

THIRD SUNDAY IN LENT

March 23, 2025

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Variations on JAG KAN ICKE RÄKNA DEM ALLA
(ELW 683, "The Numberless Gifts of God's Mercies)

Free improvisation followed by a setting by
Edwin T. Childs (b. 1945)

Introit

Psalm 25:15, 16, 1, 2

My eyes are ever looking unto you, O LORD, for you will pluck my feet out of the net. Look now upon me, and have mercy upon me, for I am alone and in misery. Unto you, O LORD, do I lift up my soul. My God, in you have I trusted, let me not be confounded.

Welcome

↑ **Gathering Hymn**

As the Sun with Longer Journey
ELW 329

↑ **Greeting**

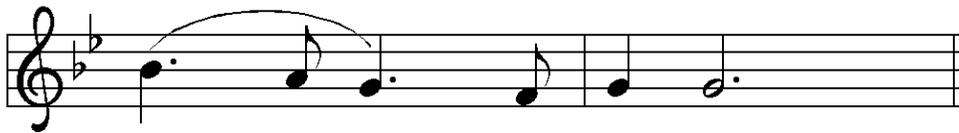
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **Amen.**

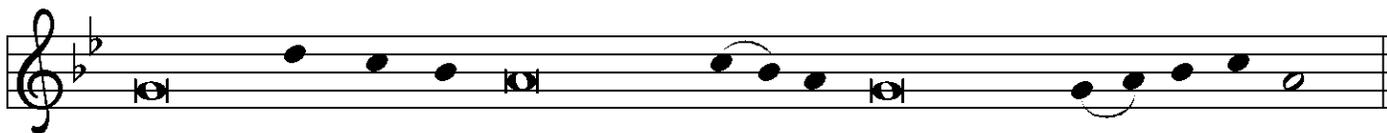
↑ Kyrie



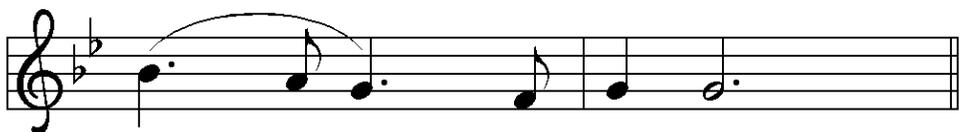
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



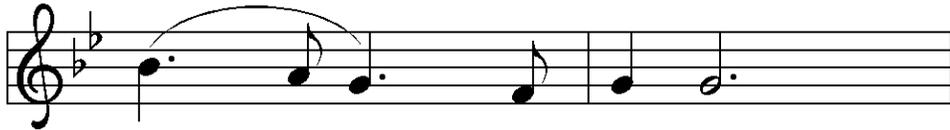
Lord, have mer - cy.



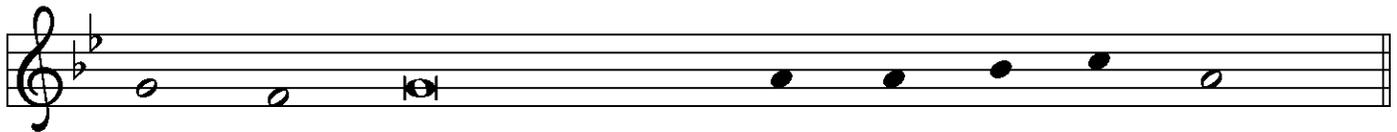
For this ho - ly house, and for all who offer here their wor - ship and



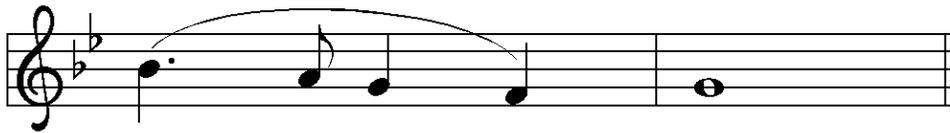
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

↑Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son.

Help us to hear your call and repent of our self-centered ways, that we might be transformed into the image and likeness of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

First Reading

Isaiah 55:1-9

A: Word of God, Word of life.

C: Thanks be to God.

Psalmody

Psalm 63:1-8

To begin the psalm, the Choir sings the Refrain and all repeat. Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.

REFRAIN:

Organ: *Everyone:*



O God, you are my God; eag-er-ly I seek you.

