

Day of Delight and Beauty Unbounded



1 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel
2 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
last - ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939

Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

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THIRD SUNDAY OF EASTER

May 4, 2025

10:30 AM

↑ = Stand **C**: Congregation **A**: Worship Assistant **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Three settings of IN DIR IST FREUDE

Paul Manz (1919–2009)

Emma Lou Diemer (1927–2024)

Emily Maxson Porter (b. 1942)

Introit

Psalm 66:1-3

O be joyful in God, all you lands; sing praises unto the honor of God's name: make God's praise to be exceeding glorious. Say unto God, "O how wonderful are you in your works, O LORD: through the greatness of your power."

Welcome

↑ **Gathering Hymn**
(see previous page)

Day of Delight and Beauty Unbounded
ACS 933

↑ Greeting

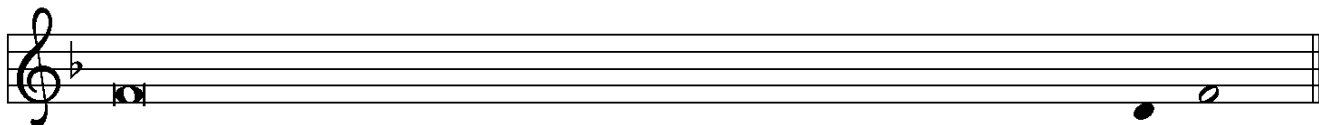
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

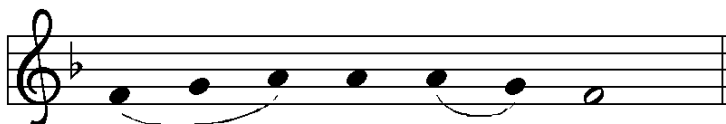
↑ Kyrie



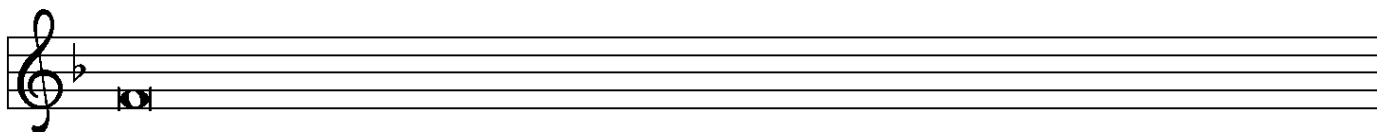
In peace, let us pray to the Lord. Lord, have mer - cy.



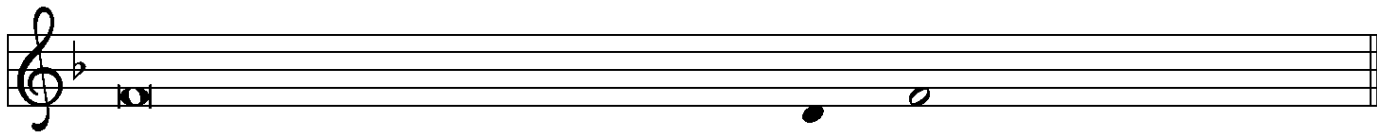
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



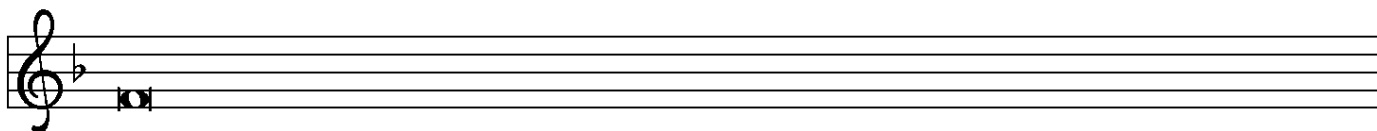
For the peace of the whole world, for the well-being of the church of God,



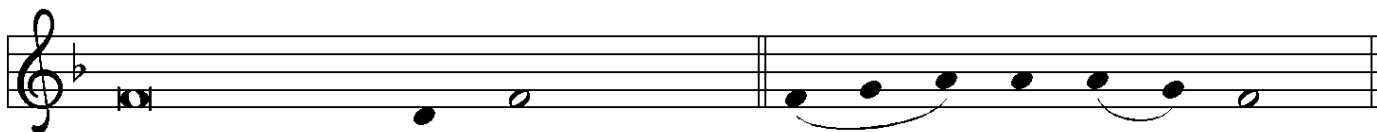
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

