

TRANSFIGURATION OF OUR LORD

March 2, 2025

10:30 AM

↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Meditation
Eurydice V. Osterman

Introit

Psalm 99:9, 2, 5

Proclaim the greatness of the LORD, and worship upon God's holy hill; for the LORD our God is the Holy One. The LORD, great in Zion, is high above all peoples. Proclaim the greatness of the LORD and fall down before God's footstool; God is the Holy One.

Welcome

↑ Gathering Hymn

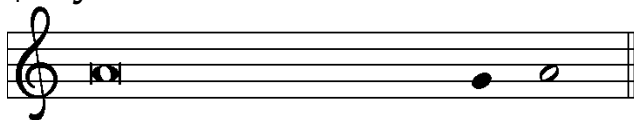
How Good, Lord, to be Here!
ELW 315

↑ Pastoral Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

↑ Kyrie



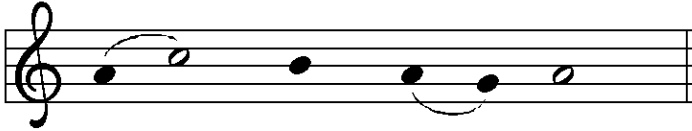
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



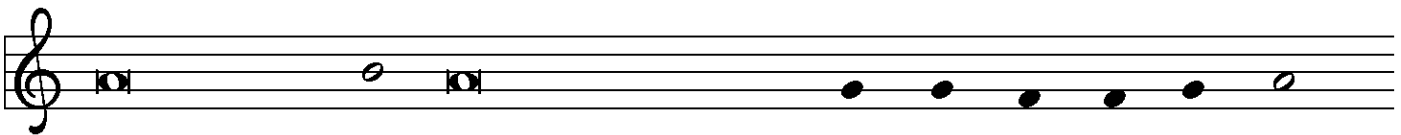
For the peace of the whole world, for the well-being of the church of God,



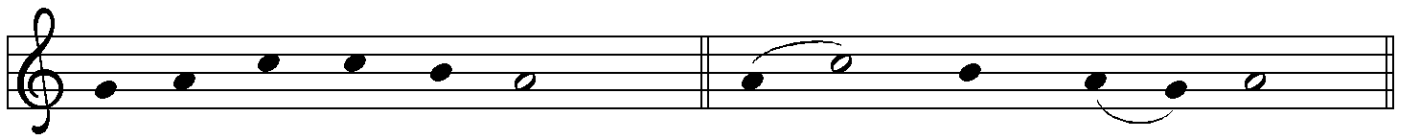
and for the unity of all, let us pray to the Lord.



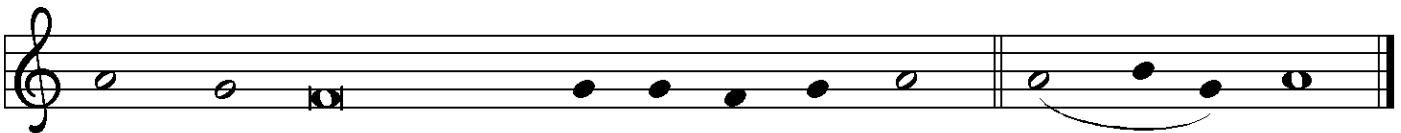
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

↑ Hymn of Praise

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

↑ Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Holy God, you are beyond our knowing,
yet we see your glory in the face of Jesus Christ.
Transform us into the likeness of your Son,
who renewed our humanity so that we may share in his divinity,
Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C: Amen.

First Reading

Exodus 34:29-35

A: Word of God, Word of life.

C: Thanks be to God.

Psalmody

Psalm 99

*The leader begins and the congregation responds with the words in **boldface** type.*

¹ The Lord is king; let the people tremble.

The Lord is enthroned upon the cherubim; let the earth shake.

² The Lord, great in Zion,
is high above all peoples.

³ Let them confess God's name, which is great and awesome;
God is the Holy One.

⁴ O mighty king, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.

⁵ Proclaim the greatness of the Lord and fall down before God's footstool;
God is the Holy One.

⁶ Moses and Aaron among your priests,
and Samuel among those who call upon your name, O Lord,
they called upon you, and you answered them,

⁷ you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.

⁸ O Lord our God, you answered them indeed;
you were a God who forgave them, yet punished them for their evil deeds.