- ¹ O God, you are my God; eagerly I seek you;
my soul thirsts for you, my flesh faints for you,
as in a dry and weary land where there is no water.
- ² Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.
- ³ For your steadfast love is better than life itself;
my lips shall give you praise.
- ⁴ So will I bless you as long as I live
and lift up my hands in your name.

REFRAIN

- ⁵ My spirit is content, as with the richest of foods,
and my mouth praises you with joyful lips,
- ⁶ when I remember you upon my bed,
and meditate on you in the night watches.
- ⁷ For you have been my helper,
and under the shadow of your wings I will rejoice.
- ⁸ My whole being clings to you;
your right hand holds me fast.

REFRAIN

Second Reading

1 Corinthians 10:1-13

A: Word of God, Word of life.

C: Thanks be to God.

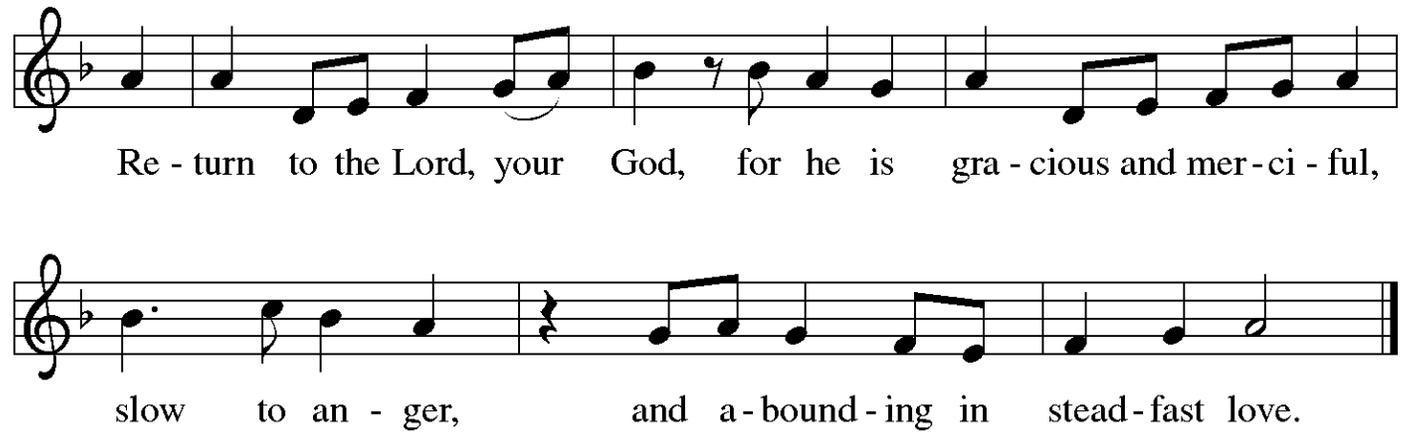
↑ **The Holy Gospel**

Luke 13:1-9

P: The Gospel according to St. Luke.

C: Glory to you, O Lord.

↑ **Lenten Verse**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

After the reading

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

Title to Come
Pastor Dan Peterson

Silence is kept for reflection

↑ **Hymn of the Day**

The Numberless Gifts of God's Mercies
ELW 683

↑ Apostles' Creed

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.



The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us."

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

C: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

C: And also with you.

Holy Communion— All baptized people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

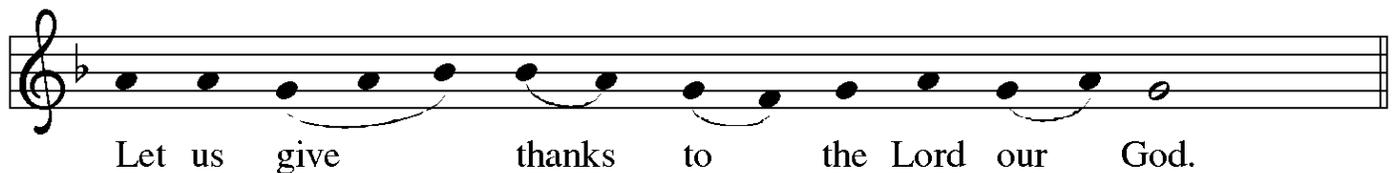
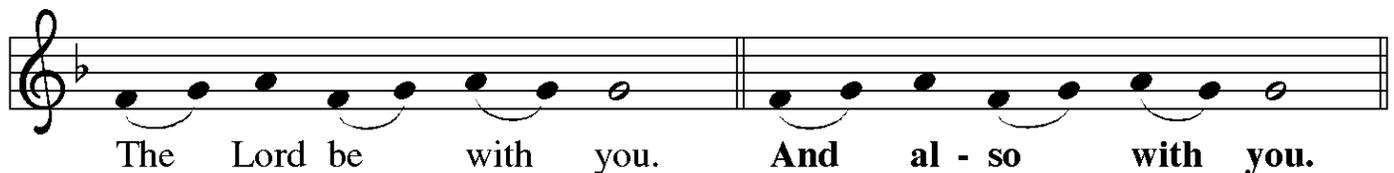
When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Dispose of the waste in the narthex after worship.