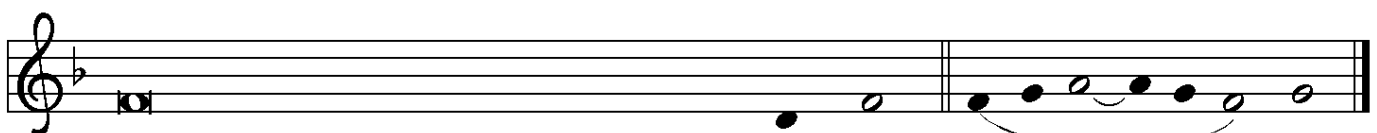


For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

Lord, have mer - cy.



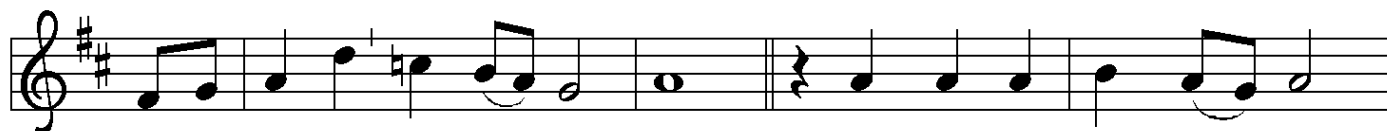
Help, save, comfort, and defend us, gra - cious Lord. A - men.

↑Hymn of Praise

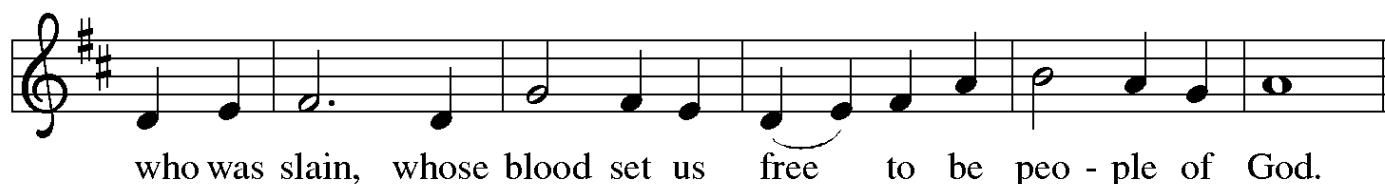
Refrain



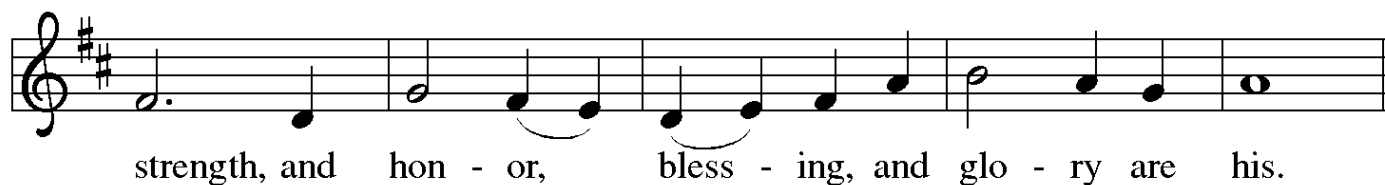
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



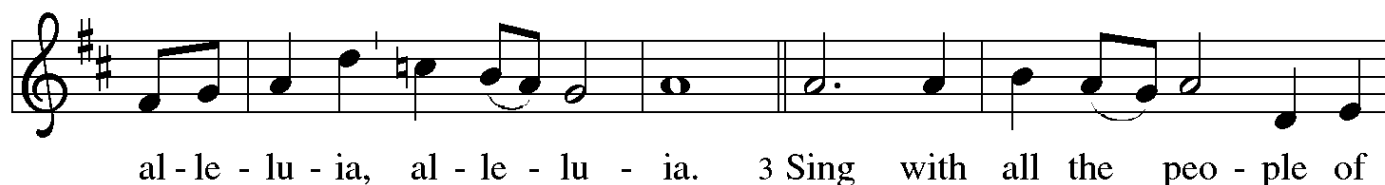
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



Refrain



Refrain



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to-ry for our God.
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

↑Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Merciful God, with all the angels and all the saints
we marvel at the love you have shown us in Jesus Christ.
By his resurrection, show yourself to us once more,
so that we might be transformed into his image as people for others.
For he lives and reigns with you and the Holy Spirit,
one God, now and forever.