⁹ Proclaim the greatness of the Lord and worship upon God's holy hill;
for the Lord our God is the Holy One.


Second Reading

2 Corinthians 3:12 – 4:2

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

↑ **The Holy Gospel**

Luke 9:28-36 [37-43a]

P: The Gospel according to St. Luke.

C: **Glory to you, O Lord.**

After the reading

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon

Pastor Dan Peterson

Silence is kept for reflection.

↑ **Hymn of the Day**

Beautiful Savior

ELW 838

↑ **Apostles' Creed**

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

C: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

C: And also with you.

Holy Communion— All baptized people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

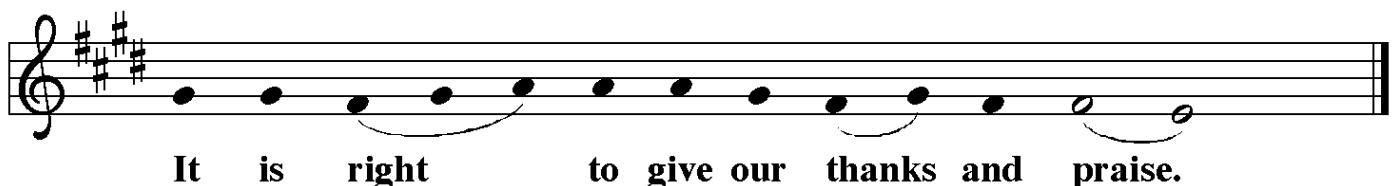
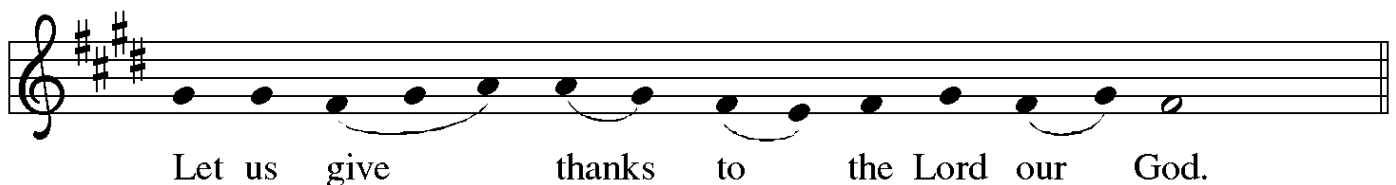
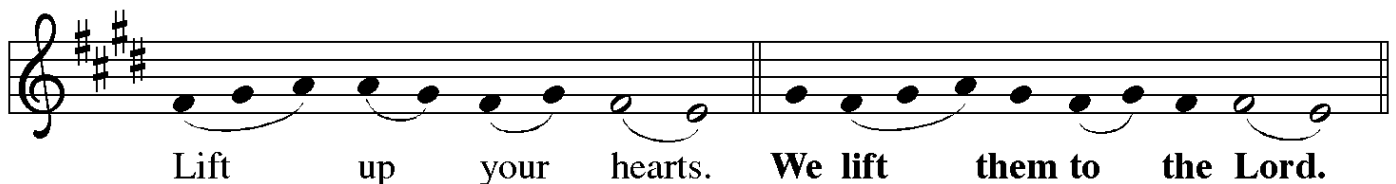
When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Dispose of the waste in the narthex after worship.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

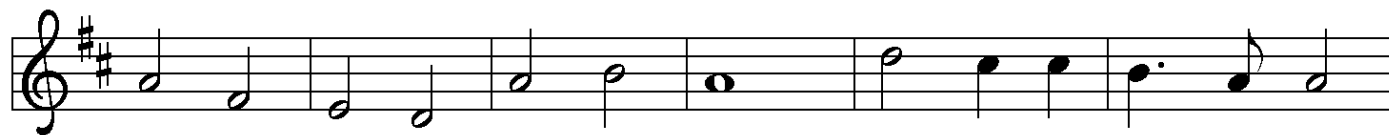
Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

↑ The Great Thanksgiving



P: It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:

↑ **Sanctus**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

↑ **Words of Institution**

↑ **The Lord's Prayer**

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

↑ Invitation to the Table

P: The joy of the Lord is our strength.
Come, eat this meal of gladness.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Distribution Hymn

Christ, Whose Glory Fills the Skies

ELW 553

↑ Post-Communion Prayer

P: Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,

C: Amen.

