

SIXTH SUNDAY OF EASTER

May 25, 2025

10:00 AM

↑ = *Stand* **C**: *Congregation* **A**: *Worship Assistant* **P**: *Presiding Minister*

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Two settings of BEACH SPRING
(ELW 712, "Lord, Whose Love in Humble Service")
Wayne L. Wold (b. 1954)
Kristina Langlois (b. 1959)

Introit

Isaiah 48:20, Psalm 66:1, 2

With a voice of singing declare this, and let it be heard, utter it
even unto the ends of the earth: the LORD has delivered the people.
O be joyful in God, all you lands: sing praises unto the honor of
God's name; make God's praise to be glorious.

Welcome

↑ Gathering Hymn

Now All the Vault of Heaven Resounds
ELW 367

↑ Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

The Rite of Holy Baptism

↑ THANKSGIVING FOR BAPTISM

P: Blessed be the holy Trinity, † one God,
the fountain of living water,
the mother who gave us birth,
our light and our salvation.

C: Amen.

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism.
By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ.
We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit,
and joined in God's mission for the life of the world.

C: Amen.

PRESENTATION FOR BAPTISM

Sponsors, Kristyne and Garret:

We present Julian Ray Dahnert for baptism.

P: Justin and Brianna, called by the Holy Spirit,
trusting in the grace and love of God,
do you desire to have your child baptized into Christ?

Response: We do.

P: As you bring your child to receive the gift of baptism,
you are entrusted with responsibilities:
to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that he may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

P: Do you promise to help Julian grow in the Christian faith and life?

Response: I do.

P: Kristyne and Garret, as sponsors, do you promise to nurture Julian in the Christian faith
as you are empowered by God's Spirit,
and to help him live in the covenant of baptism
and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

P: People of God, do you promise to support Julian
and pray for him in his new life in Christ?

C: We do.

↑PROFESSION OF FAITH

P: I ask you to profess your faith in Christ Jesus, reject sin,
and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

Addressing all assembled:

P: Do you believe in God the Father?

C: I believe in God, the Father almighty,
creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

☩: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

☩: I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

↑ THANKSGIVING AT THE FONT

P: The Lord be with you.

☩: And also with you.

P: Let us give thanks to the Lord our God.

☩: It is right to give our thanks and praise.

P: We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family,
and through the sea you led your people Israel
from slavery into freedom.
At the river your Son was baptized by John
and anointed with the Holy Spirit.

P: By the baptism of Jesus' death and resurrection
you set us free from the power of sin and death
and raise us up to live in you.
Pour out your Holy Spirit, the power of your living Word,
that those who are washed in the waters of baptism
may be given new life.
To you be given honor and praise through Jesus Christ our Lord,
in the unity of the Holy Spirit, now and forever.

C: Amen.

BAPTISM

P: Julian Ray Dahnert, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit,
Amen.

C: **Blessed be God, the source of all life,
the word of salvation,
the spirit of mercy.**

P: Let us pray.
We give you thanks, O God,
that through water and the Holy Spirit
you give your children new birth,
cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of the newly baptized, the minister prays for each:

P: Sustain Julian with the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence, both now and forever.

C: Amen.

The presiding minister marks the sign of the cross on the forehead of the newly baptized.

P: Julian, child of God,
you have been sealed by the Holy Spirit
and marked with the cross of Christ forever.

C: Amen.

WELCOME

A lighted candle is given to the newly baptized as a representative of the congregation says:

A: Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

A: Let us welcome the newly baptized.

C: We welcome you into the body of Christ
and into the mission we share;
join us in giving thanks and praise to God
and bearing God's creative and redeeming Word
to all the world.



↑Hymn of Praise

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



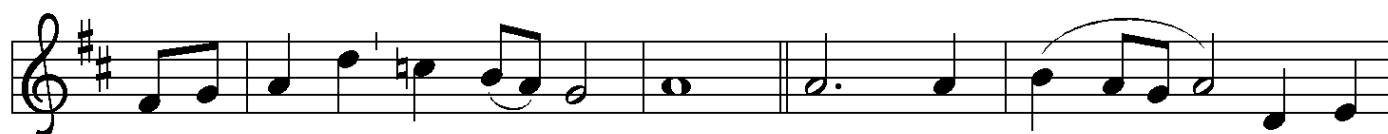
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

↑Prayer of the Day

P: Let us pray.