C: Amen.

First Reading

Acts 9:1-6 [7-20]

A: Word of God, Word of life.

G: Thanks be to God.

Psalmody

Psalm 30

To begin the psalm, the Choir sings the Refrain and all repeat. Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.

REFRAIN



¹ I will exalt you, O LORD, because you have lifted me up,
and have not let my enemies triumph over me.

² O LORD my God, I cried out to you,
and you restored me to health.

³ You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave

⁴ Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.

REFRAIN

⁵ God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.

⁶ While I felt secure, I said,
"I shall never be disturbed.

⁷ You, LORD, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.

⁸ I cried to you, O LORD;
I pleaded with my LORD, saying,

⁹ "What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?

¹⁰ Hear, O LORD, and have mercy upon me;
O LORD, be my helper."

REFRAIN

- ¹¹ You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.
¹² Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.

REFRAIN

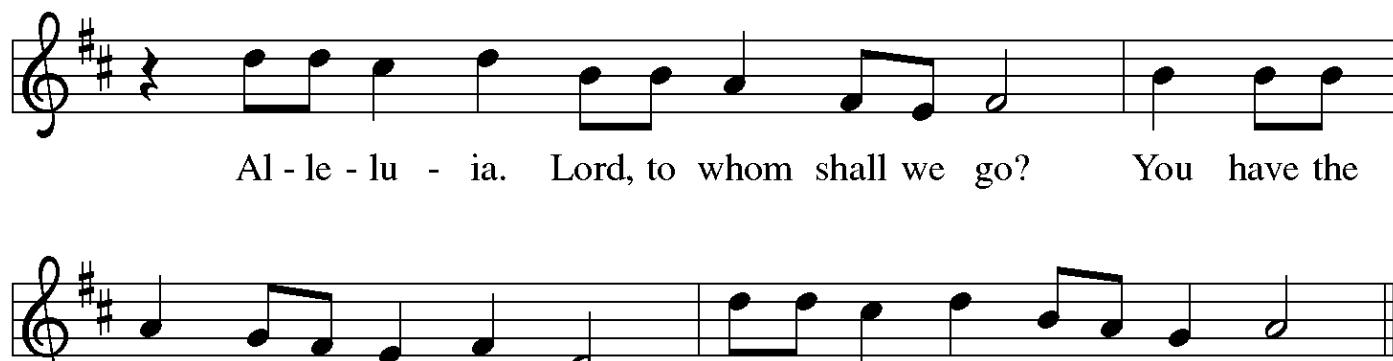
Second Reading

Revelation 5:11-14

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

↑ The Holy Gospel

John 21:1-19

P: The Gospel according to St. John, the twenty-first chapter.

G: Glory to you, O Lord.

After the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Innocent or Guilty: St. Paul and the Sin of Misogyny
Pastor Dan Peterson

Silence is kept for reflection.

↑ Hymn of the Day

Now the Green Blade Rises
ELW 379

↑ Apostles' Creed

☩: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.



The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us."

Prayers of the Church (*please be seated or kneel*)

A: . . . Lord, in your mercy.

☩: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

G: And also with you.