Announcements

↑ **Benediction**

P: May God bless you and keep you;
May God make God's face shine upon you
and be gracious to you.
May God look upon you with favor
and grant you peace.

G: **Amen.**

↑ **Sending Hymn**

Alleluia, Song of Gladness
ELW 318

↑ **Dismissal**

A: Go in peace. Live in hope.

G: **Thanks be to God!**

Postlude

DEO GRACIAS
(ELW 316, "Oh, Wondrous Image, Vision Fair")
attr. to John Dunstable (15th C.)

About the Music:

The postlude is an arrangement by E. Power Biggs of a 15th century English tune often called the Agincourt Hymn. Its derivation is unknown, though it is often attributed to composer John Dunstable. In our ELW hymnal, the tune (DEO GRACIAS) is set to the words "Oh, Wondrous Image, Vision Fair." Today's prelude, "Meditation," was written by African-American composer, author, and teacher Eurydice V. Osterman in 1971.

– *Martha Freitag*

ANNOUNCEMENTS — MARCH 2, 2025

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you want the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate.

FELLOWSHIP CONTINUES after 10:30 worship in the narthex. We thank Candy and Rich Mathes for hosting coffee hour.

WE WELCOME MARTHA FREITAG as our guest organist. Martha earned her Bachelor of Music in organ performance from Lawrence University Conservatory of Music, WI, and a Master of Arts in musicology from UNC Chapel Hill, NC, where she studied harpsichord. She grew up in the Lutheran tradition and keeps a busy schedule as a freelance organist and choir director in the Seattle area.

Wednesdays
10-11:30 AM

FREE

DROP-IN TECH HELP

Need Help:

- Figuring out your phone?
- Setting up an online account?
- Trouble shooting a software problem?
- Figuring out social media?

Drop in to our tech help and talk with someone who can assist with technology related questions

Seniors Welcome

Queen Anne Lutheran Church
2400 8th Ave W
Seattle, WA

THIS WEEK'S CALENDAR

Sunday, March 2

Worship	8:00 AM
Forum (<i>Conf. Rm/Zoom</i>)	9:00 AM
Worship	10:30 AM

Monday

Executive Committee	5:00 PM
Food Addicts in Recovery (<i>FH</i>)	7:00 PM

Ash Wednesday, March 5

Sewing & Service (<i>downstairs</i>)	10:00 AM
Drop-in Tech Help (<i>narthex</i>)	10:00 AM
Ash Wed Worship (<i>chapel</i>)	12:00 AM
Staff Meeting (<i>library</i>)	12:30 PM
AA Counterbalance (<i>FH</i>)	7:30 PM
Ash Wed. Worship (<i>nave</i>)	7:30 PM

Thursday

Choir Rehearsal (<i>Music Room</i>)	7:00 PM
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Saturday

Lenten Breakfast (<i>FH</i>)	9:30 AM
Alanon (<i>upstairs</i>)	10:30 AM
AA Shanty Trudgers (<i>upstairs</i>)	7:00 PM

Sunday, March 9

Worship	8:00 AM
Forum (<i>Conf. Rm/Zoom</i>)	9:00 AM
Worship	10:30 AM
Project Phoenix Event @BFL	4:30 PM

Pick up a new issue of *The Quill* today in the narthex — our March/ April issue!

FORUMS IN MARCH

ATONEMENT—PT. I

(A four-part Forum series)

MARCH 2 and 9: Atonement in the Hebrew Bible/ Rabbinic Judaism

with Dr. Beatrice Lawrence

The word "atonement" is a tricky one in the Hebrew Bible and subsequent Judaism. Even the Hebrew words used to describe this idea are unclear. However, it IS clear that there are concepts within the Bible and Judaism involving sin and reconciliation with other people and with God. What requires such reconciliation? Is it always possible? What are the mechanisms for addressing this? What is the nature of sin, and why does it happen? In this forum, we will use biblical and other Jewish texts to address these questions.

Beatrice Lawrence is Associate Professor of Hebrew Bible at Seattle University, where she also teaches courses in Jewish Studies. Though her research interests are diverse (many centered on the history of Jewish biblical interpretation), she is currently working on projects surrounding mental illness and the Hebrew Bible. She lives in Seattle with her two daughters and rescue pup.