Bountiful God, you gather your people into your realm,
and you promise us food from your tree of life.
Nourish us with your word,
that empowered by your Spirit we may love one another
and the world you have made,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C: Amen.

First Reading

Acts 16:9-15

A: Word of God, Word of life.

C: Thanks be to God.

Psalmody

Psalm 67

To begin the psalm, the Choir sings the Refrain and all repeat. Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.

REFRAIN



¹ May God be merciful to us and bless us;
may the light of God's face shine upon us.

² Let your way be known upon earth,
your saving health among all nations.

³ Let the peoples praise you, O God;
let all the peoples praise you.

⁴ Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide all the nations on earth.

REFRAIN

- ⁵ Let the peoples praise you, O God;
let all the peoples praise you.
- ⁶ The earth has brought forth its increase;
God, our own God, has blessed us.
- ⁷ May God give us blessing,
and may all the ends of the earth stand in awe.

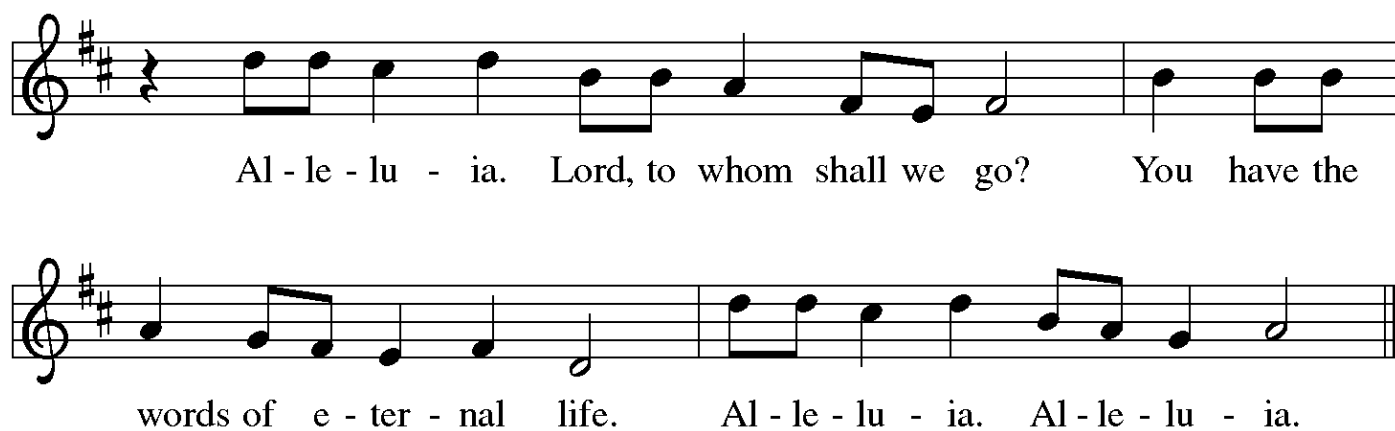
REFRAIN

Second Reading

Revelation 21:10, 22-22.5

A: Word of God, Word of life.

G: Thanks be to God.



↑ Gospel Acclamation

↑ The Holy Gospel

John 14:23-29

P: The Gospel according to St. John, the fourteenth chapter.

G: Glory to you, O Lord.

After the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Sermon

Pastor Dan Peterson

Silence is kept for reflection.

↑ Hymn of the Day

Lord, Whose Love in Humble Service
ELW 712

Prayers of the Church (*please be seated or kneel*)

A: . . . Lord, in your mercy.

G: Hear our prayer.

↑ **Sharing of Peace**

P: The peace of Christ be with you always.

G: And also with you.

Holy Communion –

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

You may commune in the pews with individual elements. These are available in the narthex as you enter. When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Place the waste in the paper bag in your pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

↑ The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains four staves of musical notation in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are mostly quarter and eighth notes, often beamed together. The lyrics are written below the notes, with some words hyphenated across measures. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

P: It is indeed right, our duty and our joy . . .
... praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Detailed description: This block contains four staves of musical notation in G major and 4/4 time. The melody is more varied than the first section, including dotted notes and eighth-note patterns. The lyrics are written below the notes, with some words hyphenated across measures. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

↑ Words of Institution

↑ Lord's Prayer

P: Lord, empower us to work toward your kingdom and teach us to pray:

G: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

↑ Invitation to the Table

P: The Risen Christ is among us. We are his body.
Alleluia! Receive the bread of life.

