



*Blessed is the king who comes
in the name of the Lord!*

PALM SUNDAY

April 13, 2023

10:30 AM



About this day: The Palm Sunday liturgy originated in the fourth-century Jerusalem practice of following the steps of Christ through the city and its environs. The Christian community gathered outside the city walls to the east, listened to the Gospel account of Christ's entrance, and then walked into the city waving palms. The significance of this liturgy is the entrance of the congregation into the worship of Holy Week. We hope you will be able to participate in our Good Friday service as we contemplate the crucifixion in word, song, and silence.

*The congregation gathers outside for the procession with palms.
Palm branches are distributed before the liturgy begins.*

P: Blessed is he who comes in the name of the Lord.

C: **Hosanna to the Son of David.**

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Mercifully assist us, O Lord, God of our salvation,
that we may enter with joy upon the contemplation
of those mighty acts whereby you have given us life everlasting;
through your Son, Jesus Christ our Lord.

C: **Amen.**

P: The Gospel of the Lord according to Luke, the nineteenth chapter.

C: **Glory to you, O Lord.**

† Processional Gospel

Luke 19:28-40

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

The congregation raises high the palm branches. A bell is rung.

P: The Lord be with you.

C: **And also with you.**

P: Let us give thanks to the Lord our God.

C: **It is right to give God thanks and praise.**

P: We praise and thank you, O God, for the great acts of love by which you
have freed us through your Son, Jesus Christ our Lord.

On this day he entered the holy city of Jerusalem in triumph,
and was acclaimed Son of David and King of Kings by those who
scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them,
and grant that we may follow with perfect confidence
Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, now and forever.

C: **Amen.**

P: Let us proceed together in peace,

C: **in the name of the Lord.**

Processional Hymn

All Glory, Laud and Honor

A soloist begins the refrain in the courtyard and all join. All repeat the refrain continuously as the congregation enters the building and all take their places in the nave. When the organ begins, all join at the refrain and sing the hymn in its entirety.

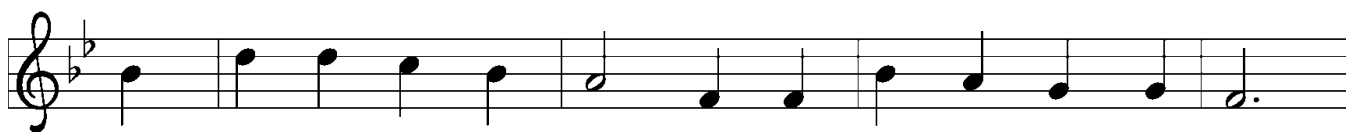
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,

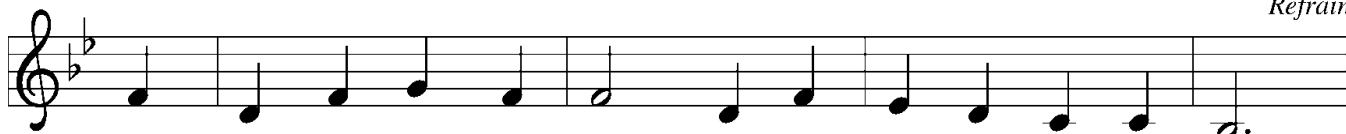


to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Welcome

↑ Greeting

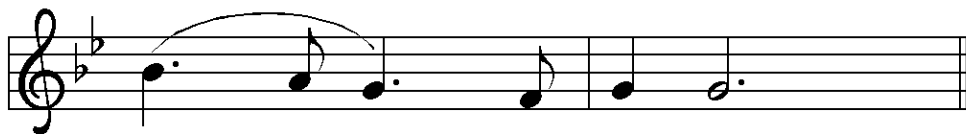
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

