

ALL SAINTS SUNDAY

November 3, 2024

10:30 AM



↑ = Stand **C**: Congregation **A**: Worship Assistant **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Prelude in E flat major
Johann Sebastian Bach (1685–1750)

Welcome

↑ Confession and Forgiveness

P: Blessed be the holy Trinity, † one God,
our refuge,
our delight,
our beginning and our end.

C: Amen.

P: Let us come in truth before the one who loves us
and has freed us from our sin.

Silence is kept for reflection.

P: Eternal One, robed in majesty and mercy,

C: we confess that sin has taken hold of us
and we are complicit in its power.

We are disturbed in spirit and our hearts cannot rest.

Unbind us and set us free.

Lead us again to the waters of rebirth,
that we may live just and generous lives
for the good of your world
and the care of our neighbors,
following in the servant way of Jesus.

Amen.

P: These words are trustworthy and true:

Christ bore our sins once, for all, on the cross,
swallowing up death forever.

For his sake, you are † forgiven

and God remembers your sin no more.

Let your heart be glad again,
and rejoice in your salvation.

C: **Amen.**

↑ **Processional Hymn**

For All the Saints

All are invited to sing stanzas 3–5 in harmony (or melody).

ELW 422

↑ **Greeting**

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

↑ Kyrie

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

↑Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - - men.

↑Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Almighty God, you have knit your people together
in one communion in the mystical body of your Son,
Jesus Christ our Lord.

Grant us grace to follow your blessed saints
in lives of faith and commitment,
and to know the inexpressible joys
you have prepared for those who love you,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C: **Amen.**



First Reading

Isaiah 25:6-9

A: Word of God, Word of life.

C: **Thanks be to God.**

Psalmody

Psalm 24

The psalm is spoken responsively as given below.

*The assembly responds with the words in **boldface** type.*

¹ The earth is the LORD's and all that is in it,
the world and those who dwell therein.

² **For the LORD has founded it upon the seas
and established it upon the rivers.**

³ Who may ascend the mountain of the LORD,
and who may stand in God's holy place?

⁴ **Those of innocent hands and purity of heart,
who do not swear on God's being,
nor do they pledge by what is false.**

⁵ They shall receive blessing from the LORD
and righteousness from the God of their salvation.

⁶ **Such is the generation of those who seek you, O LORD,
of those who seek your face, O God of Jacob.**

⁷ Lift up your heads, O gates; and be lifted up,
O everlasting doors,
that the King of glory may come in.

⁸ **Who is this King of glory?
The LORD, strong and mighty, the LORD, mighty in battle!**

⁹ Lift up your heads, O gates; and be lifted up,
O everlasting doors,
that the King of glory may come in.

¹⁰ **Who is this King of glory?
Truly, the LORD of hosts is the King of glory.**

Second Reading

Revelation 21:1-6a

A: Word of God, Word of life.

C: Thanks be to God.

↑ Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

↑ The Holy Gospel

John 11:32-44

P: The Gospel according to St. John.

G: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Pastor John Michael Barich

↑ Hymn of the Day

Sing with All the Saints in Glory

ELW 426



↑ Nicene Creed

**☒: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

In contrast to the Apostles' Creed, the Nicene Creed emphasizes the full divinity of Christ in response to the emerging heresy that Christ, like all of us, had a beginning ("there was a time when he was not"). If Christ did not somehow share in the divinity of the Father, the thinking went, then how could he give to us what he does not have—immortality? The Creed, in turn, reflects the Pauline teaching that the love of God burns so brightly in Christ that even death cannot separate us from it (Romans 8:38-39).

Commemoration of the Faithfully Departed

A: We give you thanks, O Lord our God, for all your servants and witnesses of times past:

Lower Voices: For Abraham and Sarah,
first to believe the promise;

Higher Voices: For Moses, the lawgiver and Aaron, the priest;

Lower Voices: For Miriam and Joshua,
Higher Voices: For Deborah and Gideon,

Lower Voices: For Samuel and Hannah,
Higher Voices: For Isaiah and all the prophets,

Lower Voices: For Mary, Martha, and Mary Magdalene;
Higher Voices: For Stephen the first martyr,

C: For all the saints and martyrs in every time and in every land.

A: In your mercy, give us as you gave them, the hope of salvation and the promise of everlasting life.

C: Through the first-born from the dead, Jesus Christ our Lord.

P: We remember those who together with us stood at the foot of the cross, who heard the Easter truths at the empty tomb, who have gone before us into the depth and mystery of God.

Patricia Sobeck

The Pastor reads the names of other departed loved ones given before worship.