Holy Communion –

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

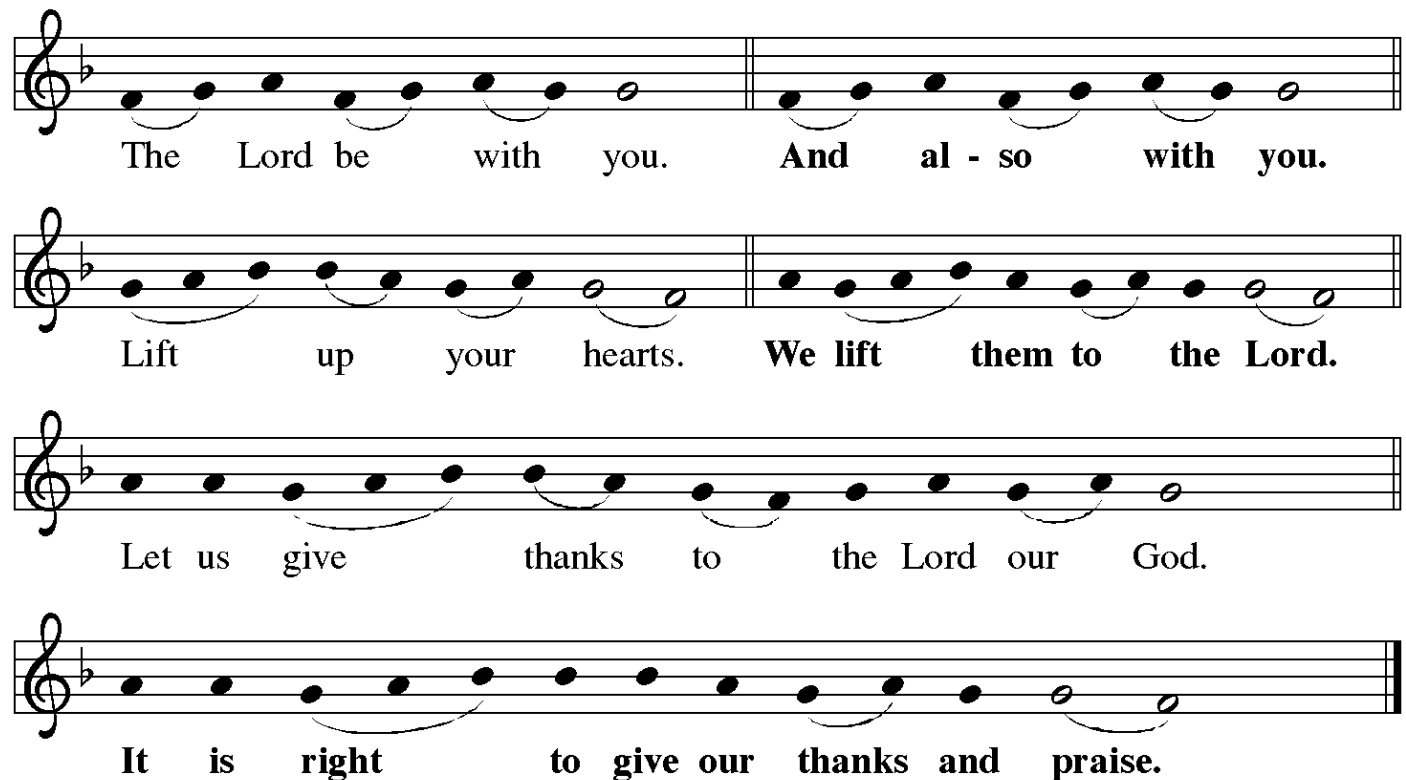
You may commune in the pews with individual elements. These are available in the narthex as you enter. When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Place the waste in the paper bag in your pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

↑ The Great Thanksgiving



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are quarter notes, and the lyrics are written below the staves, aligned with the notes. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