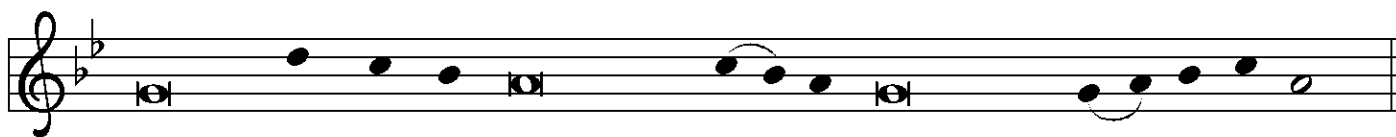
↑ Kyrie



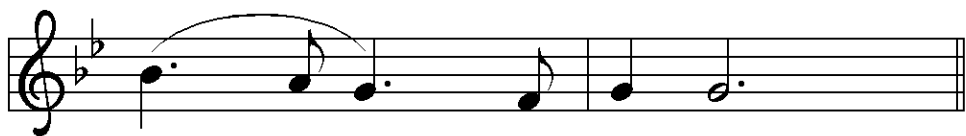
In peace, let us pray to the Lord.



Lord, have mer - cy.



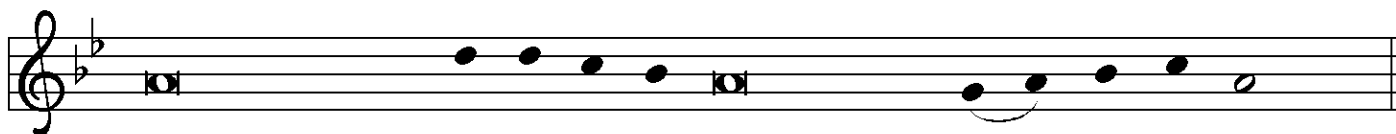
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



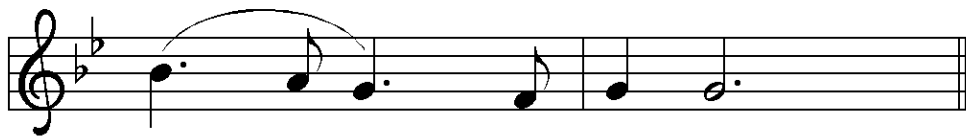
Lord, have mer - cy.



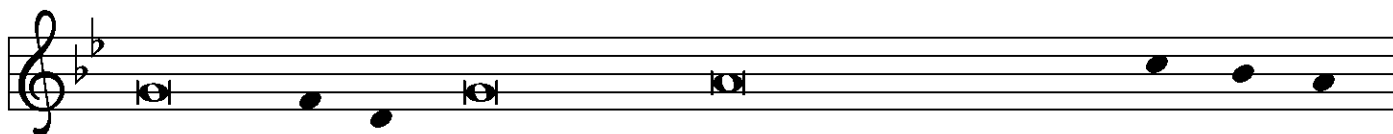
For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



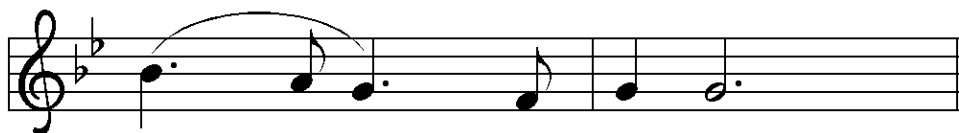
Lord, have mer - cy.



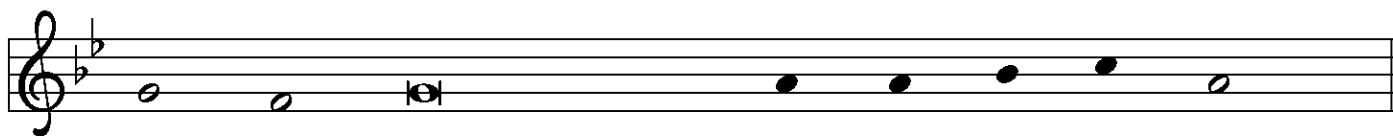
For this ho - ly house, and for all who offer here their wor - ship and



