

FOURTH SUNDAY IN LENT

March 30, 2025

10:30 AM



↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Selections from *Mass for the Convents*
François Couperin, (1668–1733)

Introit

Isaiah 66:10; Psalm 122:1

Rejoice with Jerusalem, and be glad for her, all you that delight in her;
exult and sing for joy with her, all you that in sadness mourn for her.
I was glad when they said unto me, “We will go into the house of the
LORD.”

Welcome

↑ Gathering Hymn

Come, Thou Fount of Every Blessing
ELW 807

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: Amen.

The first measure of the exercise is written on a single staff in treble clef with a key signature of one flat (B-flat). It begins with a whole rest, followed by a half note G4, a half note A4, a half note B4, and a whole note G4.

[illegible]

The first staff of music is in G major (one sharp, F#) and 4/4 time. It contains the following notes: a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, and a half note G4. A slur is placed over the first three notes (G, A, B).

The first staff of music is written in treble clef with a key signature of two flats (Bb and Eb). It begins with a whole rest, followed by a half note G4, a half note F4, a quarter note E4, a quarter note D4, and a whole rest. This is followed by a half note C4, a half note B3, a quarter note A3, a quarter note G3, and a whole note F3.

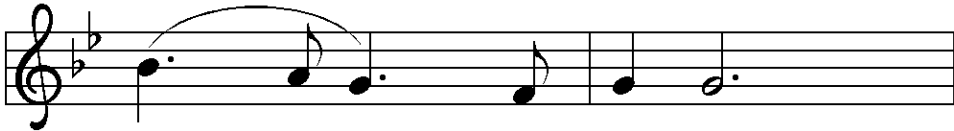
Lord, have mer - cy.



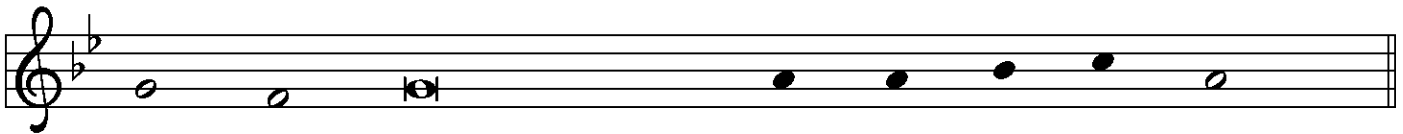
For this ho - ly house, and for all who offer here their wor - ship and



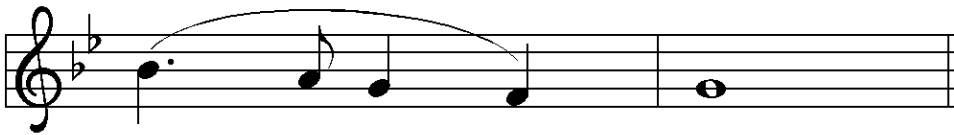
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

↑Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

God of compassion, you welcome the wayward,
and you embrace us all with your mercy.

By our baptism clothe us with garments of your grace,
and feed us at the table of fellowship,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C: Amen.

First Reading

Joshua 5:9-12

A: Word of God, Word of life.

C: Thanks be to God.

Psalmody

Psalm 32

*To begin the psalm, the Choir sings the Refrain and all repeat. Thereafter,
the Choir sings the psalm and the Congregation sings the Refrain as indicated.*

REFRAIN:

Organ: *Everyone:*

I ack - knowl-edged my sin to you.

Then you for - gave me the guilt of my sin.

¹ Happy are they whose transgressions are forgiven,
and whose sin is put away!

² Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!

REFRAIN

³ While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴ For your hand was heavy upon me | day and night;
my moisture was dried up as in the | heat of summer.

⁵ Then I acknowledged my sin to you, and did not conceal my guilt.
I said, "I will confess my transgressions to the Lord."
Then you forgave me the guilt of my sin.

⁶ Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.

