

REFORMATION SUNDAY

October 27, 2024

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude *Two organ chorale preludes on EIN FESTE BURG (“A Mighty Fortress”)*
Johann Sebastian Bach (1685–1750)
Dietrich Buxtehude (1637–1707)

Welcome

↑ **Confession and Forgiveness**

P: Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

C: **Amen.**

P: Let us confess our sin and come to God for healing.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us.

We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.

The cravings at war within us
cause conflicts and disputes.

In our desire to be first
we make distinctions among ourselves.

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.

Amen.

P: God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of † Jesus Christ,
the source of eternal healing,
your sins are forgiven.

C: **Amen.**

↑ **Processional Hymn**

A Mighty Fortress Is Our God

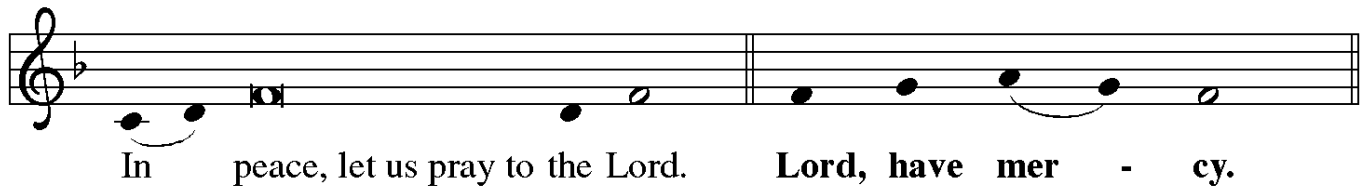
All are invited to sing stanzas 2 and 3 in harmony (or melody). ELW 504

↑ **Greeting**

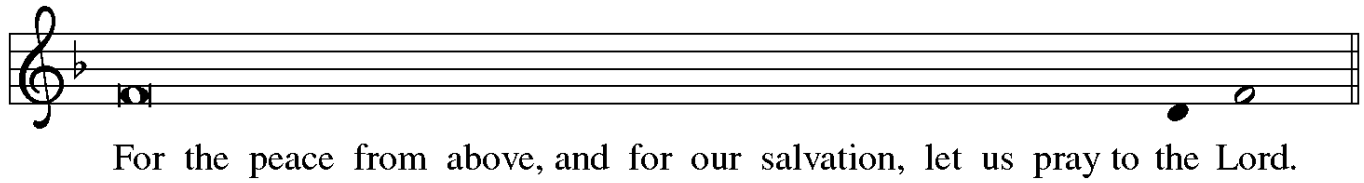
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

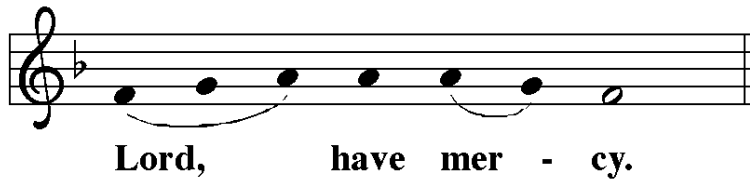
↑ Kyrie



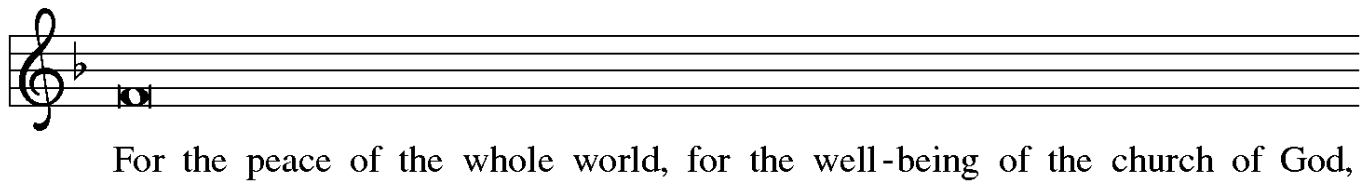
In peace, let us pray to the Lord. **Lord, have mer - cy.**



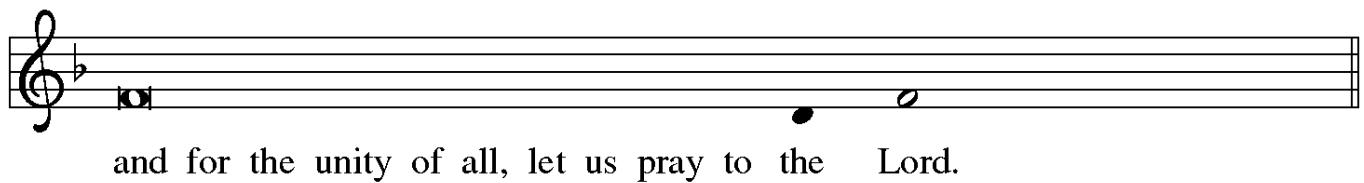
For the peace from above, and for our salvation, let us pray to the Lord.