*The Assembly is then invited to name loved ones
and others they wish to remember this All Saints.*

A bell will toll after each name.

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

C: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

C: And also with you.

Holy Communion –

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip the bread in the wine chalice before partaking. Use the outside aisle to return to your seat.

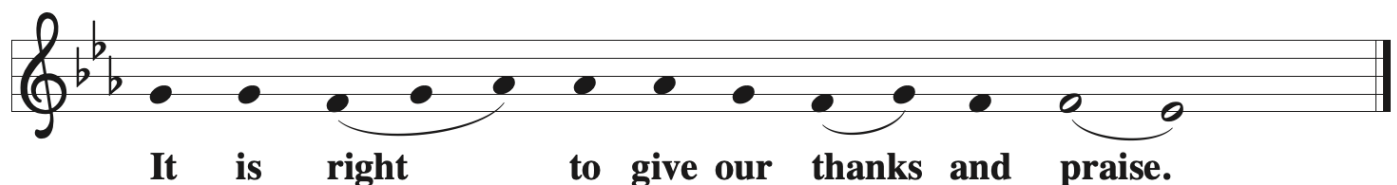
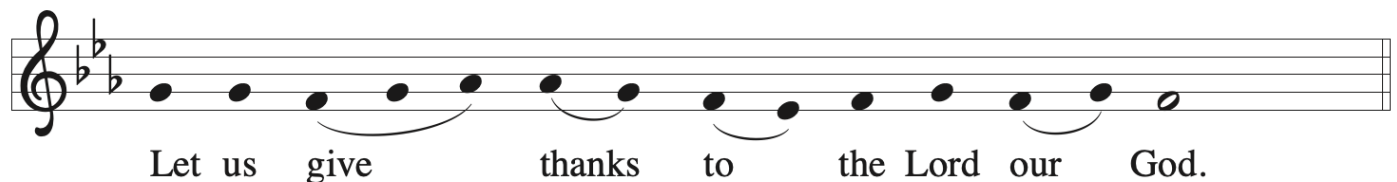
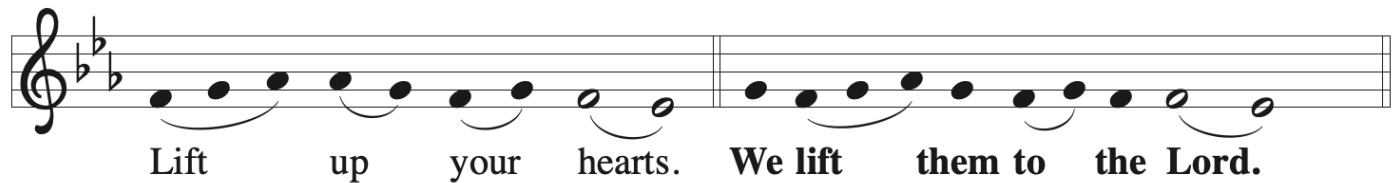
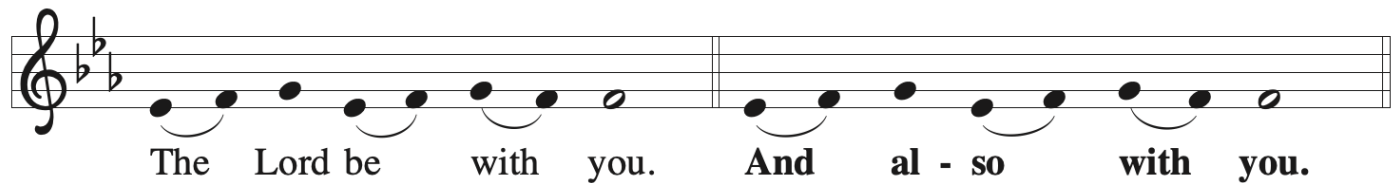
In the pew:

You may commune in the pews with individual elements. These are available just inside as you enter the sanctuary.

Need Gluten-free bread or grape juice? These options are available on this individual elements table.

During distribution, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Dispose of the container in the narthex after worship.