By intinction:

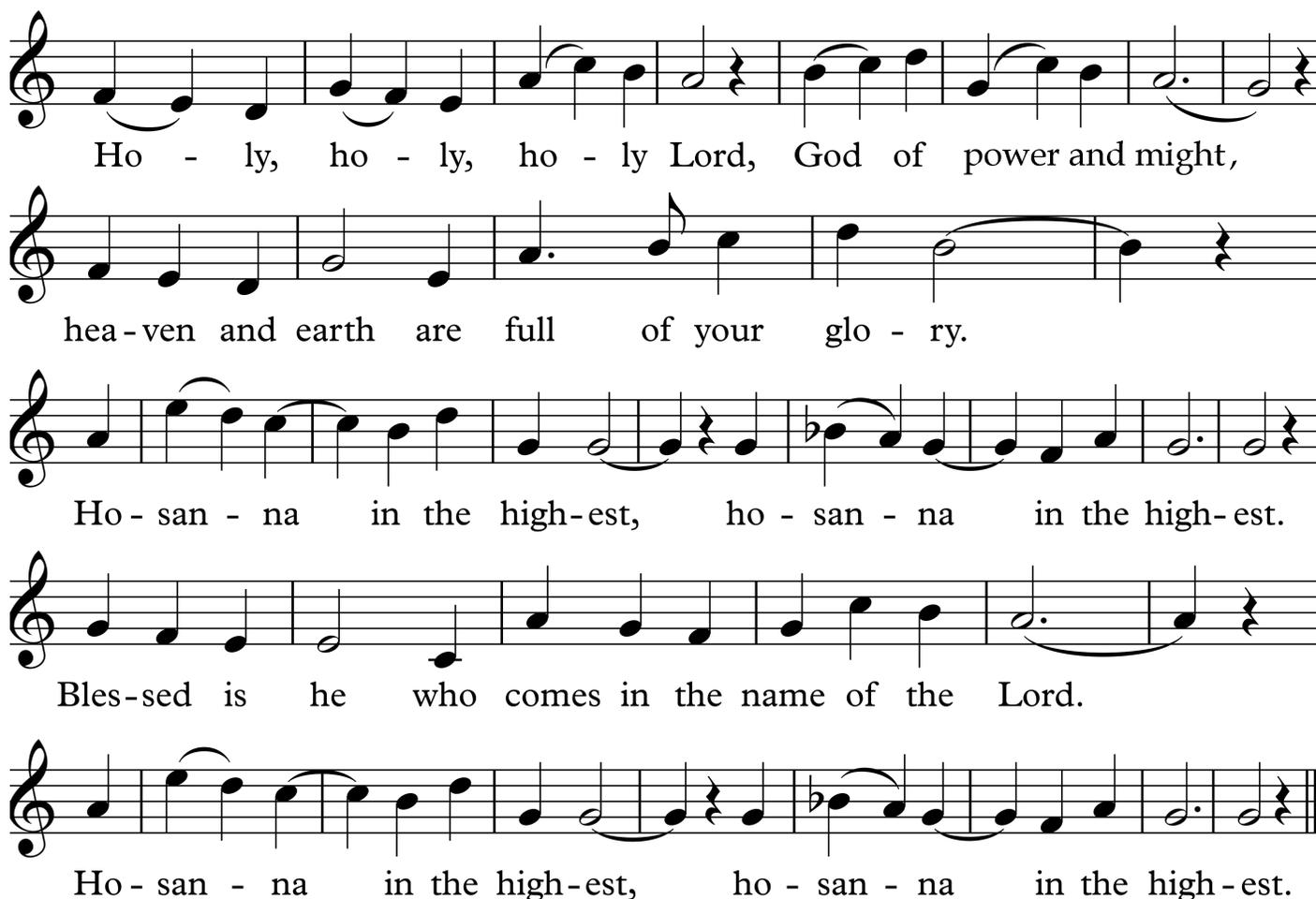
When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

If **gluten-free bread or grape juice options** are needed, simply ask at the railing. Receive a wafer in your hands. Dip it in a wine chalice before partaking. Use the outside aisle to return to your seat.