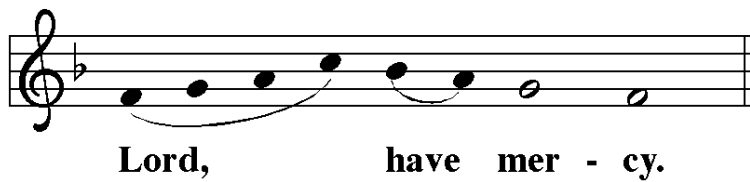
Lord, have mer - cy.



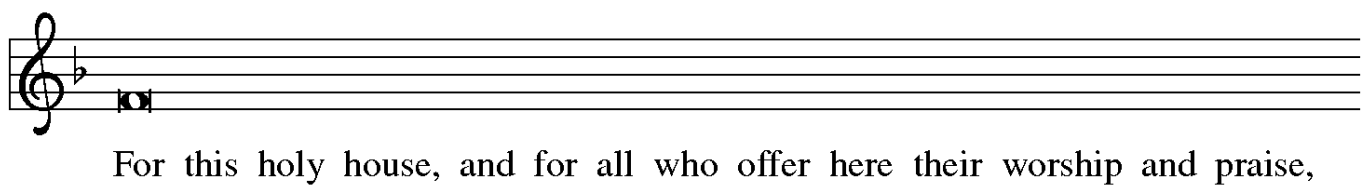
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

↑Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - - men.

↑Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty God, gracious Lord, we thank you
that your Holy Spirit renews the church in every age.
Pour out your Holy Spirit on your faithful people.
Keep them steadfast in your word,
protect and comfort them in times of trial,
defend them against all enemies of the gospel,
and bestow on the church your saving peace,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C: Amen.



First Reading

Jeremiah 31:31-34

A: Word of God, Word of life.

C: Thanks be to God.

Psalmody

Psalm 46

The first time, an extended organ introduction is played. Verses are sung by the choir. The Refrain is sung by choir and congregation as indicated below:

REFRAIN

David M. Cherwien



Choir: The Lord of hosts is with us.



All: **The God of Ja - cob is our strong - hold.**

God is our refuge and strength, a very present help in trouble. Therefore we will not fear, though the earth be moved, and though the mountains be toppled into the depths of the sea; though its waters rage and foam, and though the mountains tremble at its tumult.

REFRAIN

There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of her; she shall not be overthrown; God shall help her at the break of day. The nations make much ado, and the kingdoms are shaken; God has spoken, and the earth shall melt away.

REFRAIN

Come now and look upon the works of the Lord, what awesome things he has done on earth. It is he who makes war to cease in all the world; he breaks the bow, and shatters the spear, and burns the shields with fire. "Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth."

REFRAIN

Second Reading

Romans 3:19-28

A: Word of God, Word of life.

C: Thanks be to God.

↑ Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

↑ The Holy Gospel

John 8:31-36

P: The Gospel according to St. John.

C: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

Pastor John Michael Barich

↑ Hymn of the Day

Thy Strong Word

The hymn stanzas are sung in alternation:

ELW 511

- 1 – All in harmony (or melody)
- 2 – Low voices; all join at “Alleluia”
- 3 – High/treble voices; all join at “Alleluia”
- 4 – Choir
- 5 – All in unison
- 6 – All in unison

↑ Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

In contrast to the Apostles' Creed, the Nicene Creed emphasizes the full divinity of Christ in response to the emerging heresy that Christ, like all of us, had a beginning ("there was a time when he was not"). If Christ did not somehow share in the divinity of the Father, the thinking went, then how could he give to us what he does not have – immortality? The Creed, in turn, reflects the Pauline teaching that the love of God burns so brightly in Christ that even death cannot separate us from it (Romans 8:38-39).

Prayers of the Church (*please be seated or kneel*)

A: . . . Lord, in your mercy.

G: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

G: And also with you.

Antiphon

Grant Peace, We Pray, in Mercy, Lord

As the Lord's Table is prepared, we hear a medieval antiphon adapted by Martin Luther (see ELW 784).

Holy Communion –

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands. Receive a wafer in your hands. Dip the bread in the wine chalice before partaking. Use the outside aisle to return to your seat.