REFRAIN

⁷ You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

⁸ “I will instruct you and teach you in the way that you should go;

I will guide you with my eye.

⁹ Do not be like horse or mule, which have no understanding;

who must be fitted with bit and bridle,

or else they will not stay near you.”

¹⁰ Great are the tribulations of the wicked;

but mercy embraces those who trust in the Lord.

¹¹ Be glad, you righteous, and rejoice in the Lord;

shout for joy, all who are true of heart.

REFRAIN

Second Reading

2 Corinthians 5:16-21

A: Word of God, Word of life.

G: Thanks be to God.

↑ The Holy Gospel

Luke 15:1-3, 11b-32

P: The Gospel according to St. Luke.

G: Glory to you, O Lord.

↑ Lenten Verse



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

After the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Pastor Dan Peterson

Silence is kept for reflection.

↑ **Hymn of the Day**

Chief of Sinners Though I Be
ELW 609

↑ **Apostles' Creed**

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.



The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us."

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

C: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

C: And also with you.

Holy Communion— All baptized people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

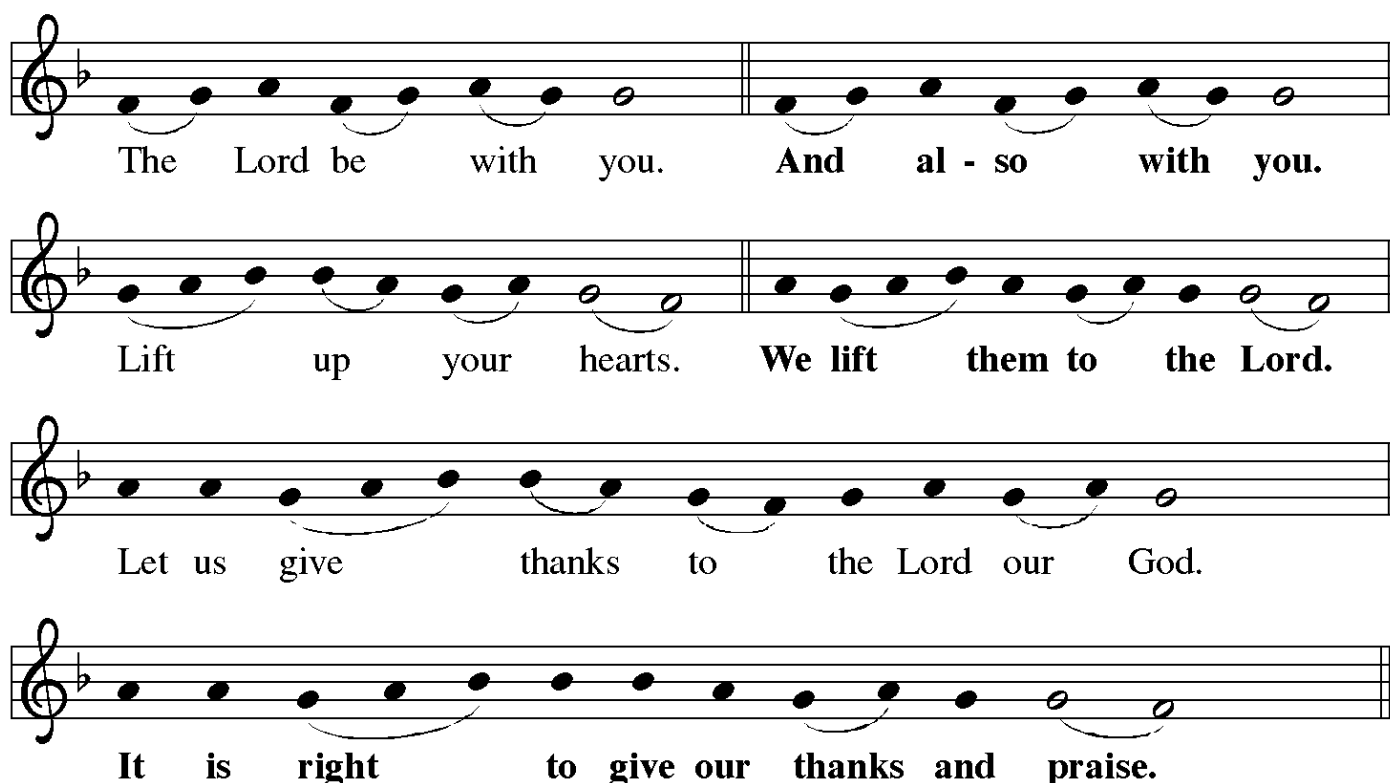
When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Dispose of the waste in the narthex after worship.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

