Take My Life and Let It Be" (ELW 685) with the tune that the author intended. This hymn is an example of a collaboration between daughter and father. Frances Havergal (1836–1879) wrote the couplets that form the text in 1874, calling it a "Consecration Hymn" for its message of dedicating the entire self for the service of God. Quoting her, hymnologist Paul Westermeyer writes, "Four years after she wrote the hymn... she literally carried out the line 'Take my silver and my gold' by 'shipping off all my ornaments (including a jewel cabinet that is really fit for a countess) to the Church Missionary House.'" The tune, named PATMOS (likely for the island location of St. John's Revelation), was written by Frances's father, William Havergal (1793–1870), an Anglican priest who focused on writing music during a 13-year period when poor health prevented him from serving as a parish pastor. – *Cantor Kyle*

# ANNOUNCEMENTS —SUNDAY, OCTOBER 13, 2024

**WELCOME!** Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you'd like the pastor to contact you. Use PRAY cards for prayer requests. Place cards in the offering plate as you leave.

**FELLOWSHIP TODAY:** Please stay after the 10:30 service for conversation in the narthex, with thanks to Amy Castle for hosting.

**EVERY MEMBER VISITS FOR AUTUMN:** Please set aside 30-40 minutes to welcome your pastor to your home to talk about your family and interests, your history at QALC, your feelings and dreams for this church, and anything else on your mind. Sign up today at the narthex railing. Thank you in advance for your hospitality.

**NEXT SUNDAY OCTOBER 20, THE BLESSING OF THE QUILTS & KITS** will be celebrated in worship. After the 10:30 service, we will need help boxing and weighing quilts and kits to prepare them for shipping overseas. All are welcome to stay & help.

**NEXT SUNDAY'S FORUM AT 9 AM: ELCA World Hunger, LWR and the LWF: *How do they work together, and what makes them distinct?***

Have you ever wondered how ELCA World Hunger, Lutheran World Relief and the Lutheran World Federation work together, and yet are separate and distinct ministries and organizations? Join Sharon Magnuson for a fast-paced conversation with Q&A, to learn more about how our gifts are used when we support ELCA World Hunger.

**Sharon Magnuson** has worked for the ELCA Churchwide Office since 2010. She is a life-long Lutheran from Portland, OR and worked out of the Chicago headquarters during 2010-2018. Home-based again in Portland, she is the Mission Funding Director serving donors to the ELCA across Region 1 (including AK, WA, OR, ID and MT).

## THIS WEEK'S CALENDAR

### Sunday, October 13

Worship	8:00 AM
Worship	10:30 AM

### Monday

PDQ Quilting ( <i>downstairs</i> )	5:30 PM
Food Addicts in Recovery ( <i>FH</i> )	7:00 PM

### Tuesday

QALCW Circle ( <i>Library</i> )	7:00 PM
Reformation Festival Choir Rehearsal ( <i>nave</i> )	7:00 PM

### Wednesday (office open)

Sewing & Service ( <i>downstairs</i> )	10:00 AM
AA Counterbalance ( <i>FH</i> )	7:30 PM

### Thursday (office open)

Choir Rehearsal ( <i>Music Rm</i> )	7:00 PM
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### Saturday

Alanon ( <i>upstairs</i> )	10:30 AM
QALCW Fall Tea ( <i>narthex</i> )	2:00 PM
AA Shanty Trudgers ( <i>upstairs</i> )	7:00 PM

### Sunday, October 20

*Blessing of the Quilts*

Worship	8:00 AM
Forum	9:00 AM
Worship	10:30 AM
Quilt boxing	<i>after worship</i>



The Women of QALC invite you  
to a Fall Tea on Saturday, October 19  
at 2 PM in the narthex

We hope you will come enjoy the fellowship!

If you'd like to join Magdalena Phillips, Amy Castle and Cathi Unseth in helping with this event, please let Candy Mathes know! They are looking for "special" tea pots and teacups to use. Please let Magdalena know if you have some to loan. Also needed are small savory items to serve – miniature quiche, finger sandwiches, or deviled eggs – as well as some fruit, such as a bowl of strawberries or small bunches of grapes.

QUEEN ANNE LUTHERAN CHURCH FINE ARTS

# Choral Vespers for Reformation

*Choral selections by*  
Dietrich Buxtehude  
Hugo Distler

Music for organ, choir, strings  
Hymns and responses for assembly

**Sunday,  
October 27  
4 p.m.**

**Queen Anne Lutheran Church  
2400 8th Ave W  
Seattle, WA 98119**

Suggested donation: \$20 (or as you can)  
Reception to follow



new horizons

**FALL FUNDRAISING  
GALA:** This year's "Hope  
on the Horizon" Gala  
will be held at the Nordic  
Museum on **Friday,  
October 18 at 6:30 PM.**

QALC will not have a table  
this year, but members are  
encouraged to register and  
attend as individuals if  
they would like to.

