

FIRST SUNDAY IN LENT

March 9, 2025

10:30 AM



↑ = Stand **C**: Congregation **A**: Worship Assistant **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Chorale prelude on O MENSCH BEWEIN DEIN SÜNDE GROSS
J. S. Bach (1685–1750)

Introit

Psalm 91:15, 16, 1

They shall call upon me, and I will hearken unto them; I will deliver them, and bring them to honor; with length of days will I satisfy them. You who dwell under the defense of the Most High shall abide under the shadow of the Almighty.

Welcome

↑ Gathering Hymn

The Glory of These Forty Days
ELW 320

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: Amen.

↑ Kyrie



In peace, let us pray to the Lord.



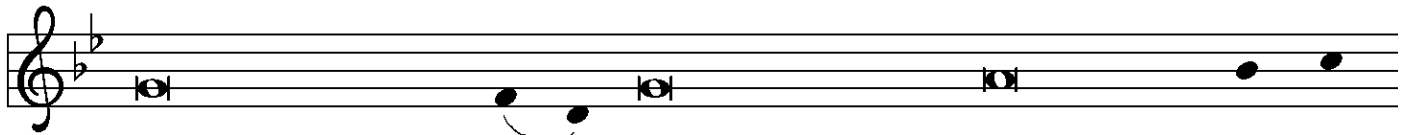
Lord, have mer - cy.



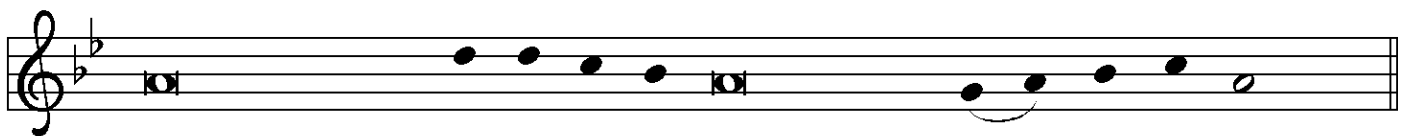
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



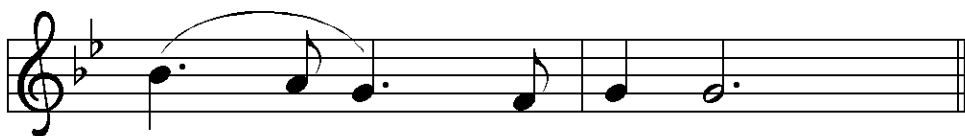
Lord, have mer - cy.



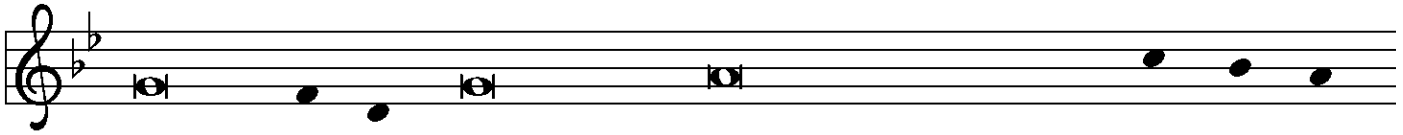
For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



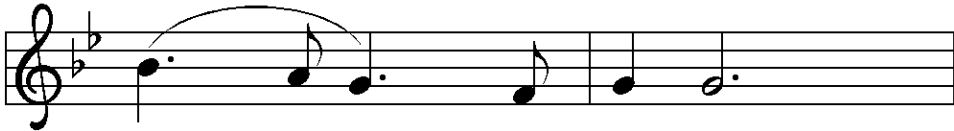
Lord, have mer - cy.