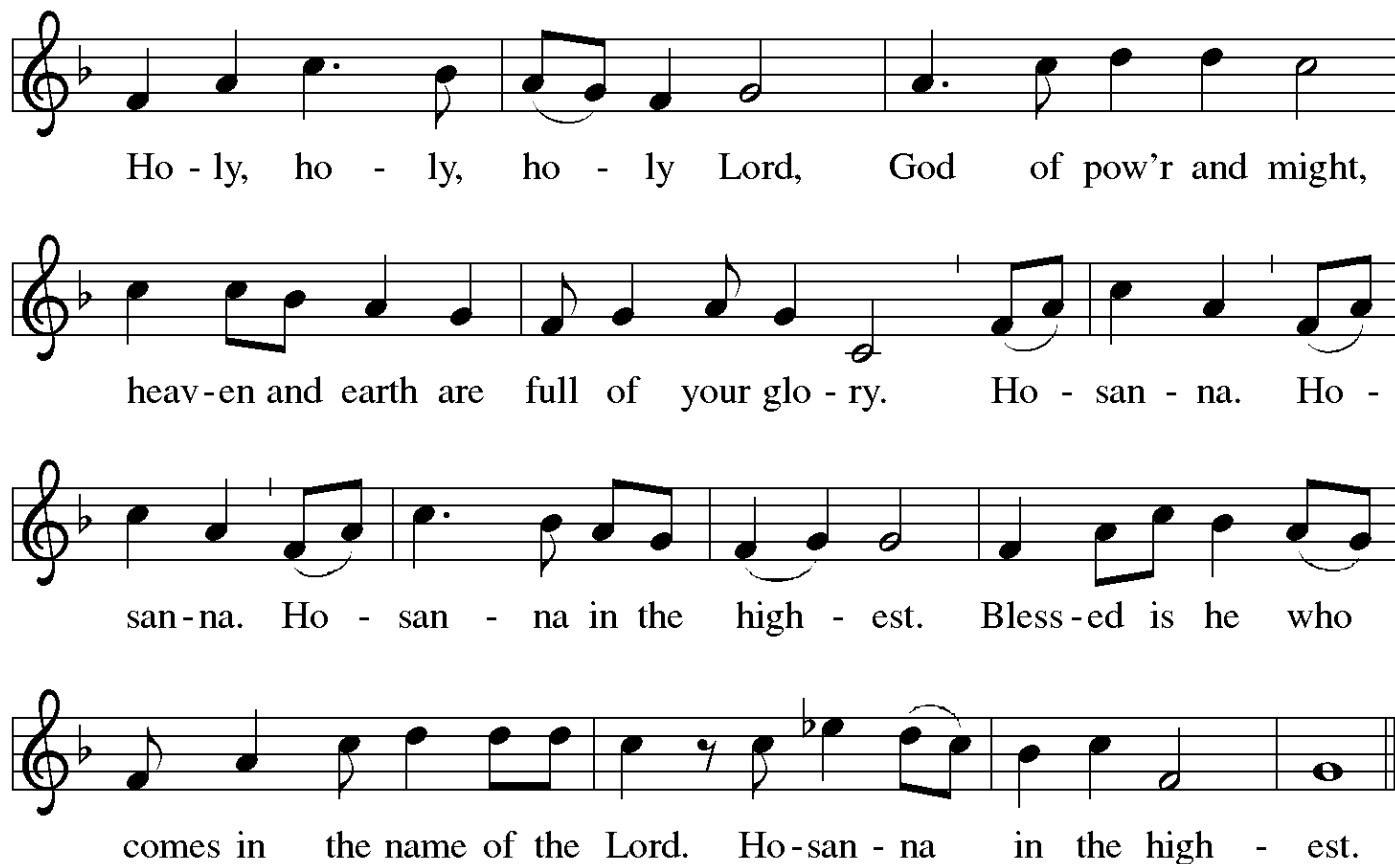
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy . . .
... praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