If **gluten-free bread or grape juice options** are needed, simply ask at the railing. Receive a wafer in your hands. Dip it in a wine chalice before partaking. Use the outside aisle to return to your seat.

↑ The Great Thanksgiving



The musical notation for 'The Great Thanksgiving' is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined. The first staff has a double bar line after the first phrase. The second staff also has a double bar line after the first phrase. The third and fourth staves do not have double bar lines.

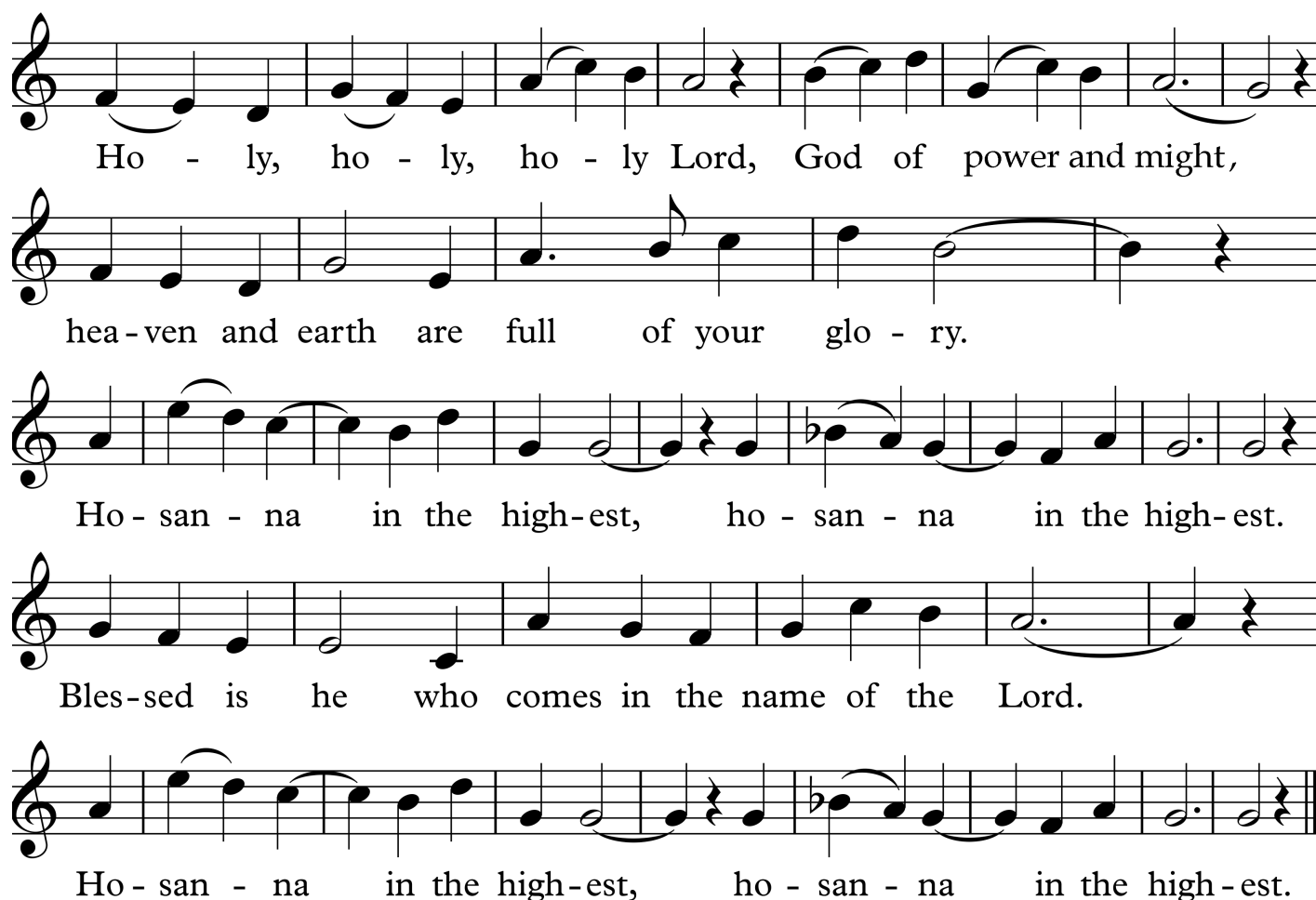
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy . . .
... praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