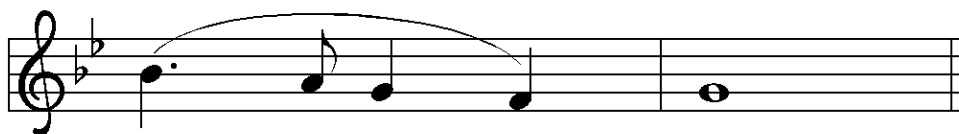
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

↑Prayer of the Day

P: Let us pray.

Everlasting God, in your endless love for the human race
you humbled yourself in Christ by taking on our nature
and suffering death on the cross.

In your mercy enable us to share in his obedience to your will
and in the glorious victory of his resurrection,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C: Amen.

First Reading

Isaiah 50:4-9a

A: Word of God, Word of life.

C: Thanks be to God.

Psalmody

Psalm 31:9-16

To begin the psalm, the Choir sings the Refrain and all repeat. Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.

REFRAIN



⁹Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

¹⁰For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.

¹¹I am the scorn of all my enemies, a disgrace to my neighbors,
a dismay to | my acquaintances;
when they see me in the street they avoid me.

¹²Like the dead I am forgotten, out of mind;
I am as useless as a broken pot. **REFRAIN**

¹³For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me;
they plot to take my life.

¹⁴But as for me, I have trusted in you, O Lord.
I have said, "You are my God.

¹⁵My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶Let your face shine upon your servant;
save me in your steadfast love." **REFRAIN**

Second Reading

Philippians 2:5-11

A: Word of God, Word of life.

C: Thanks be to God.

↑ **Lenten Verse**

ELW, p. 151



Re - turn to the Lord, your God, for God is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

The Holy Gospel (*Please remain seated*)

Luke 23:1-49

P: The Gospel according to St. Luke.

C: Glory to you, O Lord.

Following the reading

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Time for Reflection — *Silence is kept.*

↑ **Hymn of the Day**

What Wondrous Love Is This

If directed, at stanza 3 the hymn may include singing in canon

ELW 666

with the lectern side beginning and the pulpit side following after one measure.

↑ **Nicene Creed**

C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Nicene Creed, which we profess on Festival Days, sought to defend the divinity of Christ against those who viewed him as a finite being who, now less than God, could not save humanity from sin and death.

In more contemporary language, we might say that Jesus enjoyed perfect communion with the divine presence that dwelled in him ("God from God") and fills all things, a communion he maintained even to the point of death on the cross. — *Pastor Dan*

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy,

G: hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

C: And also with you.

Holy Communion— All baptized people who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, comes to us in a special way through the Sacrament of Bread and Wine and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter.

When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Dispose of the waste in the narthex after worship.