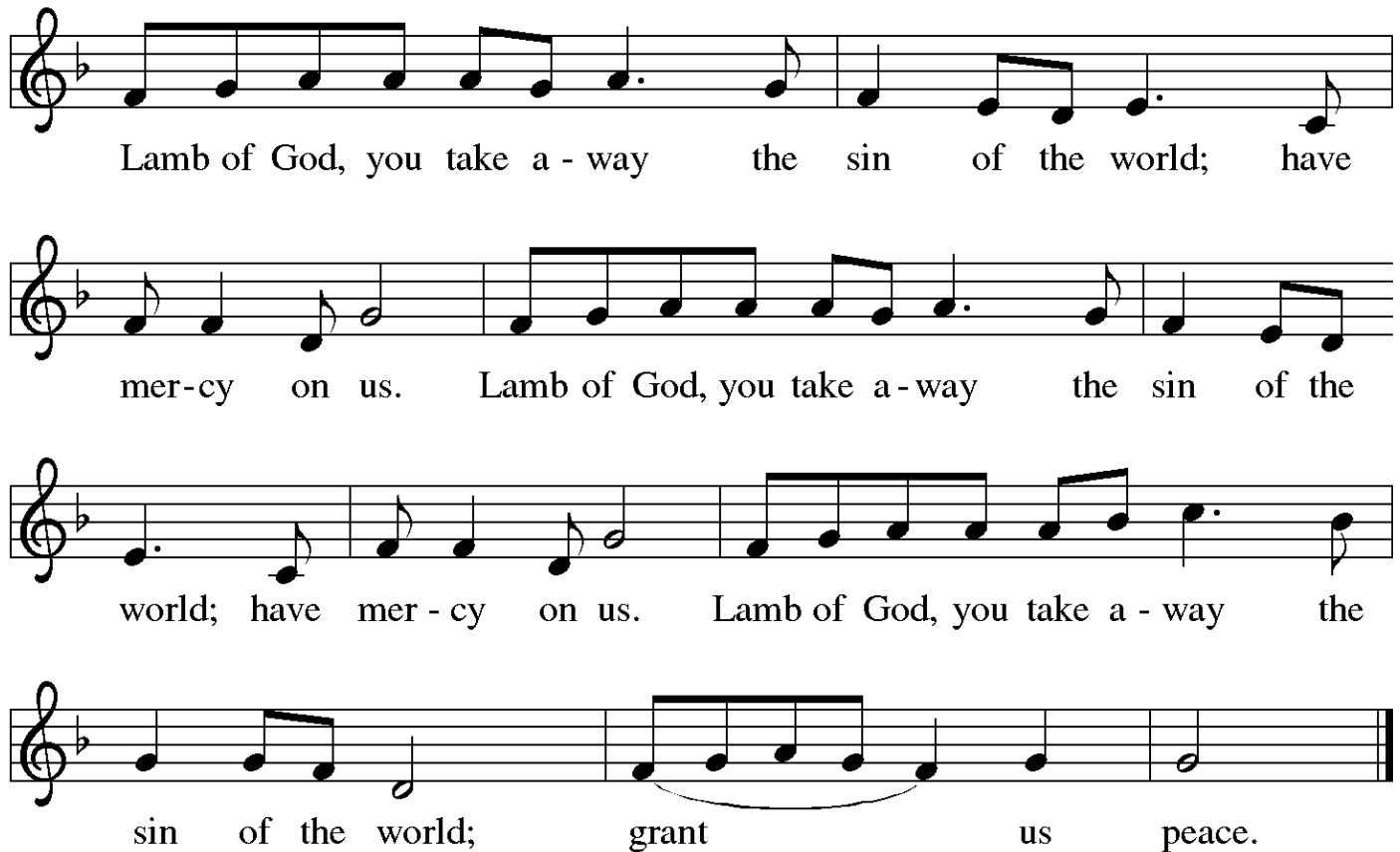
P: Lord, empower us to work toward your kingdom and teach us to pray:

Q: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

↑ Invitation to the Table

P: The Risen Christ is among us. We are his body.
Alleluia! Receive the bread of life.

Agnus Dei



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Verse

Psalm 96:2

O sing unto the LORD; sing unto the LORD, and praise God's name.
Proclaim God's salvation from day to day.

Hymn at the Distribution

Stanzas 1, 5-8

At the Lamb's High Feast We Sing

ELW 362

↑ Post Communion Prayer

P: Living God,
you have greeted us in our brokenness
and fed us with your body, broken for us.
Having been raised to new life in you,
send us now to be Christ to a wounded world,
in the name of our risen Savior and Lord.

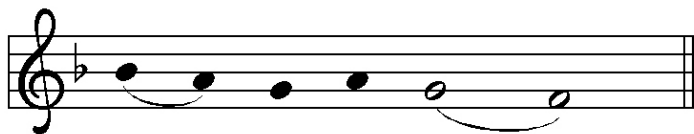
G: Amen.

Announcements

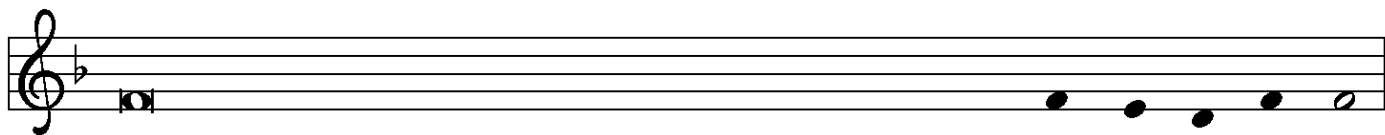
↑ Benediction



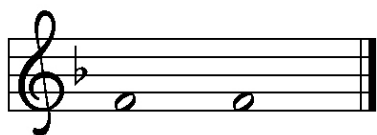
Let us bless the Lord.



Thanks be to God.



Eternal God, the Father, + the Son, and the Holy Spirit, bless and pre-serve you.



A - men.

↑ Sending Hymn

Alleluia! Jesus Is Risen!
ELW 377

↑ Dismissal

A: Go in peace. Be Christ to your neighbor.

G: Thanks be to God.