↑ The Great Thanksgiving



P: It is indeed right, our duty and our joy . . .
. . . praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

P: As we prepare our hearts for this holy meal,
let us pray the prayer Jesus taught us:

G: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

↑ Invitation to the Table

P: All who are hungry, come!
The feast of grace is spread.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us



peace, grant us peace.

Communion Verse

Psalm 84:3, 4

The sparrow has found a home, and the swallow a nest where she may lay her young, even your altars, O LORD of hosts, my King and my God. Blessed are they that dwell in your house! They will be always praising you.

Distribution Anthem

Eternal Light
Aaron David Miller (b. 1972)

↑ Post-Communion Prayer

P: Generous Host,
you have met with us in the sacramental act of sharing
and made us new.
Send us now to be emissaries of grace in the world,,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.

G: Amen.

Announcements

↑ **Benediction**

P: May God bless you and keep you;
May God make God's face shine upon you
and be gracious to you.
May God look upon you with favor
and grant you peace.

C: Amen.

↑ **Sending Hymn**

Jesus, Still Lead On
ELW 624

↑ **Dismissal**

A: Go in peace. Care for others as God cares for you.

C: Thanks be to God!

Postlude

Fugue in D minor
Christian Friedrich Schale (1713–1800)

About Today's Music

Today's Hymn of the Day, "The Numberless Gifts of God's Mercies" (ELW 683) hasn't been sung at QALC in several years. This Swedish hymn by Carolina (Lina) Sandell Berg (1832–1903) was translated by Gracia Grindal, a specialist in Scandinavian hymnody, who was a professor at Luther Seminary during my studies there. The hymn was written for a picture book for children, and in the context of today's service, it reminds us that although Lent is indeed a time for repentance, we also remember the promise that God's love and forgiveness abounds. The melody is by Swedish organist Albert Esaias Lindström (1853–1935), whose father was the organist of Lina Sandell Berg's home church. — *Cantor Kyle*

ANNOUNCEMENTS — MARCH 23, 2025

WELCOME! Please fill out a **CONNECT** card if you are visiting us today, if you wish to receive our emails or newsletter, or if you want the pastor to contact you. **PRAY** cards may be used for prayer requests. Place cards in the offering plate.

FELLOWSHIP CONTINUES after 10:30 worship in the narthex. Thanks are given to Virginia Stamey-Johnson and Paul Tollefson for hosting today's coffee hour.

YOUR OFFERINGS of money, time and talents are much needed and all appreciated. There is an offering plate near the exit for use today. No amount is too small.

In addition, there are many other ways to make your financial offerings, including credit cards, PayPal, Simply Giving, IRA distributions, Donor Advised Funds, and stock gifts. Talk to Myra Dittes, Tim Porter, Sallie Wilson, Jacqui Darroch, or any other member of the Executive or Finance Committees if you have questions.

IN SEARCH OF DELEGATES: There's still time to register QALC delegates to the **May 16-17 Synod Assembly in Everett.**

To meet the Synod's goal of wide representation at the Assembly, we're especially looking for men, non-binary folks, youth and young adults, to join our current delegate, Carol Ann Davis. Please let Pastor or Barb Bash know if you are interested.

GARDEN SPRUCE-UP for Easter! Come between 10 and 1 on Saturday, March 29 to help pull weeds and tidy up the beds. Contact Connie Wurm with any questions.

Pick up an ISSUE OF THE QUILL today in the narthex, our March/ April issue. **CHRIST IN OUR HOME devotionals** for April-June are also available there.