↑ Words of Institution

↑ Lord's Prayer

P: As we prepare our hearts for this holy meal,
let us pray the prayer Jesus taught us:

C: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

↑ Invitation to the Table

P: All who are hungry, come!
The feast of grace is spread.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us



peace, grant us peace.

Communion Verse

Luke 15:32

It is right that we should be glad, my son, for your brother was dead
and is alive again; was lost and is found.

Distribution Anthem

O Taste and See

Timothy S. Flynn (b. 1962)

↑ Post-Communion Prayer

P: Generous Host,
you have met with us in the sacramental act of sharing
and made us new.
Send us now to be emissaries of grace in the world,,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.

G: Amen.

Announcements

↑ **Benediction**

P: May God bless you and keep you;
May God make God's face shine upon you
and be gracious to you.
May God look upon you with favor
and grant you peace.

C: Amen.

Sending Hymn

Amazing Grace, How Sweet the Sound

1 – All, unison

ELW 779

2 – Upper voices/trebles

3 – Lower voices/tenor/bass

4 – All, harmony (or melody)

5 – All, unison

↑ **Dismissal**

A: Go in peace. Care for others as God cares for you.

C: Thanks be to God!

Postlude

Chorale variations on JESU, MEINE LEBENS LEBEN
(ELW 339, "Christ, the Life of All the Living")
Johann Ludwig Krebs (1713–1780)

About Today's Music

The fourth Sunday during Lent traditionally known as *Laetare* Sunday, for the first word of the Introit in Latin: *Rejoice*. Although all Sundays during Lent are still "little Easters" and are technically not counted as part of the forty days of Lent, Laetare Sunday is set aside as a more joyful day within the austerity of the season. Some churches, especially among Anglicans/Episcopalians and Roman Catholics, set aside violet paraments for rose-pink, which may be thought of as a less intense shade of violet. Churches that forego flowers near the altar during Lent sometimes feature them on this day. At twenty-one days before Easter, today reminds us that the celebration of Christ's resurrection victory is in sight. Rejoice!

— *Cantor Kyle*

ANNOUNCEMENTS — MARCH 30, 2025

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you want the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate.

FELLOWSHIP CONTINUES after 10:30 worship in the narthex. Thanks are given to the Boysen family for hosting today's coffee hour.



Join Cantor Kyle for a **“POP-UP” CHOIR SUNDAY, APRIL 6. Meet at 9:15 AM** in the nave; we'll sing during the 10:30 worship. This is a great way to try choir for a day! Sign up in the narthex, or just “pop up” and join us!

YOUR OFFERINGS of money, time and talents are much needed and all appreciated. There is an offering plate near the exit for use today. No amount is too small.