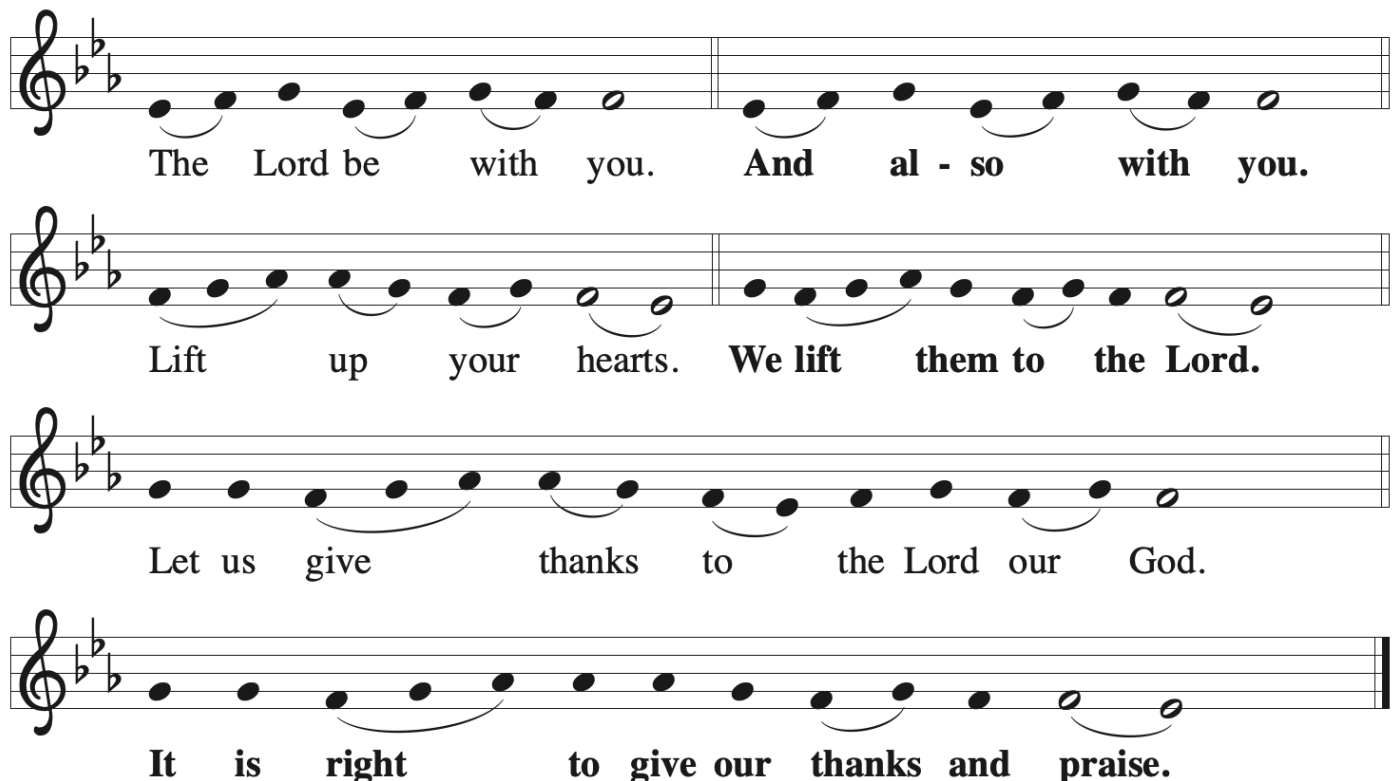
In the pew:

You may commune in the pews with individual elements. These are available just inside as you enter the sanctuary.

Need Gluten-free bread or grape juice? These options are available on this individual elements table.

During distribution, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Dispose of the container in the narthex after worship.

↑ The Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is our duty and delight and join their unending hymn:

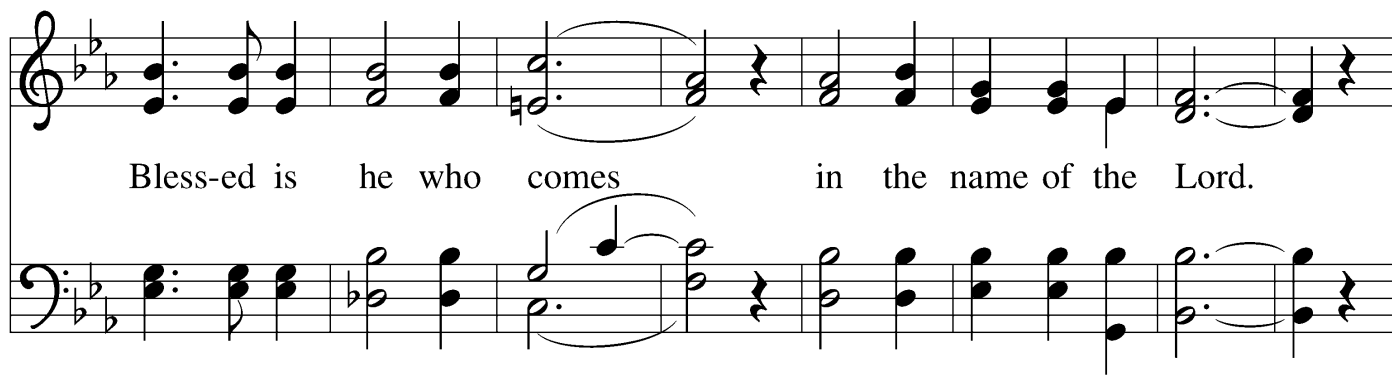
↑ **Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