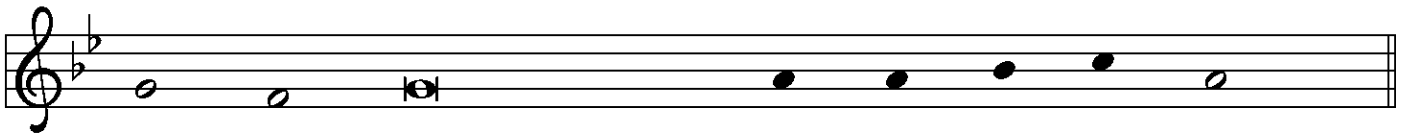
For this ho - ly house, and for all who offer here their wor - ship and



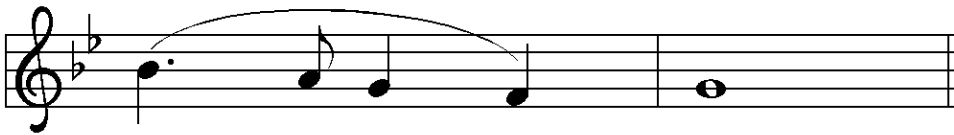
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

↑Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

O Lord God, you led your people through the wilderness and brought them to the promised land.

Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

First Reading

Deuteronomy 26:1-11

A: Word of God, Word of life.

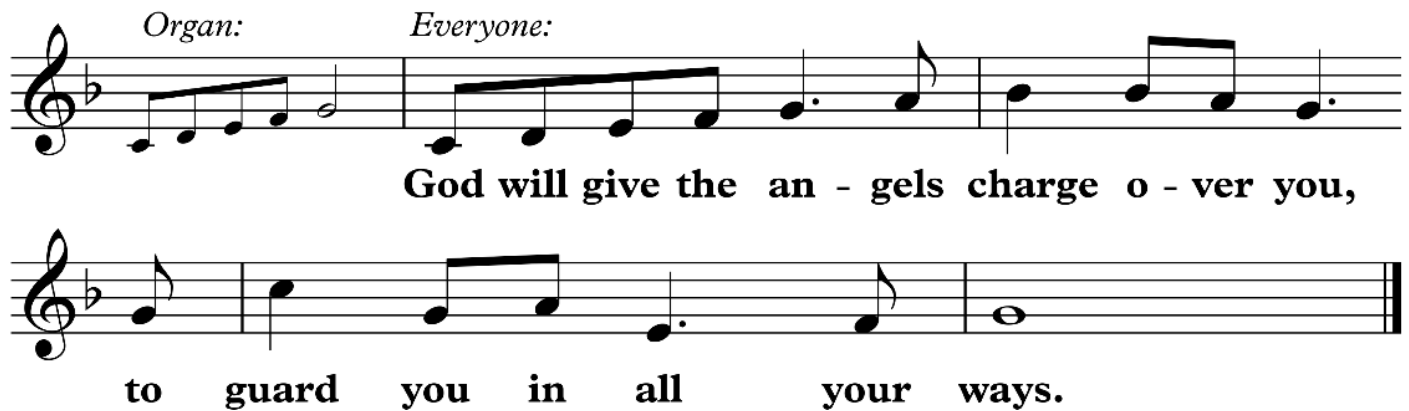
C: Thanks be to God.

Psalmody

Psalm 91:1-2, 9-16

To begin the psalm, the Choir sings the Refrain and all repeat. Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.

REFRAIN:



Organ: Everyone:
God will give the an - gels charge o - ver you,
to guard you in all your ways.

- ¹ You who dwell in the shelter of the Most High,
who abide in the shadow of the Almighty –
² you will say to the Lord, “My refuge and my stronghold,
my God in whom I put my trust.”

REFRAIN

- ⁹ Because you have made the Lord your refuge,
and the Most High your habitation,
¹⁰ no evil | will befall you,
nor shall affliction come near your dwelling.
¹¹ For God will give the angels charge over you,
to guard you in all your ways.
¹² Upon their hands they will bear you up,
lest you strike your foot against a stone.

REFRAIN

¹³ You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.

¹⁴ I will deliver those who cling to me;
I will uphold them, because they know my name.

¹⁵ They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.

¹⁶ With long life will I satisfy them,
and show them my salvation.

REFRAIN

Second Reading

Romans 10:8b-13

A: Word of God, Word of life.

C: Thanks be to God.