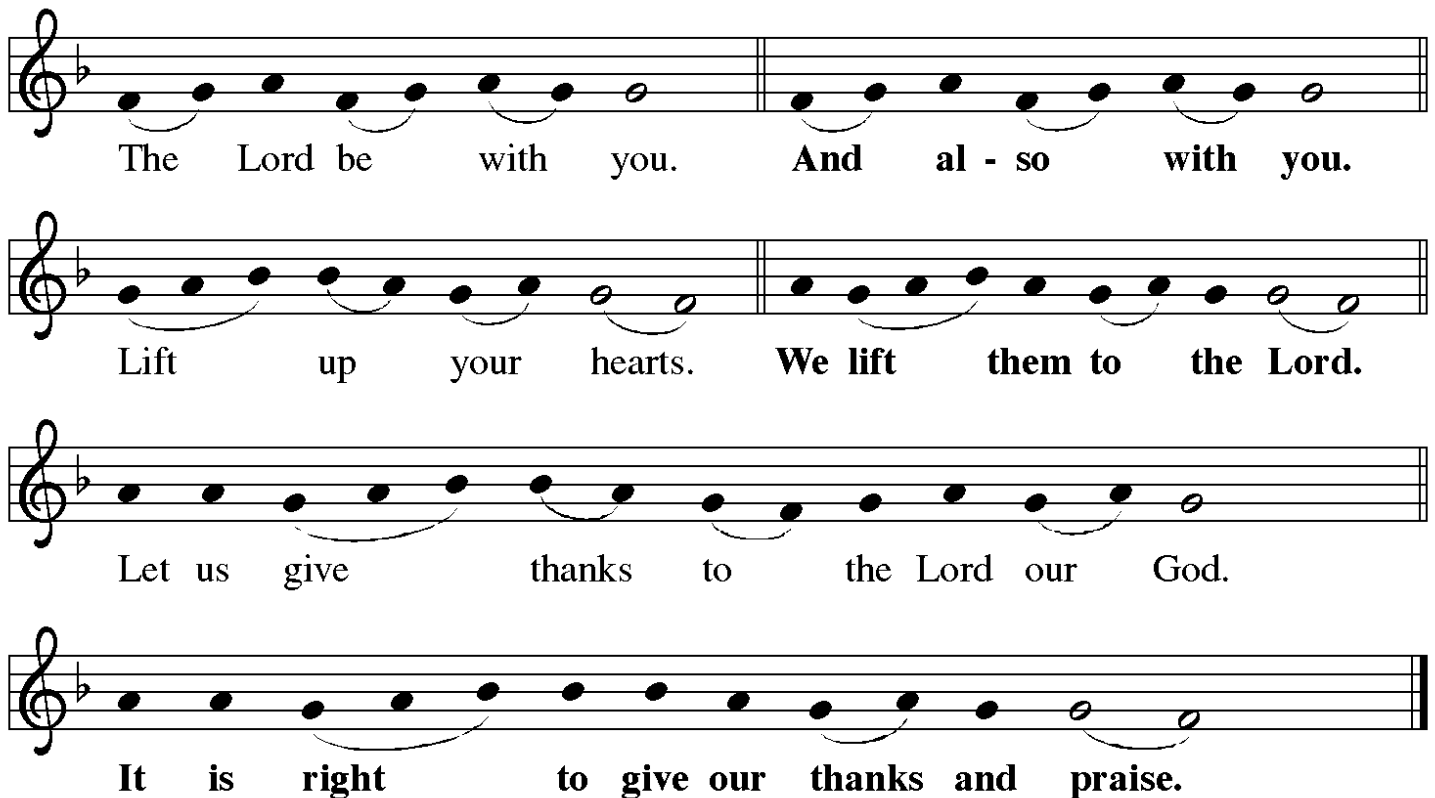
By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

If **gluten-free bread or grape juice options** are needed, simply ask at the railing.

Receive a wafer in your hands. Dip it in a wine chalice before partaking. Use the outside aisle to return to your seat.

↑ The Great Thanksgiving



The musical notation for "The Great Thanksgiving" consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are quarter notes, mostly beamed in pairs or groups of four. The lyrics are written below the notes, with some words split across lines. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

The Lord be with you. And al - so with you.