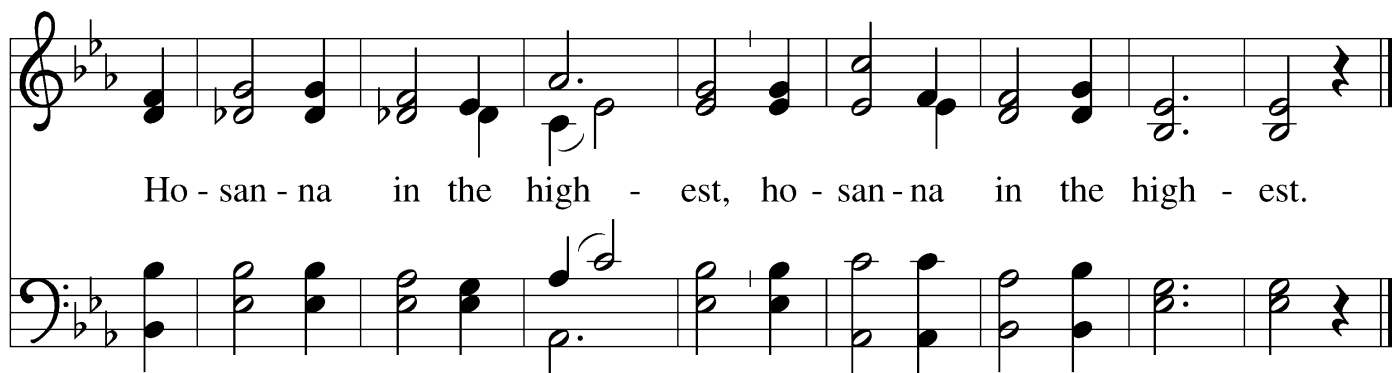
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

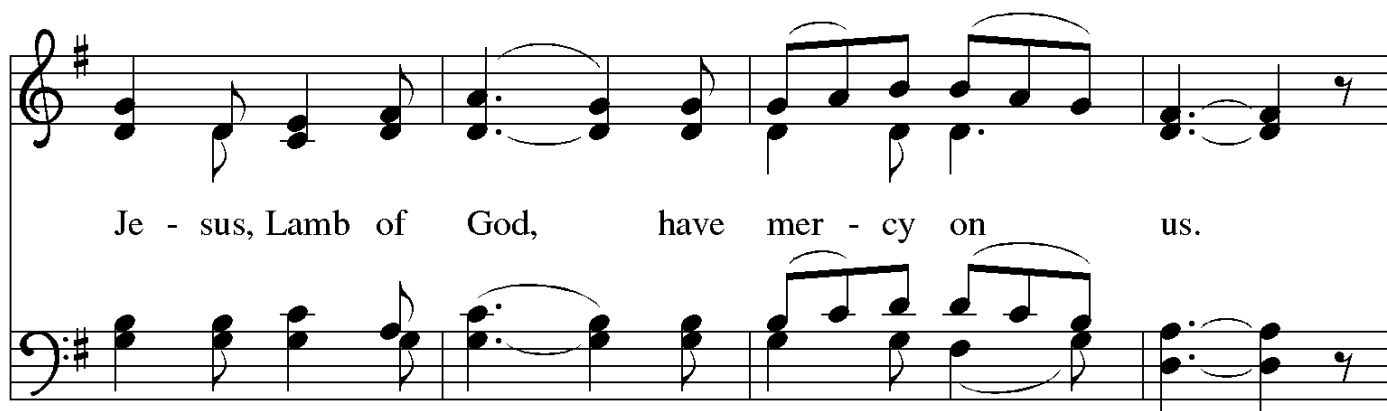
P: Knowing we are loved,
let us pray the prayer Jesus taught us:

C: **Our Father in heaven,**
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread
and forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