In addition, there are many other ways to make your financial offerings, including credit cards, PayPal, Simply Giving, IRA distributions, Donor Advised Funds, and stock gifts. Talk to Myra Dittes, Tim Porter, Sallie Wilson, Jacqui Darroch, or any other member of the Executive or Finance Committees if you have questions.

Pick up an ISSUE OF THE QUILL today in the narthex, our March/April issue.

CHRIST IN OUR HOME devotionals for April–June are also available.

THIS WEEK'S CALENDAR

Sunday, March 30

Worship	8:00 AM
Forum (<i>Conf. Rm/Zoom</i>)	9:00 AM
Worship	10:30 AM

Monday

Food Addicts in Recovery (<i>FH</i>)	7:00 PM
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Tuesday (office closed)

Exec. Committee (<i>Conf. Rm</i>)	4:30 PM
Silent Sip'n'Read (<i>narthex</i>)	7:00 PM

Wednesday

Sewing & Service (<i>downstairs</i>)	10:00 AM
Drop-in Tech Help (<i>narthex</i>)	10:00 AM
Lenten Worship (<i>chapel</i>)	12:00 PM
Staff Meeting (<i>library</i>)	12:45 PM
AA Counterbalance (<i>FH</i>)	7:30 PM
Lenten Gathering (<i>FH</i>)	6:00 PM

Thursday, April 3

Allan Johnson Memorial (<i>immediate family only</i>)	11:00 AM
Choir Rehearsal (<i>Music Room</i>)	7:00 PM

Friday (office closed)

Saturday

Seattle Seekers (<i>Conf. Rm</i>)	10:00 AM
Alanon (<i>upstairs</i>)	10:30 AM
AA Shanty Trudgers (<i>upstairs</i>)	7:00 PM

Sunday, April 6

Worship	8:00 AM
Pop-Up Choir (<i>nave</i>)	9:15 AM
Worship	10:30 AM

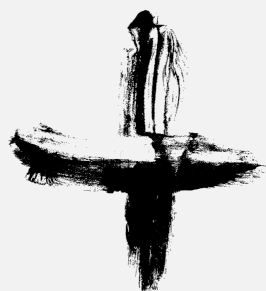
FORUM TODAY @9 ATONEMENT in the New Testament

with Dr. Lynn Hofstad

While many of the theological models of atonement were developed long after the writing of the New Testament, New Testament authors applied the idea of atonement to Jesus' death as a means to make sense of why Jesus died and what that could mean theologically. These forums will look at how New Testament authors, Paul in particular, understood the death of Jesus and how that connected to the Jewish understanding of atonement.

Dr. Lynn Hofstad holds a Ph.D. in Systematic and Philosophical Theology from the Graduate Theological Union in Berkeley, CA. She is the Program Coordinator at Queen Anne Lutheran Church, and her scholarly interests focus on feminist theology, eco-theology, the doctrine of the atonement, and Lutheran theology.

EVENTS IN LENT:



WEDNESDAYS IN LENT – Noon worship in the Chapel

Join us for a contemplative service of prayer, March 12 through April 9.

WEDNESDAYS IN LENT – Collaborative Lenten Series with Ballard First Lutheran: *This week, meet here at QALC!*

All are welcome on Wednesday evenings in Lent. Our topic for this season will be **“On Tyranny: Faith, Fear, and our Future.”** During our time together, we will put our personal experiences of faith and fear in conversation with Timothy Snyder’s *On Tyranny: Twenty Lessons from the Twentieth Century*.

6:00 — A simple supper* • 6:30 — Topic and discussion • 7:15 — Brief worship

*** Needed: Clean-up help for 4 / 02 !**

Also, more soup options, and bread.

Please sign up if you can help.