THIS WEEK'S CALENDAR

Sunday, March 23

| | |
|--|----------|
| Worship | 8:00 AM |
| Forum (<i>Conf. Rm/Zoom</i>) | 9:00 AM |
| Worship | 10:30 AM |
| Kyle Haugen in Recital (<i>nave</i>) | 4:00 PM |

Monday

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|--|---------|
| Food Addicts in Recovery (<i>FH</i>) | 7:00 PM |
|--|---------|

Tuesday

| | |
|---------------------------------------|---------|
| Pub Theology (@ <i>Good Society</i>) | 7:00 PM |
|---------------------------------------|---------|

Wednesday

| | |
|--|----------|
| Sewing & Service (<i>downstairs</i>) | 10:00 AM |
| Drop-in Tech Help (<i>narthex</i>) | 10:00 AM |
| Lenten Worship (<i>chapel</i>) | 12:00 PM |
| Staff Meeting (<i>library</i>) | 12:45 PM |
| AA Counterbalance (<i>FH</i>) | 7:30 PM |
| Lenten Gathering (@ <i>BFL</i>) | 6:00 PM |

Thursday

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|---------------------------------------|---------|
| Choir Rehearsal (<i>Music Room</i>) | 7:00 PM |
|---------------------------------------|---------|

Saturday

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|--|------------------|
| Garden Spruce-Up | 10:00 AM–1:00 PM |
| Alanon (<i>upstairs</i>) | 10:30 AM |
| AA Shanty Trudgers (<i>upstairs</i>) | 7:00 PM |

Sunday, March 30

| | |
|--------------------------------|---------|
| Worship | 8:00 AM |
| Forum (<i>Conf. Rm/Zoom</i>) | 9:00 AM |

FORUMS TODAY AND NEXT WEEK

ATONEMENT—PT. II

MARCH 23 and 30: Atonement in the New Testament

with *Dr. Lynn Hofstad*

While many of the theological models of atonement were developed long after the writing of the New Testament, New Testament authors applied the idea of atonement to Jesus' death as a means to make sense of why Jesus died and what that could mean theologically. These forums will look at how New Testament authors, Paul in particular, understood the death of Jesus and how that connected to the Jewish understanding of atonement.

Dr. Lynn Hofstad holds a Ph.D. in Systematic and Philosophical Theology from the Graduate Theological Union in Berkeley, CA. She is the Program Coordinator at Queen Anne Lutheran Church, and her scholarly interests focus on feminist theology, eco-theology, the doctrine of the atonement, and Lutheran theology.

in RECITAL

Kyle Haugen, organ

Music of J. S. Bach and more

Sunday, March 23 at 4 p.m.



Duration: approximately 1 hour

All are welcome

Suggested donation: \$15 or as you can

Presented by and benefiting Queen Anne Lutheran Church Fine Arts



EVENTS IN LENT:



WEDNESDAYS IN LENT – Noon worship in the Chapel

Join us for a contemplative service of prayer, March 12 through April 9.

WEDNESDAYS IN LENT – Collaborative Lenten Series with Ballard First Lutheran

All are welcome on Wednesday evenings in Lent. Our topic for this season will be **“On Tyranny: Faith, Fear, and our Future.”** During our time together, we will put our personal experiences of faith and fear in conversation with Timothy Snyder’s *On Tyranny: Twenty Lessons from the Twentieth Century*.

Program: 6:00 Supper* (FH) • 6:30 Discussion • 7:15 Worship (chapel)

 *** Needed: Clean-up help for 4 / 02!**

Also, more soup options, and bread.

Please sign up if you can help.

Remaining Lenten gatherings:

March 26 – at Ballard First Lutheran

April 02 – at Queen Anne Lutheran*

April 09 – at Ballard First Lutheran



Join Cantor Kyle for a **“POP-UP” CHOIR SUNDAY, APRIL 6. Meet at 9:15 AM** in the nave; we’ll sing during the 10:30 worship. This is a great way to try choir for a day! Sign up in the narthex, or just “pop up” and join us!

AUDIO HELP ON SUNDAY MORNINGS STILL NEEDED:

Please talk to Rich Mathes or Cindi Carlisle if you are willing and able to learn the simple steps to record our 10:30 worship audio. Thank you for your help.

OFFICE HOURS THIS WEEK:

Main Office: Barb is away until Tuesday, April 8. For these two weeks, the office will be open Wednesdays and Thursdays, 9:00–5:30. Contact Pastor Dan for access at other times. Barb is still accessible via email at admin@queenannelutheran.org, but will view it less frequently.

Pastor Dan Peterson is available Tuesday, Wednesday, Thursday, Saturday and Sunday this week. To contact him, e-mail pastor@queenannelutheran.org or leave a message on the church phone, 206-284-1960. For emergency pastoral communications only, text him at 253-230-9695.

Cantor Kyle is in the office Wednesday and Thursday afternoons and evenings. E-mail cantor@queenannelutheran.org.