↑ The Great Thanksgiving



P: It is our duty and delight and join their unending hymn:

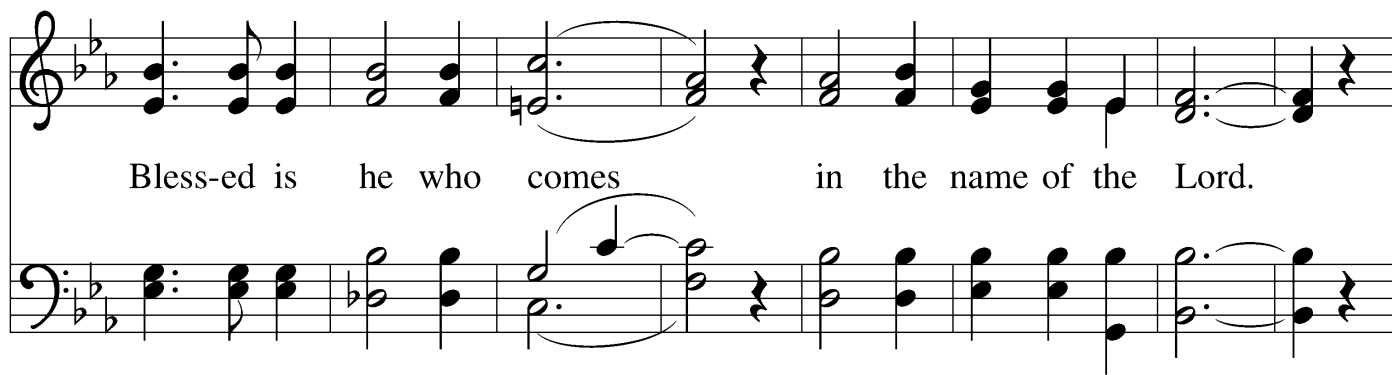
↑ **Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

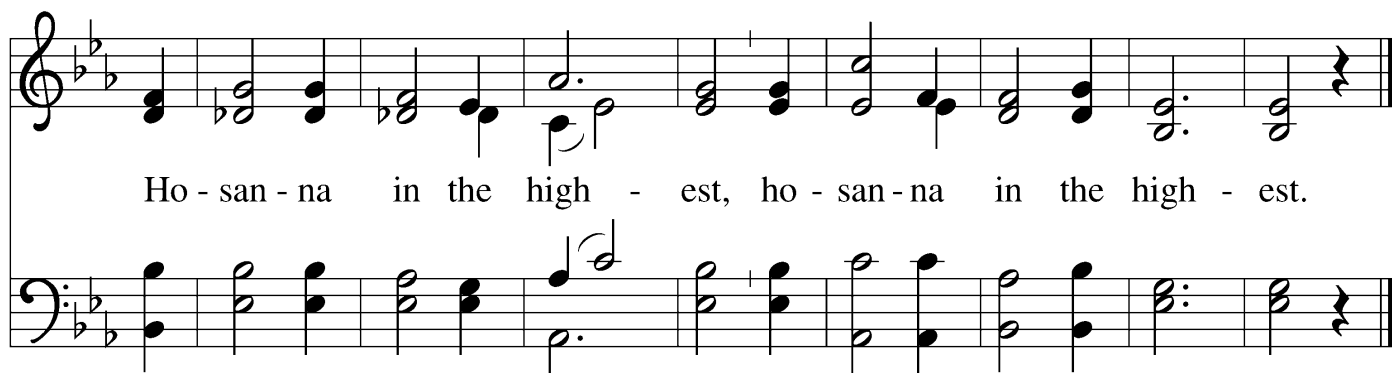
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

P: Knowing we are loved,
let us pray the prayer Jesus taught us:

C: **Our Father in heaven,**
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread
and forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Invitation to the Table

P: Come and taste the joy of God!

Agnus Dei

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves have a key signature of one sharp (F#) and a 7/4 time signature. The melody is primarily in the upper staff, with accompaniment in the lower staff. The lyrics are placed between the two staves.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves have a key signature of one sharp (F#) and a 7/4 time signature. The melody is primarily in the upper staff, with accompaniment in the lower staff. The lyrics are placed between the two staves.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves have a key signature of one sharp (F#) and a 7/4 time signature. The melody is primarily in the upper staff, with accompaniment in the lower staff. The lyrics are placed between the two staves.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves have a key signature of one sharp (F#) and a 7/4 time signature. The melody is primarily in the upper staff, with accompaniment in the lower staff. The lyrics are placed between the two staves.

Distribution Hymn

Shall We Gather at the River

All are invited to sing stanzas 3 and 4 in harmony (or melody) ELW 423

↑ Post Communion Prayer

P: Faithful God,
you have spread before us a feast of rich food and drink
in the body and blood of your Son.
Now send us out to labor with you,
in service to the world you have made,
and among the people you have made your home,
in Jesus Christ, our Savior and Lord.

C: Amen.

Announcements

↑ Benediction

P: The Lord bless you and keep you.
The Lord make his face to shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ grant you peace.

C: Amen.