Remaining Lenten gatherings:

April 02 – at Queen Anne Lutheran*

April 09 – at Ballard First Lutheran

Available in the narthex: Feel free to pick up a 40-day personal Lenten devotional. It incorporates readings from *On Tyranny* interlaced with passages from the Book of Acts. Created by Pastor Erick Wilson-Weiberg, BFL

HOLY WEEK SERVICES:

Palm Sunday, March 13 • 8 AM and 10:30 AM • **Good Friday**, April 18 • 7:30 PM

Easter Sunday, April 20 • 8 AM & 10:30 AM • **Easter Breakfast** 9:00 AM Fellowship Hall

THIS TUESDAY:

Bring Your Favorite Book!

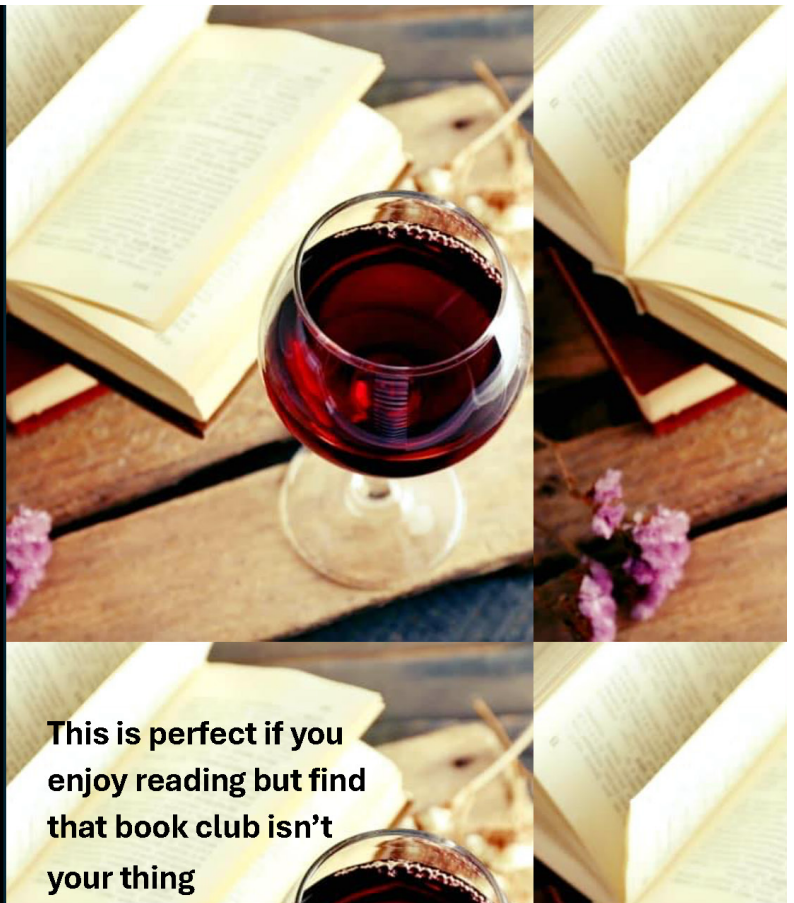
Silent Sip & Read Event

**Come enjoy wine from
McCarthy and Schiering*,
while having a quiet space
to enjoy your favorite book.**

**pours \$10-\$12/glass*

April 1st • 7-9 pm

**Queen Anne Lutheran Church
2400 8th Avenue West**



**This is perfect if you
enjoy reading but find
that book club isn't
your thing**

EVERY WEDNESDAY, 10 - 11:30 AM:

**Wednesdays
10-11:30 AM**

FREE

DROP-IN TECH HELP

Need Help:

- Figuring out your phone?
- Setting up an online account?
- Trouble shooting a software problem?
- Figuring out social media?

**Drop in to our tech help and
talk with someone who can
assist with technology
related questions**

SENIORS WELCOME

**Queen Anne Lutheran Church
2400 8th Ave W
Seattle, WA**

An illustration of a man and a woman sitting at a desk with a laptop, looking at the screen. The man is pointing at the screen while the woman looks on. There is a stylized leaf graphic in the bottom left corner.