Lynn Hofstad will be in the office on Wednesday and Thursday this week. E-mail Lynn at programming@queenannelutheran.org.

TUESDAY, MARCH 25:

Conversation not Conversion

TUESDAY, MARCH 25

PUB THEOLOGY

ALL ARE WELCOME



THE GOOD SOCIETY

7 PM • 535 W. MCGRAW ST.

DIFFERENT BREWS -- DIFFERENT VIEWS

EVERY WEDNESDAY, 10 - 11:30 AM:

Wednesdays
10-11:30 AM

FREE

DROP-IN TECH HELP

Need Help:

- Figuring out your phone?
- Setting up an online account?
- Trouble shooting a software problem?
- Figuring out social media?

Drop in to our tech help and talk with someone who can assist with technology related questions

SENIORS WELCOME



Queen Anne Lutheran Church

2400 8th Ave W
Seattle, WA

TUESDAY, APRIL 1:

Bring Your Favorite Book!

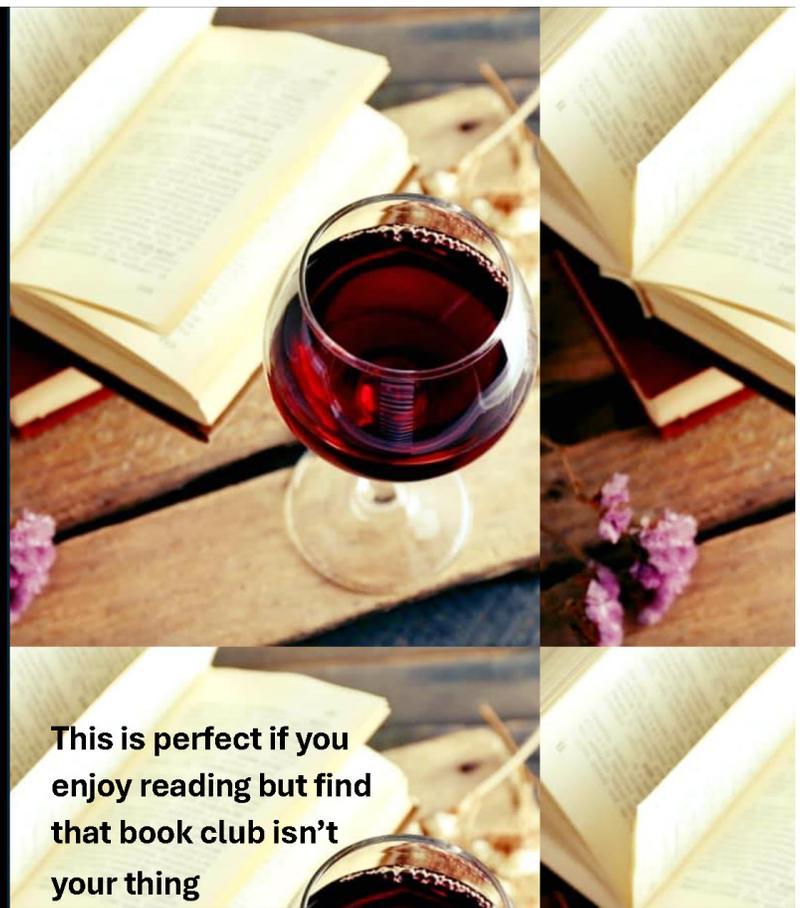
Silent Sip & Read Event

Come enjoy wine from McCarthy and Schiering*, while having a quiet space to enjoy your favorite book.

*pours \$10-\$12/glass

April 1st • 7-9 pm

Queen Anne Lutheran Church
2400 8th Avenue West



Easter Lilies

for one another

This year, your donated lilies may be given as gifts to isolated members of our congregation. Extra lilies will be used to decorate the altar and narthex for Easter, and donors who like may take one home after Easter worship. Please fill out the form below and place it in the offering plate, or email the info to the church office **before Tuesday, April 15**. Cost per plant is \$12.00. Checks should be made out to QALC and marked "Easter Lily."

If you are giving the lily in honor or memory of someone, please print that name below. The person you choose to commemorate with your gift will be noted in the church bulletin for our Easter service.



My name _____

Number of plants donated for gifts _____

Number of plants I would like to pick up for myself _____

In memory of: _____

OR

In honor of: _____

My check is enclosed or attached for \$ _____

I can help deliver lilies during Holy Week, April 13- 20 – loop me in, please!