Postlude

Praeludium in C
Georg Böhm (1661–1733)

About Today's Music

Today's prelude selections for organ are based on the melody of this morning's Gathering Hymn (10:30 service), a sixteenth-century Italian tune indebted to a genre of instrumental and vocal music known as *balletto*, with dance-like rhythms. The tune, known as IN DIR IST FREUDE, was joined to the German hymn text for which it is named, "In Thee Is Gladness" (ELW 867) by Johann Lindemann, a Lutheran cantor, relative of Martin Luther, and signatory to the 1577 Book of Concord (the collection of Lutheran confessional writings). At today's 10:30 service, we sing a twentieth-century text by prolific American hymn writer Delores Dufner, "Day of Delight and Beauty Unbounded." The hymn was written specifically for this tune in the mid-1990s and was first sung around the font and Paschal candle for an Easter morning prayer service at St. Benedict's Monastery in St. Joseph, Minnesota, where Dufner is a member. Join us for this afternoon's hymn festival, when the Lindemann text will be sung! — Cantor Kyle

hymn FESTIVAL

featuring **Dr. Karen Black**
organist and composer

Wartburg College, Waverly, Iowa

Sunday, May 4 at 4 p.m.

Duration: approx. 80 min. | Reception to follow

All are welcome

Suggested donation: \$20 or as you can

Presented by and benefiting Queen Anne Lutheran Church Fine Arts
with support from the American Guild of Organists, Seattle Chapter



ANNOUNCEMENTS — MAY 4, 2025

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you want the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate.

ALTAR FLOWERS today are provided by Susan Evans to the glory of God and to celebrate the important place that music has in worship and our faith lives.

FORUM TODAY:

CREATION CARE AND CLIMATE CHANGE: Putting Faith into Action

Jeff Thiel returns to talk about our understanding of what is happening in regard to climate change, the status of solutions, how we can do our part as households, and as a congregation. This is the second session of a two-Sunday series.

Jeff Thiel, a member of St. Andrew's Lutheran, has been involved in environmental stewardship for years. Jeff is the CEO of Vitidore, a company that is dedicated to developing and advocating for sustainable agricultural practices and to connecting farmers, NGOs, & companies with sustainable technologies and new revenue streams.

FELLOWSHIP CONTINUES after our 10:30 worship with coffee hour. Thank you, Meg Shaw for hosting today.

TODAY AFTER WORSHIP:

INTERESTED IN MEMBERSHIP?

Or curious about the Lutheran Faith?

Then join Pastor Dan as he meets with prospective new members **today after the 10:30 AM service** in the Conference Room, or email him at pastor@queenannelutheran.org. If you are interested in becoming a new member of Queen Anne Lutheran Church, or transferring your membership from another congregation, Pastor Dan has a three-session series just for you.

THIS WEEK'S CALENDAR

Sunday, May 4

Worship	8:00 AM
Forum (<i>Conf. Rm/Zoom</i>)	9:00 AM
Worship	10:30 AM
Prospective Members (<i>Conf. Rm</i>)	<i>after</i>
QALC Fine Arts: Hymn Festival with Dr. Karen Black, organist	4:00 PM

Monday

Food Addicts in Recovery (<i>FH</i>)	7:00 PM
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Tuesday

QACC Board Mtg. (<i>Conf. Rm.</i>)	7:00 PM
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Wednesday

Sewing & Service (<i>downstairs</i>)	10:00 AM
Drop-in Tech Help (<i>narthex</i>)	10:00 AM
Staff Meeting (<i>library</i>)	12:30 PM
AA Counterbalance (<i>FH</i>)	7:30 PM

Thursday

Executive Committee (<i>Conf. Rm.</i>)	4:30 PM
Choir Rehearsal (<i>Music Rm</i>)	7:00 PM

Saturday

Before Your Go: Getting Your Ducks in a Row Workshop (<i>Conf Rm</i>)	10:00 AM
Alanon (<i>upstairs</i>)	10:30 AM
AA Shanty Trudgers (<i>upstairs</i>)	7:00 PM