↑ The Holy Gospel

Luke 4:1-13

P: The Gospel according to St. Luke.

C: Glory to you, O Lord.

↑ Lenten Verse



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

After the reading

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

Pastor Dan Peterson

Silence is kept for reflection.

↑ Hymn of the Day

I Want Jesus to Walk with Me

ELW 325

Please stand as stanza 1 is sung by a leader. Then all repeat stanza 1 and sing the hymn in its entirety. All are invited to sing in harmony (or the melody).

↑ Apostles' Creed

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.



The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us."

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

C: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

C: And also with you.

Holy Communion— All baptized people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

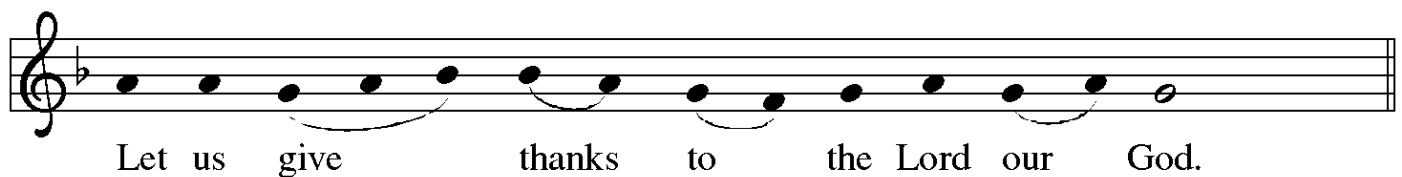
When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Dispose of the waste in the narthex after worship.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

↑ The Great Thanksgiving



P: It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

P: As we prepare our hearts for this holy meal,
let us pray the prayer Jesus taught us:

G: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

↑ Invitation to the Table

P: All who are hungry, come!
The feast of grace is spread.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us



peace, grant us peace.

Communion Verse

Psalm 91:4, 5

The LORD's wings shall defend you, and you shall be safe under God's feathers; God's faithfulness and truth shall be your shield and defense.

Distribution Anthem

Lord Jesus, Think on Me
Aaron David Miller (b. 1972)

↑ Post-Communion Prayer

P: Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.

G: Amen.

Announcements

↑ Benediction

P: May God bless you and keep you;
May God make God's face shine upon you
and be gracious to you.
May God look upon you with favor
and grant you peace.

C: Amen.

↑ Sending Hymn

You Are the Way
ELW 758

↑ Dismissal

A: Go in peace. Live in hope.

C: Thanks be to God!

Postlude

Fugue in G minor ("Little")
J. S. Bach

About Today's Music

Liturgical worship includes the *propers* (the scripture, prayers, and other texts that are unique to the day or festival) and the *ordinary* (the items that stay the same). As we turn to the preparatory season of Lent before our celebration of Easter, we again sing the liturgy (the *ordinary* texts) to music from Setting Nine in ELW, plus the familiar music at the Gospel Acclamation for "Return to the Lord" that dates to *Lutheran Book of Worship*. Like the jubilant word, "Alleluia," the bolder, celebratory sounds and stops from the organ will return at Easter, along with the victorious hymn of praise that begins, "This is the feast of victory for our God." Today's organ prelude and postlude function almost like *propers*, as this year, like many first Sundays in Lent, we again hear J. S. Bach's sublime setting of the 16th-century German hymn, "O Mortal, Bewail Your Manifold Sins" (musically portraying the image of the Savior "stretched out upon the cross" at the end of the piece) as well as Bach's "Little" organ fugue in G minor. — *Cantor Kyle*

ANNOUNCEMENTS — MARCH 9, 2025

WELCOME! Please fill out a **CONNECT** card if you are visiting us today, if you wish to receive our emails or newsletter, or if you want the pastor to contact you. **PRAY** cards may be used for prayer requests. Place cards in the offering plate.

FELLOWSHIP CONTINUES after 10:30 worship in the narthex. Today is a “no-host” coffee hour; thanks given to all who make coffee, share items or help clean up today.