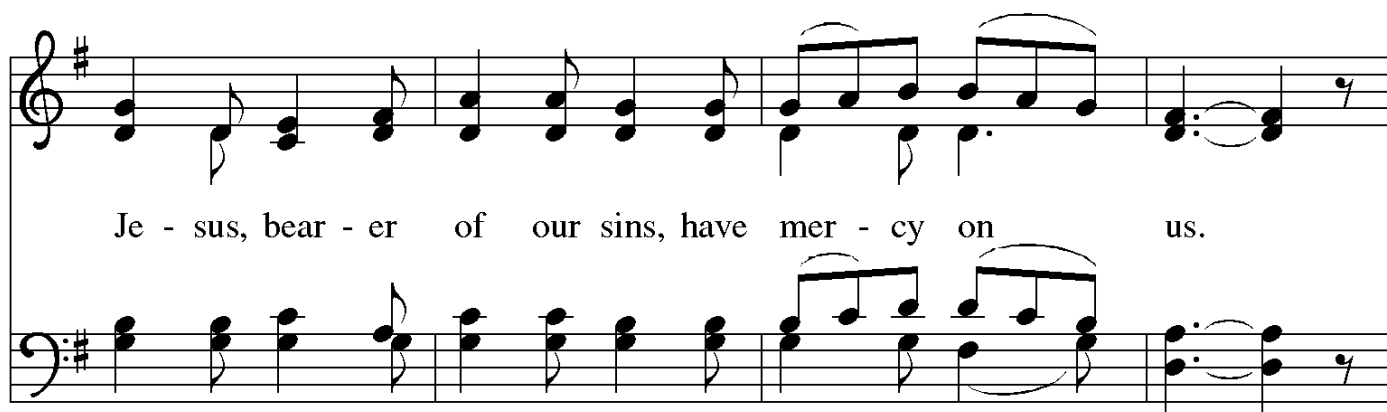
Invitation to the Table

P: Come and taste the joy of God!

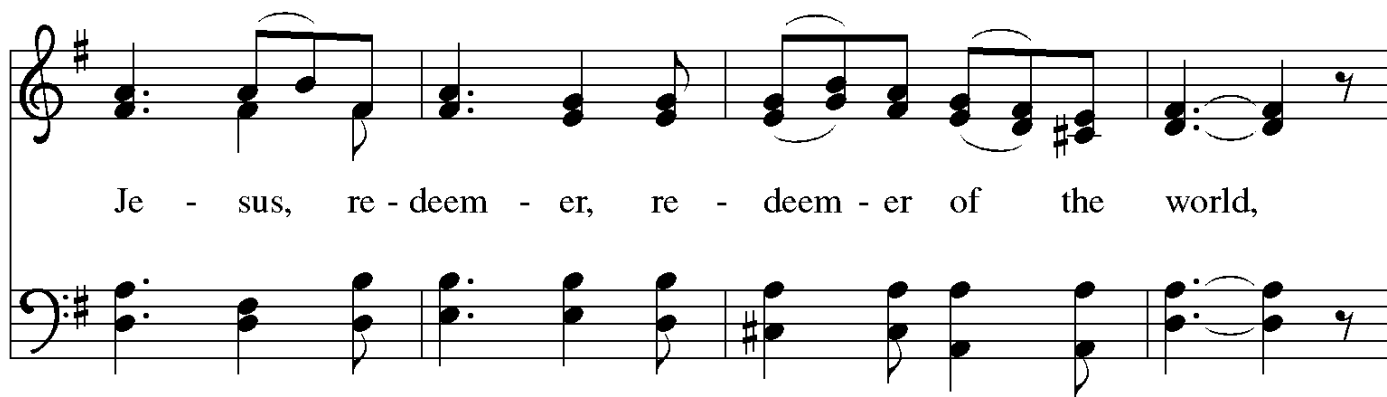
Agnus Dei



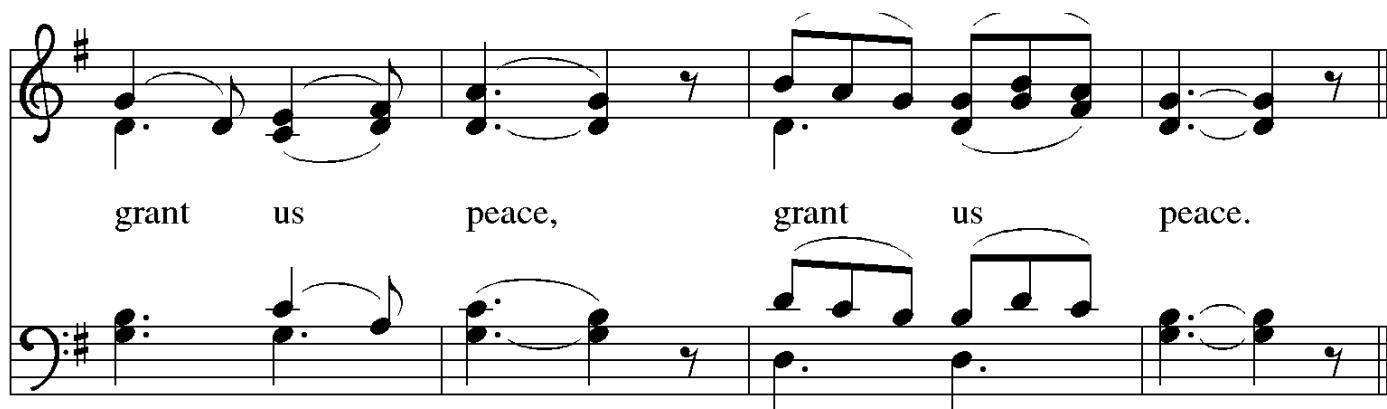
Je - sus, Lamb of God, have mer - cy on us.