Agnus Dei

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Verse

John 14:26

The Holy Spirit shall teach you whatsoever I have said unto you.

Hymn at the Distribution

Thine the Amen
ELW 826

↑ Post Communion Prayer

P: Living God,
you have greeted us in our brokenness
and fed us with your body, broken for us.
Having been raised to new life in you,
send us now to be Christ to a wounded world,
in the name of our risen Savior and Lord.

G: Amen.

Announcements

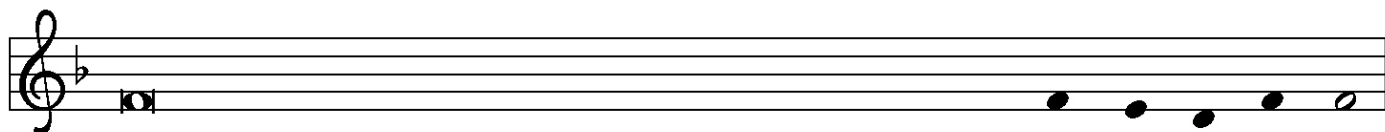
↑ Benediction



Let us bless the Lord.



Thanks be to God.



Eternal God, the Mother, + her Son, and the Holy Spirit, bless and pre-serve you.



A - men.

↑ Sending Hymn

Christ Is Alive! Let Christians Sing
ELW 389

↑ Dismissal

A: Go in peace. Be Christ to your neighbor.

G: Thanks be to God.

Postlude

Postlude on TRURO
(ELW 389, “Christ Is Alive! Let Christians Sing”)
J. Wayne Kerr (b. 1958)

About Today’s Music

Our final hymn this morning is a reprise from Easter Sunday (April 20), “Christ Is Alive! Let Christians Sing” (ELW 389). The hymn was written by Brian Wren (b. 1936), described in his Amazon.com author bio as “English by birth, American by choice, Reformed by Tradition, Presbyterian by membership, United Methodist by marriage and Emeritus Professor of Worship, Columbia Theological Seminary, Decatur, Georgia.” Wren wrote the hymn in April 1968, after the assassination of Martin Luther King Jr. Quotes from Wren about his writing and revision process are included by Paul Westermeyer in *Hymnal Companion to Evangelical Lutheran Worship*: Wren “‘tried to express an Easter hope out of that terrible event,’ rather than Easter as ‘long ago, far away, and high above.’” Not satisfied with the original text, he revised it “in 1978, 1989, and 1993, keeping ‘the original theme (the risen Christ shares yet outlasts our suffering, making Easter good news for all) while searching for better language than the command-and-control language of the original.’” Westermeyer continues, “Wren’s continual search for better language to express what is finally inexpressible points not only to Wren but to Wren as a particularly apt symbol for hymnody in the face of the perplexing problems of our age and perhaps any age – which explains why hymns are continually undergoing changes and why there never is a ‘definitive’ version of any hymn. It is a good thing, of course, if groups of Christians together settle on common versions to help in their signing, but to expect one solution to stand forever is to deny our finitude and the mystery of God.” Westermeyer’s bold statement is backed up by centuries of small (and not-so-small) revisions to hymns. But what do you think? Should hymns “evolve,” or maintain their original texts?

—Cantor Kyle

ANNOUNCEMENTS — MAY 25, 2025

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you want the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate.

ALTAR FLOWERS are provided today by the Dahnert family in celebration of the baptism of their son, Justin. Welcome, child of God!

NARTHEX FLOWERS are provided today by Brent and Karen McCullough in celebration of their 61st wedding anniversary.

FELLOWSHIP CONTINUES after our worship with coffee hour. Thank you, Ingrid Wysong, for hosting today.

SUMMER WORSHIP SCHEDULE BEGINS TODAY. From Memorial Day weekend through Labor Day weekend, our Sunday morning schedule changes to one worship service at 10 AM.

IN SEARCH OF PHOTOS FOR OUR WEBSITE REDESIGN

A small task force working with an outside web designer is beginning the process of redesigning our church website, and we are looking for fresh visual content! If you have any pictures or video that you'd be comfortable with us using online to help us tell the story of QALC—baptisms and milestones, Advent or Easter events, service projects, or moments in worship or fellowship... We're sure there's a lot of good stuff on your camera! Please contact the church office if you'd like to submit something.