Sunday, May 11

Worship	8:00 AM
Forum (<i>Conf. Rm/Zoom</i>)	9:00 AM
Worship	10:30 AM

BEFORE YOU GO: Getting Your Ducks in a Row

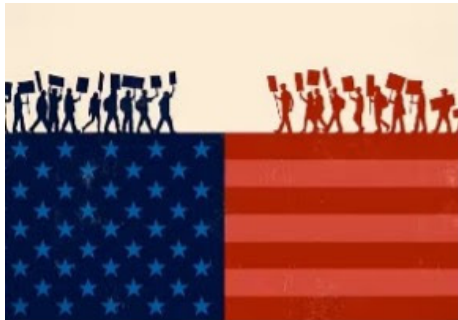
You are invited to this practical and informative workshop covering

- How best to make sure one's wishes are respected—
Power of Attorney & other details
- Burial, cremation, and newer options for disposition
- Memorial and funeral plans

Interested in gathering information? Join Denise Anderson
from Evergreen Washelli in the Conference Rm, Saturday May 10 at 10 AM.

Sign up in the narthex, or RSVP to programming@queenannelutheran.org

DEPOLARIZING OURSELVES For Faith Communities



Are You Worried About the State of Our Country?

Step 1: *Look at Ourselves*

Please join us on Saturday, May 17:

10:30 to Noon in the Conference Room

This is a time of facilitated small group discussion
using resources from **Braver Angels**.*

Please sign up in the narthex, or by contacting Ingrid

(ingridwysong@live.com)

**Braver Angels is helping to bring Americans together to bridge the partisan divide and strengthen our democratic republic.*

RIDWELL COLLECTIONS: Today, Eyeglasses

FORUM NEXT SUNDAY @9:

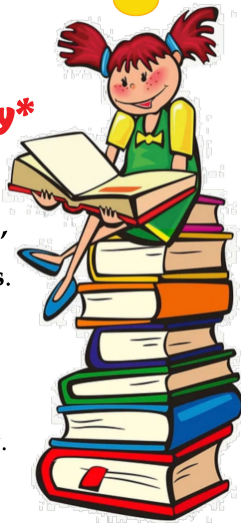
Isaiah and the Motherhood of God

Most readers of the Bible assume it speaks about God in exclusively masculine terms. An important exception appears, however, in the Book of Isaiah (Chapters 40–66). There we find what the famous commentator Walter Brueggemann calls a “daring use of metaphor” on the part of the author in his (or her) talk about God as the Mother of Zion! Join Pastor Dan as he unearths and explores this “lost” version of God in the Bible.

Children's Book Drive, through May!

Please help fill
the insatiable need of
Our Little Free Library*
for donations of
young adult & kids' books,
and books for early readers.

Bring your donations
to Queen Anne Lutheran
throughout the month of May.
Neighborhood kids
will thank you!



YOUR OFFERINGS of money, time or talents are appreciated and much needed. There is an offering plate near the exit today. No amount is too small. In addition, there are many other ways to make your financial offerings, including credit cards, PayPal, Simply Giving, IRA distributions, Donor Advised Funds, and stock gifts. Talk to Myra Dittes, Tim Porter, Sallie Wilson, Jacqui Darroch, or any other member of the Executive or Finance Committees if you have questions. Use the QR code for complete info.



FREE DROP-IN TECH HELP, Wednesdays 10 to 11:30 AM in the narthex. *Need help figuring out your phone? Setting up an online account? Troubleshooting a software problem?* Drop in to our tech help and talk to someone who can assist with technology-related questions.

OFFICE HOURS THIS WEEK:

Main Office: The office will be open this week Tuesday to Friday, 9 AM to 5:30 PM. Parish administrator, Barb Bash – admin@queenannelutheran.org.

Pastor Dan Peterson is available Tuesday-Thursday, Saturday and Sunday.

Pastor Dan – pastor@queenannelutheran.org.
For emergency pastoral communications only, text 253-230-9695.

Cantor Kyle will be in the office Wednesday & Thursday afternoon and evening.
Kyle Haugen –
cantor@queenannelutheran.org.

Dr. Lynn Hofstad is in the office Wednesday & Thursday. Lynn Hofstad –
programming@queenannelutheran.org

SERVING SUNDAY, MAY 11, 2025

08:00 AM:

Lector: Mark Dibble

10:30 AM:

Greeter: *Needed*

Worship Assistant: *Needed*

Ushers: Don Thomas, Denny Alfson

Coffee Host: *Needed*

Flowers: Mathes

Counters: Ingrid Wysong & Cathi Unseth

Audio: Connie Wurm