Je - sus, bear - er of our sins, have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world,



grant us peace, grant us peace.

Distribution Anthem

The Truth Will Make You Free
Anne Krentz Organ (b. 1960)

↑ Post Communion Prayer

P: Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.

C: Amen.

Announcements

↑ Benediction

P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ grant you peace.

C: Amen.

↑ Sending Hymn

Lord, Keep Us Steadfast in Your Word

All are invited to sing stanza 2 in harmony (or melody).

ELW 517

↑ Dismissal

A: Go in peace. Be Christ to your neighbor.

C: Thanks be to God.

Postlude

Fantasy on "A Mighty Fortress"
Charles Ore (b. 1936)

About Today's Music

Today's music has many nods to the Lutheran musical heritage. The organ prelude includes settings of "A Mighty Fortress" by Bach and Buxtehude, two master composer-performers of the Baroque era, which is the period to which our Wech organ is indebted for its tonal design and construction. At the 10:30 service, we sing the Hymn of the Day in alternation, with different voice groupings (high, low, choir) taking different stanzas – this follows on from Lutheran singing traditions that date back to Luther's time. Today we transition to different music for the liturgy, including "All Glory Be to God on High" at the 10:30 service; singing a paraphrase of the *Gloria in excelsis* to this melody was started by early Lutherans in 1523. The text of the Hymn of the Day was written in the 1950's by Lutheran professor and pastor Martin Franzmann and gained popularity with its publication in *Lutheran Book of Worship* (the "green hymnal") in 1978. At both services, we hear a medieval antiphon before Communion asking God for peace, adapted by Martin Luther and often sung at the close of services in his day. At 10:30 we hear verses from today's Gospel reading in a meditative setting for choir and piano by Lutheran composer Anne Krentz Organ published in 2017 for the 500th anniversary of the Reformation. Finally, today's organ postlude is a fantastical, modern treatment of Luther's original, much more rhythmic version of "A Mighty Fortress," composed by American organist Charles Ore, who taught for forty years at Lutheran universities. – *Cantor Kyle*

ANNOUNCEMENTS —SUNDAY, OCTOBER 27, 2024

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you'd like the pastor to contact you. Use PRAY cards for prayer requests. Place cards in the offering plate as you leave.

ALTAR FLOWERS are provided today by Karen and Brent McCullough to the glory of God and in celebration of the Reformation.

DONATE TO HELP SHIP QUILTS: We cover the costs of shipping our quilts and kits. If you would like to contribute, please mark your offering envelope and the memo line of your check "LWR Shipping."

FELLOWSHIP TODAY: Please stay after the 10:30 service for conversation in the narthex, with thanks to Al Shabino and Peggy Morgan for hosting.

QALC BOOK CLUB MEETS TOMORROW, MONDAY, OCTOBER 28


All are welcome for our quarterly free discussion of whatever we are currently reading. We meet at 5:00 PM in the narthex. Bring your latest "good read" and an appetizer to share; all are welcome!

11/02 & 03: The semi-annual **SEATTLE LWR INGATHERING** will be held at Our Redeemer's Lutheran Church (2500 NW 85th St) on Friday Nov 1, 8 AM -2 PM, & Sat. Nov 2, 8 AM -11:30 AM. Loaders and traffic directors needed; contact Rich Mathes.

PICK UP THE NEWEST ISSUE OF THE QUILL, covering November and December events, now available in the church narthex and online at our website, queenannelutheran.org.