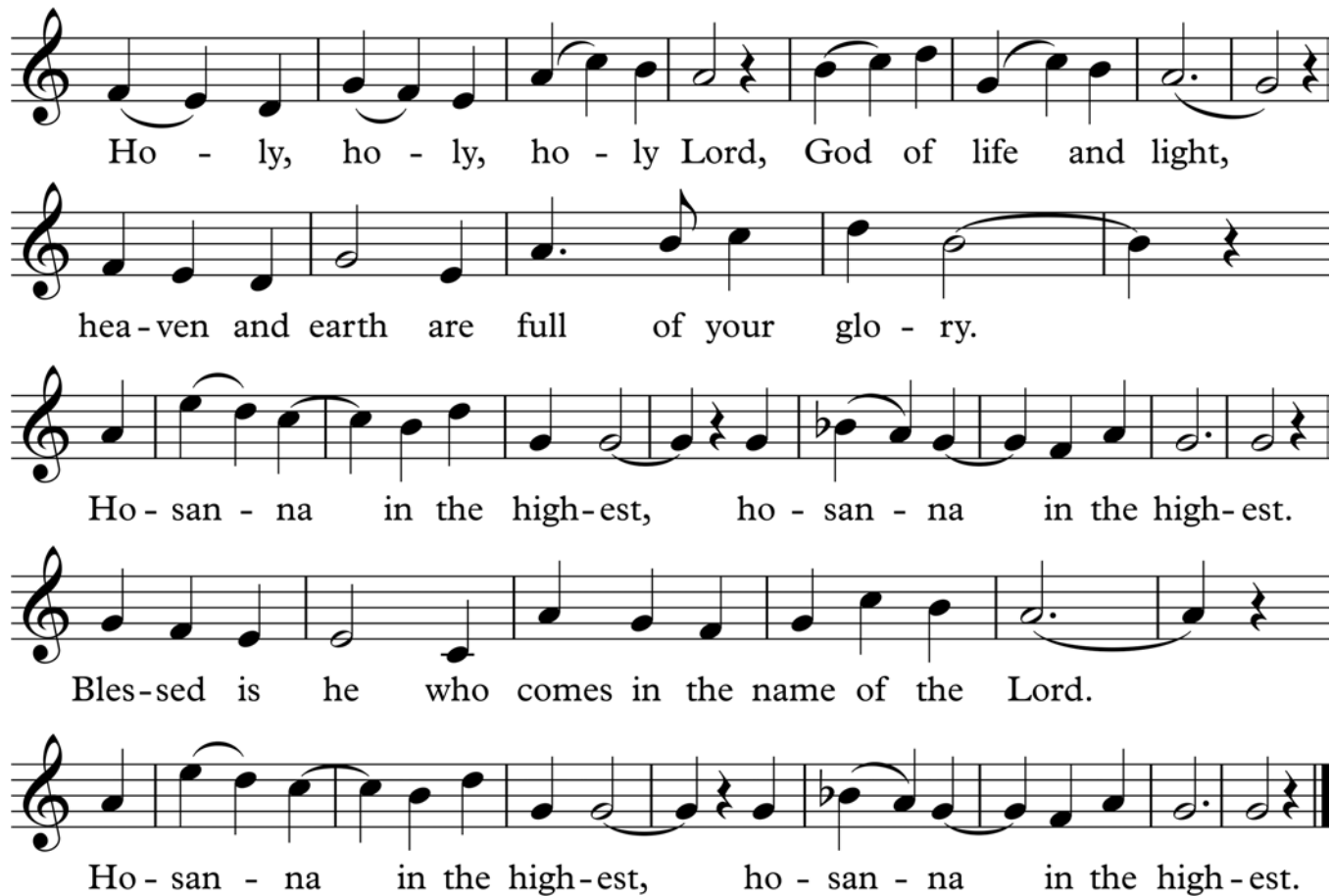
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy . . .
... praise your name and join their unending hymn:

↑ **Sanctus**



Ho - ly, ho - ly, ho - ly Lord, God of life and light,
hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

P: Lord, empower us to work toward your kingdom and teach us to pray:

C: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread
and forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever.
Amen.

↑ Invitation to the Table

[P]: Christ is among us. We are his body.
Receive the bread of life.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us



peace, grant us peace.