RIDWELL SPECIAL PICKUPS

Besides the ongoing regular categories of plastic film & bags, batteries, light bulbs, and "threads" (clothes or textiles), Ridwell has the following special pickups planned:

- Today: **Toiletry bags** and **prescription bottles**
- June 1: **Hand tools** and **bread tags**
- June 8: **Used (clean) pickleballs** and **loose plastic bottle caps**

THIS WEEK'S CALENDAR

Sunday, May 25

Summer worship schedule begins

Worship 10:00 AM

Monday

Food Addicts in Recovery (FH) 7:00 PM

Tuesday (office closed)

Wednesday

Sewing & Service (*downstairs*) 10:00 AM

Free Drop-In Tech Help 10:00 AM

Staff Meeting (*library*) 12:30 PM

AA Counterbalance (FH) 7:30 PM

Thursday

New Member Session (*Conf. Rm*) 5:30 PM

Choir Rehearsal (*Music Rm*) 7:00 PM

Saturday

Alanon (*upstairs*) 10:30 AM

AA Shanty Trudgers (*upstairs*) 7:00 PM

Sunday, June 1

Worship 10:00 AM

All-Church Picnic after!

QALC Picnic Sunday, June 1 after worship

hosted by your Church Council

**Hamburgers, hotdogs, and condiments
provided; lemonade, too!**

**Potluck for everything else—bring salads,
sides, fruit, desserts, etc., as you like!**

**Please sign up in the narthex
for a task, or with your dish!**

Questions? Contact Mark Dibble or Jacqui Darroch



OFFICE HOURS THIS WEEK:

Main Office: The office will be closed on Tuesday this week. Parish administrator will be in Wednesday to Friday, 9 AM to 5:30 PM.

Barb Bash — admin@queenannelutheran.org.

Pastor Dan Peterson is available Wednesday, Thursday, Saturday and Sunday.

Pastor Dan — pastor@queenannelutheran.org.

For emergency pastoral communications and scheduling only, text 253-230-9695.

Cantor Kyle will be in the office Wednesday May 28 for limited hours in the early afternoon; also Thursday afternoon and evening.

Kyle Haugen — cantor@queenannelutheran.org.

Dr. Lynn Hofstad has a new office located in the Chapel Conference Room.

She is available Wednesdays & Thursdays.

Lynn Hofstad — programming@queenannelutheran.org

Children's Book Drive, through May!

Please help fill
the insatiable need of
Our Little Free Library*
for donations of
young adult & kids' books,
and books for early readers.

Bring your donations
to Queen Anne Lutheran
throughout the month of May.

Neighborhood kids
will thank you!



IMPORTANT NOTES REGARDING BOOK DONATIONS:

If you are donating books for the Little Free Library, please place your donations

— In the collection box in the narthex,
OR

— Near the bookshelves in the Chapel Conference Room (this is now also our Program Coordinator Lynn Hofstad's office.)

If you have already donated books for the Little Free Library and left them elsewhere, please move them to the above locations.

If you have donated books *intended* for the church library's collection, those can be placed in the church library itself.

Georganne Robertson should be notified if books are left there for that purpose. Email Georganne at gwrhcr@gmail.com

YOUR OFFERINGS of money, time or talents are appreciated and much needed. There is an offering plate near the exit today. No amount is too small.

In addition, there are many other ways to make your financial offerings, including credit cards, PayPal, Simply Giving, IRA distributions, or Donor Advised Funds,. Talk to Myra Dittes, Tim Porter, Sallie Wilson, Jacqui Darroch, or any other member of the Executive or Finance Committees if you have questions. Use the QR code for complete info.



Would you like to make a huge impact on a person in need? You can help someone struggling by donating to the **Pastor's Discretionary Fund**. Simply note "For P. D. Fund" on the memo line or comment field of your donation.

Wednesdays
10-11:30 AM

FREE

DROP-IN TECH HELP

Need Help:

- Figuring out your phone?
- Setting up an online account?
- Trouble shooting a software problem?
- Figuring out social media?

Drop in to our tech help and talk with someone who can assist with technology related questions

SENIORS WELCOME

Queen Anne Lutheran Church

2400 8th Ave W
Seattle, WA