PROJECT PHOENIX EVENT TODAY



EVERY-MEMBER VISITS FOR WINTER: Please set aside 30-40 minutes to welcome Pastor Dan to your home, or to meet at church or have coffee, to talk about your family, interests, and history at QALC, your feelings and dreams for this church, and anything else on your mind. God bless our work together with joy and understanding as we reconnect with one another. Days and times will vary each week. Sign up in the narthex or contact Pastor Dan directly to set up a time.

Pick up a new issue of *The Quill* today in the narthex – our March/April issue!

THIS WEEK'S CALENDAR

Sunday, March 9

Worship	8:00 AM
Forum (<i>Conf. Rm/Zoom</i>)	9:00 AM
Worship	10:30 AM
Project Phoenix Event @BFL	4:30 PM

Monday

PDQ Quilting (<i>downstairs</i>)	5:30 PM
ALZ Support (<i>Conf. Rm</i>)	7:00 PM
Food Addicts in Recovery (<i>FH</i>)	7:00 PM

Tuesday

Church Council	7:00 PM
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Wednesday

Sewing & Service (<i>downstairs</i>)	10:00 AM
Drop-in Tech Help (<i>narthex</i>)	10:00 AM
Lenten Worship (<i>chapel</i>)	12:00 PM
Staff Meeting (<i>library</i>)	12:45 PM
AA Counterbalance (<i>FH</i>)	7:30 PM
Lenten Gathering (@BFL)	6:00 PM

Thursday

Choir Rehearsal (<i>Music Room</i>)	7:00 PM
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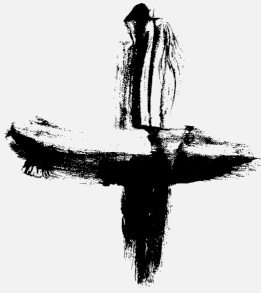
Saturday

Alanon (<i>upstairs</i>)	10:30 AM
AA Shanty Trudgers (<i>upstairs</i>)	7:00 PM

Sunday, March 16

Worship	8:00 AM
Forum (<i>Conf. Rm/Zoom</i>)	9:00 AM
Worship	10:30 AM
Compline @St. Mark's , Followed by “Organ by Night” recital w/Kyle Haugen	9:30 PM

EVENTS IN LENT:



WEDNESDAYS IN LENT – Noon worship in the Chapel

Join us for a contemplative service of prayer, March 12 through April 9.

WEDNESDAYS IN LENT – Collaborative Lenten Series with Ballard First Lutheran

All are welcome on Wednesday evenings in Lent. Our topic for this season will be **“On Tyranny: Faith, Fear, and our Future.”** During our time together, we will put our personal experiences of faith and fear in conversation with Timothy Snyder’s *On Tyranny: Twenty Lessons from the Twentieth Century*.

15 Copies of *On Tyranny* are available for those who wish to read it as we proceed. **Sign up for your free copy in the narthex** if you are interested (we are waiting for more books to arrive).

Also available in the narthex: Feel free to pick up a 40-day personal Lenten devotional. It incorporates readings from *On Tyranny* interlaced with passages from the Book of Acts. Created by Pastor Erick Wilson-Weiberg, BFL.

Needed: Vegetarian Soup options for 3 / 19 or 4 / 02. Please sign up in the narthex if you can help provide.

Locations for our Lenten gatherings:

March 12 – at Ballard First Lutheran
(Haavik Hall)

March 19 – at Queen Anne Lutheran
(Fellowship Hall)*

March 26 – at Ballard First Lutheran
April 02 – at Queen Anne Lutheran*
April 09 – at Ballard First Lutheran

The program will include:

6:00 – A simple supper*
6:30 – Topic and discussion
7:15 – Brief worship

OFFICE HOURS THIS WEEK:

Main Office: The office will be open this week Tuesday through Friday, 9–5:30. Email Barb at admin@queenannelutheran.org.

Pastor Dan Peterson is available Tuesday, Wednesday, Thursday, Saturday and Sunday this week. To contact him, e-mail pastor@queenannelutheran.org or leave a message on the church phone, 206-284-1960. For emergency pastoral communications only, text him at 253-230-9695.