Distribution Hymn

Ah, Holy Jesus
See next page

Ah, Holy Jesus



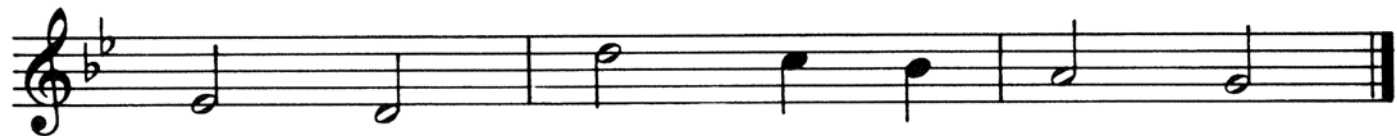
Choir	1. Ah,	ho - ly	Je - sus	how have you of -
Low voices	2. Who	was the	guilt - y?	Who brought this up -
High voices	3. Lo,	the Good	Shep - herd	for the sheep is
Choir	4. For	me, kind	Je - sus,	was your in - car -
All	5. There - fore,	kind	Je - sus,	since I can - not



fend - ed,	That	mor - tal	judg - ment	has on you de -
on you?	A - las,	my	trea - son,	Je - sus has un -
of - fered;	The	slave	has sin - ned,	and the Son has
na - tion,	Your	mor - tal	sor - row	and your life's ob -
pay you,	I	do	a - dore you,	and will ev - er



scend - ed?	By	foes	de - rid - ed,	by your own re -
done you.	'Twas	I, Lord	Je - sus,	I it was de -
suf - fered;	For	our	a - tone - ment,	while we noth - ing
la - tion,	Your	death	of an - guish	and your bit - ter
pray you,	Think	on your	pi - ty	and your love un -



ject - ed,	O	most	af - flict - ed!
nied you;	I	cru - ci - fied	you.
heed - ed,	God	in - ter - ced - ed.	
pas - sion,	For	my	sal - va - tion.
swerv - ing,	Not	my	de - serv - ing.

Text: Johann Heerman, 1585-1847; tr. Robert Bridges, 1844-1930; alt. J. F.

Music: Herzliebster Jesu, Johann Cruger, 1598-1602

Ah, Holy Jesus (11-10572) setting by John Ferguson

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Post Communion Prayer

P: We give you thanks, gracious God,
for the love you show us in this meal.
Send us to bring good news to a hurting world,
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

C: Amen.

Announcements

↑ Benediction

P: God our tender parent,
God the crucified one,
God the reconciling Spirit,
✠ Bless you now and forever.

C: Amen.

↑ Sending Hymn

On My Heart Imprint Your Image

The choir sings the hymn and all join to repeat.

ELW 811

↑ Dismissal

A: Go in peace. Care for others as God cares for you.

C: Thanks be to God!

Postlude

Concerto in A minor: Allegro

Antonio Vivaldi (1678–1741) arr. J. S. Bach (1685–1750)

About Today's Music

Today we begin our worship service with the time-honored Palm Sunday hymn, "All Glory, Laud, and Honor" (ELW 344). This medieval hymn has a strong provenance as the work of Theodulf (ca. 760–821), who was the bishop of Orléans in what is now France. The hymn has been part of Christian worship with some variation of form and to different melodies since the ninth century (for nearly 1,200 years), and the English version is handed down to us from English priest and poet John Mason Neale (1818–1866). On that first Palm Sunday two thousand years ago, the "glory, laud and honor" given to Jesus as he entered Jerusalem probably included misplaced assumptions about imminent political change. Today, the praises we sing as Christ's church are to the One who will give his life for the world on Good Friday – not an earthly ruler, but instead a life-giving Redeemer whose "kingdom does not belong to this world" (John 18:36).

—Cantor Kyle

hymn FESTIVAL

featuring **Dr. Karen Black**
organist and composer

Wartburg College, Waverly, Iowa

Sunday, May 4 at 4 p.m.

Duration: approx. 80 min. | Reception to follow

All are welcome

Suggested donation: \$20 or as you can

Presented by and benefiting Queen Anne Lutheran Church Fine Arts
with support from the American Guild of Organists, Seattle Chapter



ANNOUNCEMENTS — APRIL 13, 2025

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you want the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate.