More information and  
registration links can be  
found at [www.nhmin.org/  
hopeonthehorizon/](http://www.nhmin.org/hopeonthehorizon/)

## NOVEMBER EVENTS TO NOTE:



**11/5, 12, 19, & 26: COMMUNITY LUNCH ON CAPITOL HILL**, four Tuesdays in November. Please help feed those in need of a meal, as we continue a 40-year tradition of helping to prepare and serve lunch at CLCH,

on the four Tuesdays in November. QALC members and friends are encouraged to volunteer for food preparation in the kitchen (9:00-11:30) and/or to serve and help clean up (11:00-1:15). We're seeking to sign up 6 or more people for each session. Look for sign up sheets in the narthex, or contact Jim Margard at [jrm952@gmail.com](mailto:jrm952@gmail.com) or 206-920-7704. (Jim will be at both sessions each Tuesday except 11/19.) Community Lunch is located at All Pilgrims Church at Broadway and Republican. Parking on Broadway or on 10th Ave. is usually easy to find and there are a few parking spots at Homestreet Bank nearby at Roy and 10th Ave. that we can use.

**11/02 & 03:** The semi-annual **SEATTLE LWR INGATHERING** will be held at Our Redeemers' Lutheran Church (2500 NW 85th St) on Friday Nov 1, 8 AM -2 PM, & Sat. Nov 2, 8 AM -11:30 AM. Box loaders and traffic directors needed; contact Rich Mathes.

**11/29: "FIFTH FRIDAY" DINNERS AT NEW HORIZONS CONTINUE:** Our next date to provide a meal is Friday, November 29, which is the day after Thanksgiving. Please mark your calendar now and contact Jim Margard if you think you'd be able to provide dessert, fruit, or bread for the guests at this amazing youth ministry.

**11/06 SILENT SIP 'N' READ AUTHOR EVENT::** Come enjoy Damsel Wine, hear a reading from *Medusa's Sisters* by author Lauren Bear, and peruse a book selection curated by Queen Anne Book Company, while having a quiet space to enjoy your favorite book. Here's the evening's program:

7:00 - Get a glass of wine from the Damsel Cellars Mythology series, peruse the book table, and choose your seat (glass pours from \$12 - \$15/glass)

7:30 - 8:15 - Quiet Reading and Sipping Time

8:15 - 8:30 - Enjoy a reading from *Medusa's Sisters'* author Lauren Bear

8:30 - 9:00 - Chat & Sip with Fellow Readers (*& maybe pick up a new book for next time*)

**IT'S TIME FOR THE "TASTE OF QUEEN ANNE":**

**Saturday, Nov. 9 • 5:30 PM - 9 PM • St. Anne's Catholic Church, Banchemo Hall**

You are invited to a favorite annual celebration of community care (and flavors!).

Catered by local Chef Maximillian, this will be a wonderful evening delighting in all we love about this community. **All proceeds support Queen Anne Helpline** and their work to support those in need and to uplift families in our area.

**An anonymous donor from QALC has pre-purchased a table for eight, and you are invited to attend at no cost simply by signing up in the narthex.**

## LOOKING AHEAD TO NOVEMBER FORUMS:

**11/03: Christian Nationalism: A Threat to the Gospel and Democracy**

– *Rev. Dr. Rick Rouse*

**11/17: My Time in Bushasha with Twegashe School** – *Jimmy Porter*

**RIDWELL STYROFOAM NOTE:** Please do not bring Styrofoam to church for the coming month, as there will be no Styrofoam pick-up at Queen Anne during October. You can take Styrofoam to Our Redeemer's LC on Oct. 19 from 10-2 and drop it off there.

**OUR LITTLE FREE LIBRARY** is still in need of donations, specifically **young adult and kids' books; early readers** are also greatly appreciated. We have noticed that books for children and youth are in great demand. Bring your donations to the bookshelves in the Chapel Conference Room.

### **LIVE's 2024-25 COURSES ARE FREE!**

**LiVE** (rhymes with "give") is a ministry of the Northwest Washington Synod, ELCA and offers education opportunities for lay people. Check out the upcoming courses on the narthex table. For online information and links, go to:

[lutheransnw.org/ministries/the-live-project](http://lutheransnw.org/ministries/the-live-project)

**Register with Promo code: LIVEBUNDLE2024; your total cost will become \$0.**

### **OFFICE HOURS THIS WEEK**

**Main Office:** The office is open Wednesdays and Thursdays each week. Contact Pastor Barich if you need access or an appointment. Office phone is 206-284-1960, and voice messages will be received; Barb is working remotely in Minnesota, and can be reached by email at [admin@queenannelutheran.org](mailto:admin@queenannelutheran.org) or by text at 206-305-1094.

**Pastor John Michael Barich** will be available Tuesday, Wednesday and Thursday.

To contact him, call the office or e-mail [pastorbarich@queenannelutheran.org](mailto:pastorbarich@queenannelutheran.org).

For emergency pastoral care, text him at 206-422-1974.

**Cantor Kyle** will be in the office on Wednesday and Thursday afternoon and evening.

E-mail Kyle at [cantor@queenannelutheran.org](mailto:cantor@queenannelutheran.org).

**Lynn Hofstad** will be in her library office on Wednesday and Thursday of the coming week. E-mail Lynn at [programming@queenannelutheran.org](mailto:programming@queenannelutheran.org).

**Pastor Dan** is on sabbatical at Princeton through December 1. He'd love to get word from you. Contact the church office for his mailing address. (Your emails to [pastor@queenannelutheran.org](mailto:pastor@queenannelutheran.org) are still readable by Pastor Dan, but he will look at them infrequently.) Pastor Dan can be texted at 253.230.9695.