↑ Recessional Hymn

O God, Our Help in Ages Past

All are invited to sing stanzas 3 and 4 in harmony (or melody) ELW 632

↑ Dismissal

A: Go in peace. Be Christ to your neighbor.

C: Thanks be to God.

Postlude

*Fugue in E flat major ("St. Anne")
Johann Sebastian Bach*

About Today's Music

Last Sunday we returned to music for the liturgy that hasn't been sung at QALC in several years: the Sanctus ("Holy, holy, holy Lord...") and Agnus Dei ("Lamb of God...") from the *Deutsche Messe* (German Mass) of Austrian composer Franz Schubert (1797-1828). Today at the 10:30 service we add the Kyrie ("Lord, have mercy..."), which may be new to QALC. I have had in the back of my mind to re-introduce the Sanctus and Agnus Dei, and Pastor John inquired about adding the Schubert while he is serving at QALC, so it's a perfect opportunity! In 1827 Schubert was commissioned by his friend, a poet, librarian and physicist named Johann Philipp Neumann, to write the *Deutsche Messe*. It's not a Mass in the strictest sense, but rather a collection of hymn paraphrases based on the liturgy. Church musician Richard Proulx (1937-2010), who served at St. Thomas Episcopal Church in Medina from 1970 to 1980, adapted Schubert's pieces into English, and they are included in *Evangelical Lutheran Worship* as well as the *Episcopal Hymnal 1982*, among other.

– Cantor Kyle

ANNOUNCEMENTS —SUNDAY, NOVEMBER 3, 2024

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you'd like the pastor to contact you. Use PRAY cards for prayer requests. Place cards in the offering plate as you leave.

ALTAR FLOWERS are provided today by Shirley Flory to the glory of God and in memory of her mom, her dad, her sister Helen, and the dear friends she's known over the years in her Queen Anne Lutheran family.

FELLOWSHIP TODAY: Please stay after the 10:30 service for conversation in the narthex, with thanks to Amy Castle for hosting.



COMMUNITY LUNCH ON CAPITOL HILL, four Tuesdays in November, **begins this Tuesday.**

QALC members and friends are encouraged to volunteer for food preparation in the kitchen (9:00-11:30) and/or to serve and help clean up (11:00-1:15).

We're seeking to sign up 6 or more people for each session. **Look for sign-up sheets in the narthex or contact Jim Margard** at jrm952@gmail.com or 206-920-7704. (Jim will be at both sessions each Tuesday except 11/19.) Community Lunch is located at All Pilgrims Church at Broadway and Republican. Parking on Broadway or on 10th Ave. is usually easy to find and there are a few parking spots at Homestreet Bank nearby at Roy and 10th Ave. that we can use.



All are invited to meet in the Conference Room. Led by **Rev. Dr. Rick Rouse**, we will explore the phenomena that is sweeping the country known as **White Christian Nationalism** and discover why it threatens both our democracy and the future of the Christian Witness in the United States. We will also unpack the myth that American was founded as a Christian nation.

11/06: SILENT SIP 'N' READ AUTHOR EVENT:

Come enjoy Damsel Wine, hear a reading from *Mother of Rome* by author Lauren Bear, and peruse a book selection curated by Queen Anne Book Company, while having a quiet space to enjoy your favorite book. Here's the evening's program:

7:00 - Get a glass of wine* from the Damsel Cellars Mythology series, peruse the book table, and choose your seat (*pours, \$12-\$15/glass)

7:30 - 8:15 - Quiet Read & Sip Time

8:15 - 8:30 - Enjoy a reading from *Medusa's Sisters'* and *Mother of Rome* author Lauren Bear

8:30 - 9:00 - Chat & Sip with Fellow Readers (& maybe pick up a new book for next time)



DONATE TO HELP SHIP QUILTS: The LWR Ingathering was held yesterday, and our quilts and kits were contributed for Lutheran World Relief efforts. We cover the costs of shipping our quilts and kits. If you would like to help, please mark your offering envelope and the memo line of your check "LWR Shipping."

THIS WEEK'S CALENDAR

Sunday, November 3

All Saints Day

Worship 8:00 AM

Forum 9:00 AM

Worship 10:30 AM

Monday

Food Addicts in Recovery (FH) 7:00 PM

Tuesday

Election Day – Please Vote!