Cantor Kyle is in the office Wednesday and Thursday afternoons and evenings. E-mail cantor@queenannelutheran.org.

Lynn Hofstad will be in the office on Wednesday and Thursday this week. E-mail Lynn at programming@queenannelutheran.org.

FORUMS IN MARCH

ATONEMENT—PT. I

(A four-part Forum series)

MARCH 2 and 9: Atonement in the Hebrew Bible/ Rabbinic Judaism

with Dr. Beatrice Lawrence

The word "atonement" is a tricky one in the Hebrew Bible and subsequent Judaism. Even the Hebrew words used to describe this idea are unclear. However, it IS clear that there are concepts within the Bible and Judaism involving sin and reconciliation with other people and with God. What requires such reconciliation? Is it always possible? What are the mechanisms for addressing this? What is the nature of sin, and why does it happen? In this forum, we will use biblical and other Jewish texts to address these questions.

Beatrice Lawrence is Associate Professor of Hebrew Bible at Seattle University, where she also teaches courses in Jewish Studies. Though her research interests are diverse (many centered on the history of Jewish biblical interpretation), she is currently working on projects surrounding mental illness and the Hebrew Bible. She lives in Seattle with her two daughters and rescue pup.

ATONEMENT—PT. II

MARCH 23 and 30: Atonement in the New Testament

with Dr. Lynn Hofstad

While many of the theological models of atonement were developed long after the writing of the New Testament, New Testament authors applied the idea of atonement to Jesus' death as a means to make sense of why Jesus died and what that could mean theologically. These forums will look at how New Testament authors, Paul in particular, understood the death of Jesus and how that connected to the Jewish understanding of atonement.

Dr. Lynn Hofstad holds a Ph.D. in Systematic and Philosophical Theology from the Graduate Theological Union in Berkeley, CA. She is the Program Coordinator at Queen Anne Lutheran Church, and her scholarly interests focus on feminist theology, eco-theology, the doctrine of the atonement, and Lutheran theology.

FORUMS IN MARCH

ONE PARISH ONE PRISONER **MARCH 16: The Lazarus Blueprint: A guide for churches to embrace reentry**

With Rev. Dexter Kearny

When everyone else in Lazarus' life had given up hope, Jesus called his friend back to life. But that was not the end of the story. Jesus called the community to remove the stone that blocked Lazarus from life and then told them to get even closer in order to take off the graveclothes covering his face and restricting his body. People leaving prison face this reality every day. By connecting people exiting incarceration to churches and building communities of care, we begin to practice this resurrection in our lives, our churches, and our world.

Rev. Dexter Kearny is a pastor who has been organizing people of faith into the interconnected work of justice through prison ministry, climate justice, and housing advocacy. He believes we are called to a radical imagination where the systems of death in our world are composted into plantings of life. In his free time, you can find him cuddling with his cats (Tennessee & Jersey), reading a book, or baking a tasty treat all with his amazing clergy spouse, Liz.



Next Sunday, March 16 at 9:30 PM:

Join Joel Matter and Cantor Kyle for Compline at St. Mark's Cathedral:

Joel sings weekly with The Compline Choir,
and on March 16, Cantor Kyle joins for an informal post-Compline recital.

Come early for best seats; compline starts at 9:30 PM
and the 20-minute "Organ by Night" recital starts at approximately 10 PM.

Both are free and open to the public.

Can't make it in person? Visit www.complinechoir.org for the livestream.
(Note: KING-FM broadcasts compline only, not the organ recital which follows.)

TUESDAY, MARCH 25:

Conversation not Conversion

TUESDAY, MARCH 25

PUB THEOLOGY

ALL ARE WELCOME



THE GOOD SOCIETY

7 PM • 35 W. MCGRAW ST.

DIFFERENT BREWS -- DIFFERENT VIEWS

EVERY WEDNESDAY, 10 - 11:30 AM:

Wednesdays
10-11:30 AM

FREE

DROP-IN TECH HELP

Need Help:

- Figuring out your phone?
- Setting up an online account?
- Trouble shooting a software problem?
- Figuring out social media?