QUEEN ANNE LUTHERAN CHURCH FINE ARTS

Choral Vespers for Reformation



Choral selections by
Dietrich Buxtehude
Hugo Distler

Music for organ, choir, strings
Hymns and responses for assembly

**Sunday,
October 27
4 p.m.**

Queen Anne Lutheran Church
2400 8th Ave W
Seattle, WA 98119

Suggested donation: \$20 (or as you can)
Reception to follow

ALL SAINTS SUNDAY IS NOVEMBER 3: CHRISTIAN COMMUNITIES REMEMBER THEIR DEAD

The names heard in the prayers of intercession during the liturgy on All Saints Day are seen on memorial cards, grave markers, and urns. On Sunday, 3 November, those who have died since last All Saints Day (1 November) will be especially remembered. **This year we will give a place of honor to a book in which you may print the names of your departed loved ones.** The open blue book on the stand is such a book. A pen is available for your use.

In addition, you are invited to bring framed photographs (no larger than 9" x 12") of your beloved saint to church on that Sunday - icons are also appropriate.

The photographs will be arranged so that we, the "saints below," may look at the faces of our community's "saints above" as a visual reminder of two important realities: First, that all the baptized die into the fellowship of the saints – we affirm this much when we state that we believe in the "communion of saints." Hence in death, we are neither cut off from God nor from the community of faith.

Second, that we celebrate the Eucharist in fellowship with all the saints on earth and in heaven.



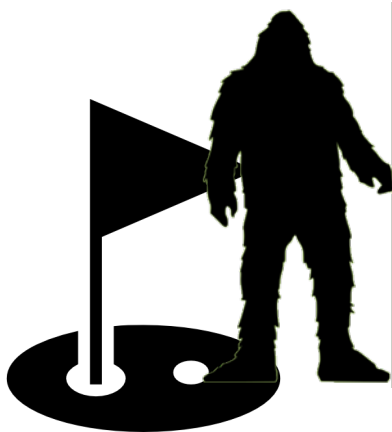
11/5, 12, 19, & 26: COMMUNITY LUNCH ON CAPITOL HILL, four Tuesdays in November.

Please help feed those in need of a meal, as we continue a 40-year tradition of helping to prepare

and serve lunch at CLCH, on the four Tuesdays in November.

QALC members and friends are encouraged to volunteer for food preparation in the kitchen (9:00-11:30) and/or to serve and help clean up (11:00-1:15). We're seeking to sign up 6 or more people for each session. **Look for sign-up sheets in the narthex or contact Jim Margard** at jrm952@gmail.com or 206-920-7704. (Jim will be at both sessions each Tuesday except 11/19.)

Community Lunch is located at All Pilgrims Church at Broadway and Republican. Parking on Broadway or on 10th Ave. is usually easy to find and there are a few parking spots at Homestreet Bank nearby at Roy and 10th Ave. that we can use.



MONSTER GOLF & PIZZA IN BELLEVUE!

A Project Phoenix outing for middle & high school students

Sunday, November 17, 2024

4:00 PM Meet at the Ballard First Lutheran Church parking lot, (2006 NW 65th St., Seattle) to get a ride on the church van.

5:00 PM Golf; 6:00 PM Pizza & Chat

8:30 PM Pick-up, back at Ballard First Lutheran

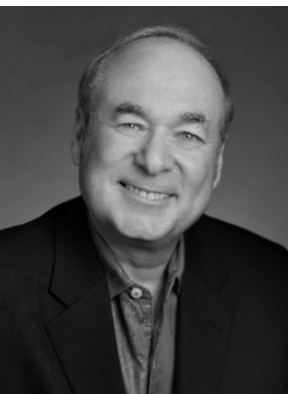
Reserve your spot here: <https://bit.ly/1117monstergolf>



NEXT SUNDAY'S FORUM, NOVEMBER 3 @ 9 AM

All are invited to meet in the Conference Room or attend via Zoom. (Find the link online or in your Friday email.)

Led by **Rev. Dr. Rick Rouse**, we will explore the phenomena that is sweeping the country known as **White Christian Nationalism** and discover why it threatens both our democracy and the future of the Christian Witness in the United States. We will also unpack the myth that American was founded as a Christian nation.



Rev. Dr. Richard W. Rouse is a Lutheran pastor, professor, author, and popular conference speaker. He has served congregations in Washington, Oregon, California, and Arizona. Rouse was the Executive Director for Church Relations and Continuing Education at Pacific Lutheran University. He served as adjunct faculty at Luther Seminary in St. Paul, MN and at the Lutheran Seminary Program in the Southwest (LSPS) in Austin, TX. Rouse was the Founder and Director of the Missional Leadership Academy for the Grand Canyon Synod of the ELCA.

A certified Spiritual Director, Rouse is a member of the Advisory Board for Pacific Lutheran Theological Seminary and is also on the Executive Committee of Seattle University's Center for Ecumenical and Interreligious Engagement. He is the author of numerous publications, including *The World is About to Turn: Mending a Nation's Broken Faith* (2020) that he co-authored with Paul Ingram, and his new book just released by Chalice Press: *A Journey Called Hope: Today's Immigrant Stories and the American Dream* (2024). He and his wife, Beth Lewis, reside in Mukilteo, WA.