ATONEMENT—PT. II

MARCH 23 and 30: Atonement in the New Testament

with Dr. Lynn Hofstad

While many of the theological models of atonement were developed long after the writing of the New Testament, New Testament authors applied the idea of atonement to Jesus' death as a means to make sense of why Jesus died and what that could mean theologically. These forums will look at how New Testament authors, Paul in particular, understood the death of Jesus and how that connected to the Jewish understanding of atonement.

Dr. Lynn Hofstad holds a Ph.D. in Systematic and Philosophical Theology from the Graduate Theological Union in Berkeley, CA. She is the Program Coordinator at Queen Anne Lutheran Church, and her scholarly interests focus on feminist theology, eco-theology, the doctrine of the atonement, and Lutheran theology.

FORUMS IN MARCH

ONE PARISH ONE PRISONER **MARCH 16: The Lazarus Blueprint: A guide for churches to embrace reentry**

With Rev. Dexter Kearny

When everyone else in Lazarus' life had given up hope, Jesus called his friend back to life. But that was not the end of the story. Jesus called the community to remove the stone that blocked Lazarus from life and then told them to get even closer in order to take off the graveclothes covering his face and restricting his body. People leaving prison face this reality every day. By connecting people exiting incarceration to churches and building communities of care, we begin to practice this resurrection in our lives, our churches, and our world.

Rev. Dexter Kearny is a pastor who has been organizing people of faith into the interconnected work of justice through prison ministry, climate justice, and housing advocacy. He believes we are called to a radical imagination where the systems of death in our world are composted into plantings of life. In his free time, you can find him cuddling with his cats (Tennessee & Jersey), reading a book, or baking a tasty treat all with his amazing clergy spouse, Liz.

OFFICE HOURS THIS WEEK:

Main Office: The office will be open this week Tuesday through Friday, 9-5:30.

Email Barb at

admin@queenannelutheran.org.

Pastor Dan Peterson is available Tuesday, Wednesday, Thursday, Saturday and Sunday this week. To contact him, e-mail pastor@queenannelutheran.org or leave a message on the church phone, 206-284-1960.

For emergency pastoral communications only, text him at 253-230-9695.

Cantor Kyle is in the office Wednesday and Thursday afternoons and evenings. E-mail cantor@queenannelutheran.org.

Lynn Hofstad will be in the office on Wednesday and Thursday this week.

E-mail Lynn at

programming@queenannelutheran.org.

PROJECT PHOENIX EVENT FOR MS/HS YOUTH:



save the date!

1.5 hours of service

Games

Service PROJECT & VIDEO GAME NIGHT!

Dinner!

Bring friends!

March 9, 2025
4:30 p.m.

Ballard First Lutheran Church

MARK YOUR MARCH CALENDARS FOR THESE EVENTS IN LENT:



ASH WEDNESDAY, MARCH 5 – Worship with imposition of ashes is offered at noon in the chapel and at 7:30 PM in the sanctuary.

SATURDAY, MARCH 8 – LENTEN BREAKFAST

The Women of QALCW invite you to this annual event at 9:30 AM in the Fellowship Hall. Pastor Paul Hoffman, no stranger to Queen Anne, will be the guest speaker.

Paul's first book, *Stations of the Cross*, will form the basis of our morning together. **Copies of the book are available in advance from Cathi Unseth.** Paul's time with us promises to offer fresh theology regarding Good Friday, laid alongside both traditional and contemporary artwork. We'll also enjoy informal worship with communion, a brief business meeting, and a delicious breakfast. **(Sign up in the narthex to help with the meal!)**

WEDNESDAYS IN LENT – Noon worship in the Chapel

Join us for a contemplative service of prayer, March 12 through April 9.

WEDNESDAYS IN LENT – Collaborative Lenten Series with Ballard First Lutheran

All are welcome on Wednesday evenings in Lent. Our topic for this season will be **"On Tyranny: Faith, Fear, and our Future."** During our time together, we will put our personal experiences of faith and fear in conversation with Timothy Snyder's *On Tyranny: Twenty Lessons from the Twentieth Century*.

QALC will make 15 copies available for those who wish to read it as we proceed. Sign up for a *free copy* in the narthex if you are interested.