Drop in to our tech help and talk with someone who can assist with technology related questions

SENIORS WELCOME



Queen Anne Lutheran Church
2400 8th Ave W
Seattle, WA

TUESDAY, APRIL 1:

Bring Your Favorite Book!

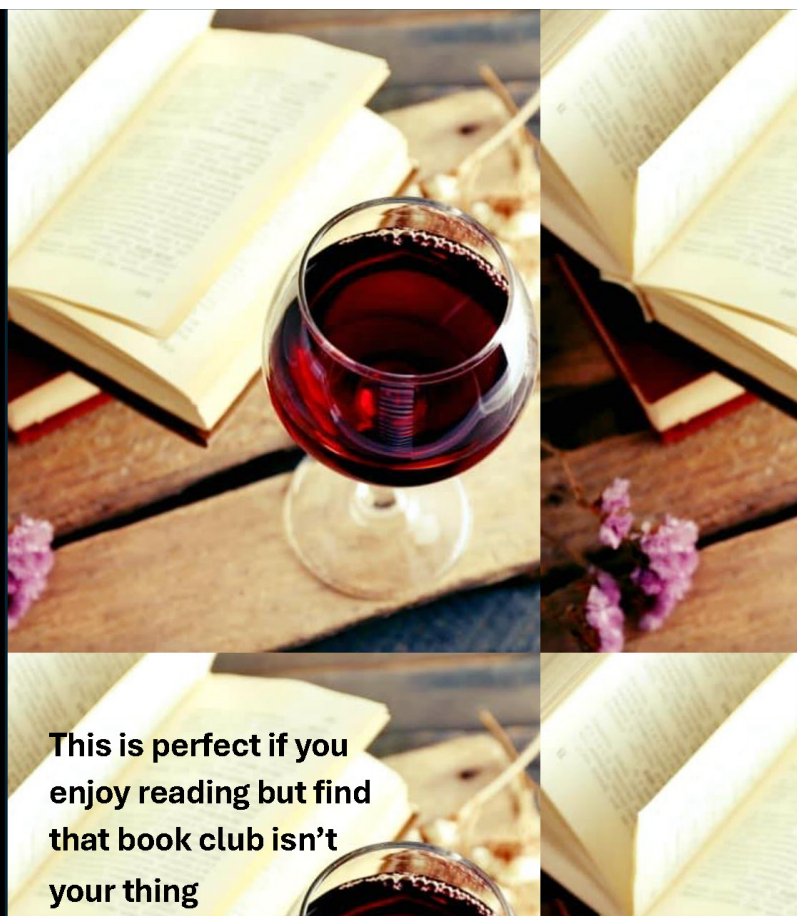
Silent Sip & Read Event

Come enjoy wine from McCarthy and Schiering*, while having a quiet space to enjoy your favorite book.

*pours \$10-\$12/glass

April 1st • 7-9 pm

Queen Anne Lutheran Church
2400 8th Avenue West



in RECITAL

Kyle Haugen, organ

Music of J. S. Bach and more

Sunday, March 23 at 4 p.m.



Duration: approximately 1 hour

All are welcome

Suggested donation: \$15 or as you can

Presented by and benefiting Queen Anne Lutheran Church Fine Arts



SPRING TOUR 2025

ADELPHIAN CONCERT CHOIR

STEVEN ZOPFI, CONDUCTOR

JINSHIL YI '14. PIANIST

*PERFORMING MUSIC OF BERKO, BONDS, JEKSABONE,
LAURIDSEN, TYE, PEDERSON, AND SCHREINER*

TUESDAY, MARCH 18

QUEEN ANNE LUTHERAN CHURCH

SEATTLE, WA • 7 PM

FREE and open to the public

WITH SPECIAL GUESTS

Northwest Girlchoir

KAREN BRUNO, CONDUCTOR

UNIVERSITY of
PUGET SOUND

School of Music