11/06: SILENT SIP 'N' READ AUTHOR EVENT:

Come enjoy Damsel Wine, hear a reading from *Mother of Rome* by author Lauren Bear, and peruse a book selection curated by Queen Anne Book Company, while having a quiet space to enjoy your favorite book. Here's the evening's program:

7:00 - Get a glass of wine* from the Damsel Cellars Mythology series, peruse the book table, and choose your seat (*pours, \$12-\$15/glass)

7:30 - 8:15 - Quiet Read & Sip Time

8:15 - 8:30 - Enjoy a reading from *Medusa's Sisters'* and *Mother of Rome* author Lauren Bear

8:30 - 9:00 - Chat & Sip with Fellow Readers (& maybe pick up a new book for next time)



EVERY MEMBER VISITS FOR AUTUMN: Please sign up in the narthex if you would like to welcome the pastor into your home for a 30-40 min. visit.

OUR LITTLE FREE LIBRARY has many visitors who are often looking for **young adult and kids' books and early readers.**

FREE!* LIVE's 2024-25 COURSES:

Check out the upcoming courses on the narthex table, or online at lutheransnw.org/ministries/the-live-project

***Register with Promo: LIVEBUNDLE2024**

OFFICE HOURS THIS WEEK

Main Office: The office is open Wednesdays and Thursdays each week. Contact Pastor Barich if you need access or an appointment. Office phone is 206-284-1960, and voice messages will be received; Barb is working remotely in Minnesota and can be reached by email at admin@queenannelutheran.org or by text at 206-305-1094.

Pastor John Michael Barich will be available Tuesday, Wednesday and Thursday. To contact him, call the office or e-mail pastorbarich@queenannelutheran.org. For emergency pastoral care, text him at 206-422-1974.

Cantor Kyle will be in the office on Wednesday and Thursday afternoon and evening. E-mail Kyle at cantor@queenannelutheran.org.

Lynn Hofstad will be in her library office on Wednesday and Thursday of the coming week. E-mail Lynn at programming@queenannelutheran.org.

THIS WEEK'S CALENDAR

Sunday, October 27

Reformation Sunday

Worship 8:00 AM

Worship 10:30 AM

QALC FINE ARTS PRESENTS:

Choral Vespers
for Reformation (*nave*) 4:00 PM

Monday

QA Book Group 5:00 PM

Food Addicts in Recovery (*FH*) 7:00 PM

Wednesday (office open)

Sewing & Service (*downstairs*) 10:00 AM

AA Counterbalance (*FH*) 7:30 PM

Thursday (office open)

Choir Rehearsal (*Music Rm*) 7:00 PM

Friday

LWR Ingathering (@ORLC) 8 AM - 2 PM

Saturday

LWR Ingathering (@ORLC) 8 - 11:30 AM

Seattle Seekers (*Conf Rm*) 10:00 AM

Alanon (*upstairs*) 10:30 AM

Alanon District Event 11:30 AM - 4:00 PM
(*FH, Fireside Rm., and Conf Rm*)

Girl Scouts (*upstairs*) 1:30 PM

AA Shanty Trudgers (*upstairs*) 7:00 PM

Sunday, November 3

All Saints Day

Worship 8:00 AM

Forum 9:00 AM

Worship 10:30 AM

"TASTE OF QUEEN ANNE":

Saturday, Nov. 9 • 5:30 PM - 9 PM

St. Anne's Catholic Church,

Banchemo Hall

You are invited to a favorite annual celebration of community care (and flavors! Catered by local Chef Maximillian.) **All proceeds support Queen Anne Helpline** and their work to support those in need and to uplift families in our area.

An anonymous donor from QALC has pre-purchased a table for eight. **You are invited to attend at no cost; simply sign up in the narthex. Four seats left!**

FORUM 11/17: My Time in Bushasha with Twegashe School –

Over the summer, I was given the opportunity to travel to Tanzania with 11 of my classmates. Through my school's Global Service Learning program, we spent a month living with host families and serving the community through our work at Twegashe school founded and run by our friends Michael and Jeanette Banobi. Our service consisted of planning and running an educational summer camp for 90 second-through-fourth-grade students. The days were filled with lots of learning, much of which was really the kids teaching us. I'm excited to share my story with you. – Jimmy Porter

11/29: "FIFTH FRIDAY" DINNERS AT NEW HORIZONS CONTINUE:

Our next date to provide a meal is Friday, November 29, which is the day after Thanksgiving. Please mark your calendar now and contact Jim Margard if you are able to provide dessert, fruit, or bread for the guests at this amazing youth ministry.