FELLOWSHIP CONTINUES after 10:30 worship in the narthex. Thank you, John and Jenna, for hosting coffee hour this morning.

FORUM SERIES BEGINS TODAY, & A PROJECT PHOENIX YOUTH EVENT:

**GOD'S CREATION
UNDER THREAT:
HOW DO WE RESPOND?**

A three-part Forum series
April 13

 **God's Creation Needs the Church;
God's Church Needs Creation:
Biblical Foundations for an Earth-Ethic**

Rev. Dr. Leah D. Schade

April 27 and May 4
**Creation Care and
Climate Change:
Putting Faith into Action**
Jeff Thiel

**JOIN US AT 9 AM
in the Conference Room;**
Zoom Link available



LYONS/PROJECT PHOENIX
Let's
Volunteer & Eat!

 Let's Celebrate Earth Day month and enjoy some local fare afterwards! We'll do a park clean up at Carkeek and grab dinner at Dick's afterward. Service hours available!

Sun. April 13th

Start from 2 pm to 5:30 pm

Meet at Ballard First Lutheran Church to van to Carkeek!

What to Bring

- Shoes that can get dirty
- Service hour log if needed

Questions: director@projectphoenix.org



"ONE PARISH, ONE PRISONER" DISCUSSION TODAY: As a follow-up to a recent forum presentation, please join the Social Action Committee in a discussion about interest in being involved in this project, recommended by Ingrid Wysong. We will meet **immediately after the 10:30 worship service today** in the Conference Room.

ARE YOU INTERESTED IN MEMBERSHIP? Are you interested in becoming a new member of Queen Anne Lutheran Church, or transferring your membership from another congregation? If so, Pastor Dan is considering a three-session series just for you, with the goal of formally welcoming you as a member of our faith community on **Pentecost Sunday, June 8**. Curious? Interested? For more information, please join Pastor Dan as he meets with prospective new members on **May 4th after the 10:30 AM service** in the Conference Room, or email him at pastor@queenannelutheran.org.

GOOD FRIDAY, April 18 • 7:30 PM
 Our Good Friday worship service invites us into contemplation of the crucifixion through word, song, and silence. The Passion according to John will be interspersed with the hymn “O Sacred Head, Now Wounded,” sung in alternation with congregation, choir, and brief organ chorales. Please join us as we ponder together the cross and its meaning for us.

EASTER: Feast of the Resurrection

Sunday, April 20 • 8:00 AM & 10:30 AM

- Special music, organ, cello, flute, and choir help us celebrate the joy of Easter
- Add flowers to our **Easter Floral Cross**
- **9:00 AM Easter Breakfast:** Join us in the Fellowship Hall between services for breakfast – with special activities for kids and youth
- **9:30 AM Egg Hunt:** Kids with parents accompanying are welcome. Start in the narthex for our outdoor egg hunt.

Many helpers needed for Easter Breakfast!
 Please let us know if you can help set up, provide a dish, or clean up our Easter Breakfast, which will be between services on Easter, from 9 to 10 AM. **Sign up in the narthex**, or contact Mark Dibble at markedibble@msn.com if you can help.

Can you deliver Easter Lilies this week?
 Lilies have arrived! **Please contact Barb** at admin@queenannelutheran.org if you are able to make a delivery this week to any of the 9 households still in need of a visit; we are looking for a few more volunteers.

Last Chance to Donate a Lily

Use the form in this bulletin to donate a Lily. Donors will be listed in the Easter bulletin along with those loved ones they wish to remember with the gift.