Community Lunch on CH 9AM-1:15 PM

Executive Committee (Conf. Rm) 7:00 PM

Wednesday (office open)

Sewing & Service (downstairs) 10:00 AM

Staff Mtg. (library) 12:15 PM

Sip'n'Read Event (narthex) 7:00 PM

AA Counterbalance (FH) 7:30 PM

Thursday (office open)

Choir Rehearsal (Music Rm) 7:00 PM

Saturday

Alanon (upstairs) 10:30 AM

AA Shanty Trudgers (upstairs) 7:00 PM

QAH Taste of QA Event (offsite) 5:30 PM

Sunday, November 10

Worship 8:00 AM

Worship 10:30 AM

PICK UP THE NEWEST ISSUE OF *THE QUILL*, covering November and December events, now available in the church narthex and online at our website, queenannelutheran.org.

"TASTE OF QUEEN ANNE":

Saturday, Nov. 9 • 5:30 PM – 9 PM
St. Anne's Catholic Church, Banchemo Hall

You are invited to a favorite annual celebration of community care (and flavors! Catered by local Chef Maximillian.) **All proceeds support Queen Anne Helpline** and their work to support those in need and to uplift families in our area.

An anonymous donor from QALC has pre-purchased a table for eight. **You are invited to attend at no cost; simply sign up in the narthex. Four seats left!**

EVERY MEMBER VISITS FOR

AUTUMN: Please sign up in the narthex if you would like to welcome the pastor int your home for a 30-40 min. visit.

OUR LITTLE FREE LIBRARY has many visitors who are often looking for **young adult and kids' books and early readers.**

MONSTER GOLF & PIZZA IN BELLEVUE!

A Project Phoenix outing for MS & HS students

Sunday, November 17, 2024

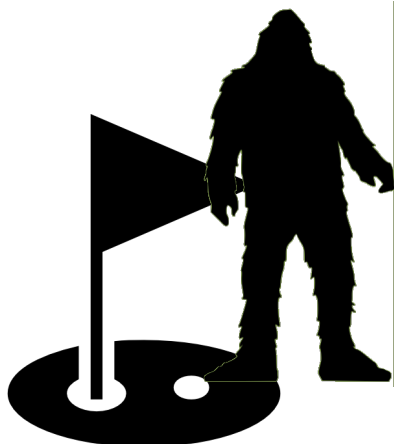
4:00 PM Meet at the Ballard First Lutheran Church parking lot, (2006 NW 65th St., Seattle) to get a ride on the church van.

5:00 PM Golf

6:00 PM Pizza & Chat

8:30 PM Pick-up, back at Ballard First Lutheran

Reserve your spot here: <https://bit.ly/1117monstergolf>



FREE!* LiVE's 2024-25 COURSES: Check out the upcoming courses on the narthex table, or online at lutheransnw.org/ministries/the-live-project

***Register with Promo: LIVEBUNDLE2024**

FORUM 11/17: My Time in Bushasha with Twegashe School – Over the summer, I was given the opportunity to travel to Tanzania with 11 of my classmates. Through my school's Global Service Learning program, we spent a month living with host families and serving the community through our work at Twegashe school founded and run by our friends Michael and Jeanette Banobi. Our service consisted of planning and running an educational summer camp for 90 second-through-fourth-grade students. The days were filled with lots of learning, much of which was really the kids teaching us. I'm excited to share my story with you. – Jimmy Porter

11/29: "FIFTH FRIDAY" DINNERS AT NEW HORIZONS CONTINUE: Our next date to provide a meal is Friday, November 29, which is the day after Thanksgiving. Please mark your calendar now and contact Jim Margard if you are able to provide dessert, fruit, or bread for the guests at this amazing youth ministry.

THANKSGIVING MEALS FOR SENIORS – A Grocery List for You!

As we did last year, this November we will be collecting grocery bags full of Thanksgiving items for seniors in need on Queen Anne Hill. The bags will be collected in our narthex through Sunday, Nov. 24, and delivered to Queen Anne Helpline in the days just before Thanksgiving. The list of items is in *the Quill*; some are also printed out in the narthex.



OFFICE HOURS THIS WEEK

Main Office: The office is open Wednesdays and Thursdays each week. Contact Pastor Barich if you need access or an appointment. Office phone is 206-284-1960, and voice messages will be received; Barb is working remotely in Minnesota and can be reached by email at admin@queenannelutheran.org or by text at 206-305-1094.

Pastor John Michael Barich will be available Tuesday, Wednesday and Thursday. To contact him, call the office or e-mail pastorbarich@queenannelutheran.org. For emergency pastoral care, text him at 206-422-1974.

Cantor Kyle will be in the office on Wednesday and Thursday afternoon and evening. E-mail Kyle at cantor@queenannelutheran.org.

Lynn Hofstad will be in her library office on Wednesday and Thursday of the coming week. E-mail Lynn at programming@queenannelutheran.org.