UPCOMING FORUM SERIES:

GOD'S CREATION UNDER THREAT: HOW DO WE RESPOND?

A three-part Forum series

April 13



God's Creation Needs the Church;

God's Church Needs Creation:

Biblical Foundations for an Earth-Ethic

Rev. Dr. Leah D. Schade

April 27 and May 4

Creation Care and

Climate Change:

Putting Faith into Action

Jeff Thiel

JOIN US AT 9 AM

in the Conference Room;

Zoom Link available



PROJECT PHOENIX YOUTH EVENT APRIL 13



LYONS/PROJECT PHOENIX

Let's Volunteer & Eat!

Let's Celebrate Earth Day month and enjoy some local fare afterwards! We'll do a park clean up at Carkeek and grab dinner at Dick's afterward. Service hours available!

Sun. April 13th

Start from 2 pm to 5:30 pm

Meet at Ballard First Lutheran Church to van to Carkeek!

What to Bring

- Shoes that can get dirty
- Service hour log if needed

Questions: director@projectphoenix.org

The flyer features a stylized illustration of a person in a green jacket and brown pants, carrying a brown bag and using a shovel to dig in the dirt. To the right, there is an illustration of a Dick's restaurant cup filled with a red beverage and a bag of french fries. The background is a light yellow with a white cloud on the left.

◀ Calling all Middle & High Schoolers!

See info at left; we hope to see you there! A link to an RSVP can be found in your emails. Or contact:

Lauren Jensen, Activity Director,
LYONS/Project Phoenix • (425) 894-3439

THIS SATURDAY, APRIL 6 @ 10AM:

SEATTLE SEEKERS

Join us every month for meaningful discussion over a light breakfast as we delve into life's big questions. Our group offers a unique blend of insights, drawing from both secular perspectives and Christian teachings to cultivate a holistic understanding of spirituality, ethics, and purpose. Whether a believer, skeptic, or somewhere in between, you are welcome.

LWR KIT ASSEMBLY SATURDAY, APRIL 12 at 9 AM

Please join Rich Mathes in the Fellowship Hall to assist in assembling kits for Lutheran World Relief. All ages and genders are welcome! Thank you for your help.

OFFICE HOURS THIS WEEK:

Main Office: Barb is away until Tuesday, April 8. For this week, the office will be open Wednesday and Thursday 9:00–5:30. Call before you come by, and contact Pastor Dan for access at other times. Barb is still accessible via email at admin@queenannelutheran.org, but will view it less frequently.

Pastor Dan Peterson is available Tuesday, Wednesday, Thursday, Saturday and Sunday this week. To contact him, e-mail pastor@queenannelutheran.org or leave a message on the church phone, 206-284-1960. For emergency pastoral communications only, text him at 253-230-9695.

Cantor Kyle is in the office Wednesday and Thursday afternoons and evenings. E-mail cantor@queenannelutheran.org.

Lynn Hofstad will be in the office on Wednesday and Thursday this week. E-mail Lynn at programming@queenannelutheran.org.

Easter Lilies

for one another

This year, your donated lilies may be given as gifts to isolated members of our congregation. Extra lilies will be used to decorate the altar and narthex for Easter, and donors who like may take one home after Easter worship. Please fill out the form below and place it in the offering plate, or email the info to the church office **before Tuesday, April 15**. Cost per plant is \$12.00. Checks should be made out to QALC and marked "Easter Lily."

If you are giving the lily in honor or memory of someone, please print that name below. The person you choose to commemorate with your gift will be noted in the church bulletin for our Easter service.



My name _____

Number of plants donated for gifts _____

Number of plants I would like to pick up for myself _____

☐ In memory of: _____

OR

☐ In honor of: _____

My check is enclosed or attached for \$_____

☐ I can help deliver lilies during Holy Week, April 13-20 –loop me in, please!