The program will include:

- 6:00 – A simple supper*
- 6:30 – Topic and discussion
- 7:15 – Brief worship

***Please sign up in the narthex if you can help provide supper for ~30 on 3/19 or 4/02.**

Locations for our Lenten gatherings:

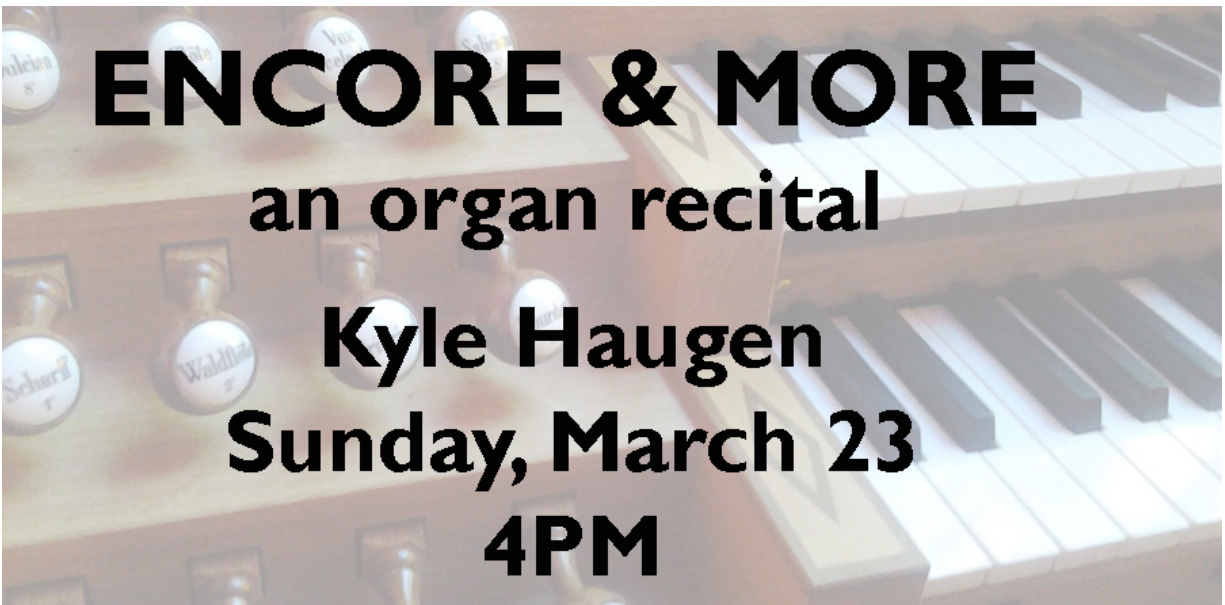
- March 12 – at Ballard First Lutheran (Haavik Hall)
- March 19 – at Queen Anne Lutheran (Fellowship Hall)*
- March 26 – at Ballard First Lutheran
- April 02 – at Queen Anne Lutheran*
- April 09 – at Ballard First Lutheran

Don't miss these TWO QALC Fine Arts Events in March!

Tuesday, March 18 at 7 PM:

A joint choral concert will be held at QALC featuring the University of Puget Sound Adelpian Concert Choir and Amore, the high school ensemble of Northwest Girls Choir Amore. Free and open to the public. See details at right.

Sunday, March 23 at 4 PM:



Cantor Kyle Haugen presents an organ recital on the Wech organ at QALC, with a suggested donation of \$15 (or pay as you can).

All are welcome. Invite friends and family!

Sunday, March 16 at 9:30 PM:

Join Joel Matter and Cantor Kyle for Compline at St. Mark's Cathedral:

Joel sings weekly with The Compline Choir, and on March 16, Cantor Kyle joins for an informal post-Compline recital.

Come early for best seats; compline starts at 9:30 PM and the 20-minute "Organ By Night" recital starts at approximately 10 PM.

Both are free and open to the public.

Can't make it in person? Visit www.complinechoir.org for the livestream.

(Note: KING-FM broadcasts compline only, not the organ recital which follows.)

SPRING TOUR 2025

ADELPHIAN CONCERT CHOIR

STEVEN ZOPFI, CONDUCTOR

JINSHIL YI '14. PIANIST

*PERFORMING MUSIC OF BERKO, BONDS, JEKSABONE,
LAURIDSEN, TYE, PEDERSON, AND SCHREINER*

TUESDAY, MARCH 18

QUEEN ANNE LUTHERAN CHURCH

SEATTLE, WA • 7 PM

FREE and open to the public

WITH SPECIAL GUESTS

NW Girls Choir Amore

KAREN BRUNO, CONDUCTOR

UNIVERSITY of 
PUGET SOUND

School of Music