THIS WEEK'S CALENDAR

Sunday, April 13

PALM SUNDAY

Worship	8:00 AM
Forum (<i>Conf. Rm/Zoom</i>)	9:00 AM
Worship	10:30 AM
“One Parish, One Prisoner” Discussion (<i>Conf. Rm</i>)	11:45 AM
Project Phoenix (@BFL)	2:00 PM

Monday

PDQ Quilting (<i>downstairs</i>)	5:30 PM
Food Addicts in Recovery (FH)	7:00 PM

Tuesday

QALCW Circle (<i>Conf. Rm/Zm</i>)	7:00 PM
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Wednesday

Sewing & Service (<i>downstairs</i>)	10:00 AM
Drop-in Tech Help (<i>narthex</i>)	10:00 AM
Staff Meeting (<i>library</i>)	12:45 PM
AA Counterbalance (FH)	7:30 PM

Thursday

Choir Rehearsal (<i>Music Room</i>)	7:00 PM
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Friday

GOOD FRIDAY

Worship (<i>nave</i>)	7:30 PM
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Saturday

Easter Preparations (FH)	9:00 PM
Alanon (<i>upstairs</i>)	10:30 AM
AA Shanty Trudgers (<i>upstairs</i>)	7:00 PM

Sunday, April 20

EASTER

Worship	8:00 AM
Easter breakfast (FH)	9:00 AM
Easter Egg Hunt (<i>outdoors</i>)	9:30 AM
Worship	10:30 AM

SPECIAL RIDWELL COLLECTION CATEGORIES:

Today: Plastic bottle caps, twist ties, & rubber bands

April 27: Corks; non-perishable food

May 4: Eyeglasses

DROP-IN TECH HELP EVERY WEDNESDAY

Wednesdays. Need help figuring out your phone? Setting up an online account? Troubleshooting a software problem? Navigating social media? Drop in Wednesdays from 10 to 11:30 AM and talk with someone in the narthex who can assist with technology-related questions. Seniors welcome.

MAY 4 HYMN FESTIVAL – *Volunteers will be needed!*

Volunteers will be needed – can you help? We'll need four people to help serve and clean up after the event. We also need two people to pass out programs and take money. Anyone who would like to help should contact Kyle Haugen or Susan Evans.

WORRIED ABOUT THE STATE OF OUR COUNTRY?

Step 1: *Look at Ourselves*

Please join us on Saturday, May 17:

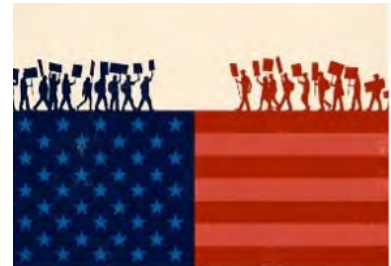
Depolarizing Ourselves for Faith Communities

10:30 to Noon in the Conference Room

This is a time of facilitated small group discussion.

Please sign up in the narthex, or by contacting Ingrid (ingridwysong@live.com)

Braver Angels is helping to bring Americans together to bridge the partisan divide and strengthen our democratic republic.



YOUR OFFERINGS of money, time and talents are much needed and appreciated. There is an offering plate near the exit for use today. No amount is too small.

In addition, there are many other ways to make your financial offerings, including credit cards, PayPal, Simply Giving, IRA distributions, Donor Advised Funds, and stock gifts. Talk to Myra Dittes, Tim Porter, Sallie Wilson, Jacqui Darroch, or any other member of the Executive or Finance Committees if you have questions.

OFFICE HOURS THIS WEEK:

Main Office: Barb returns to the office this Tuesday. The office will be open Tuesday-Friday, 9:00–5:30. Email admin@queenannelutheran.org or call (206) 284-1960.

Pastor Dan Peterson is available Tuesday, Wednesday, Thursday, Saturday and Sunday this week. To contact him, e-mail pastor@queenannelutheran.org. For emergency pastoral communications only, text him at 253-230-9695.

Cantor Kyle is in the office Wednesday and Thursday afternoon and evening. E-mail cantor@queenannelutheran.org.

Lynn Hofstad will be away this week. E-mail: programming@queenannelutheran.org.