

SEVENTH SUNDAY OF EASTER

June 1, 2025

10:00 AM



↑ = Stand **C**: Congregation **A**: Worship Assistant **P**: Presiding Minister

Hymns may be found in the red hymnals in the pews. • Large-print hymns are available in the narthex as you enter. • Quiet Bags with books and soft toys, or Doodle Bags with markers are available in the narthex for children.

Prelude

Two settings of SONNE DER GERECHTIGKEIT
(ELW 657, "Rise, O Sun of Righteousness")
David Schack (b. 1947)
Charles Ore (b. 1936)

Introit

Psalm 27:7, 8, 9, 1

Hear my voice, O LORD, when I call; my heart speaks your message,
"Seek my face." Your face, LORD, will I seek; O hide not your face
from your servant. The LORD is my light and my salvation;
whom then shall I fear?

Welcome

↑ **Gathering Hymn**

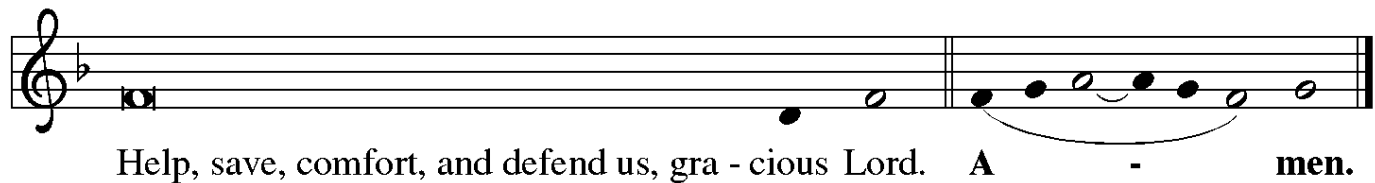
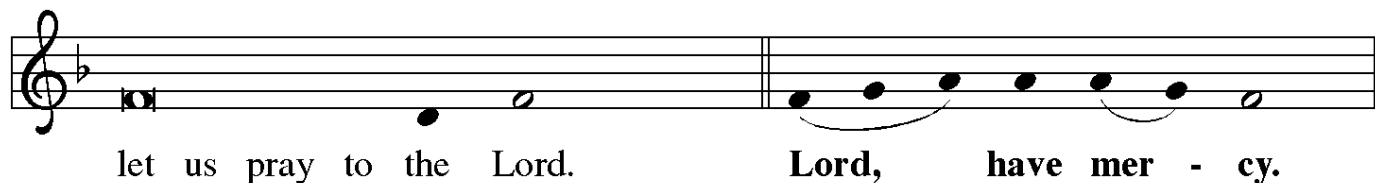
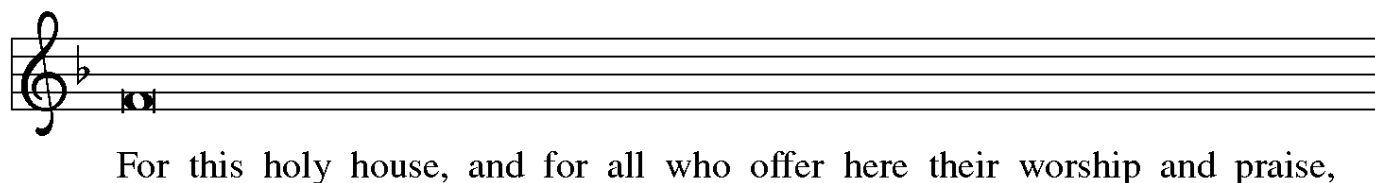
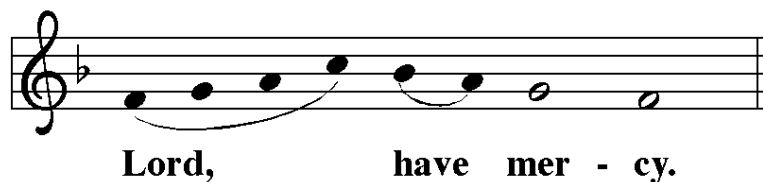
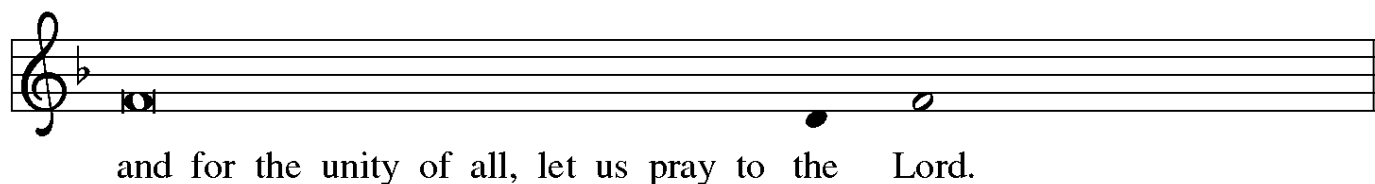
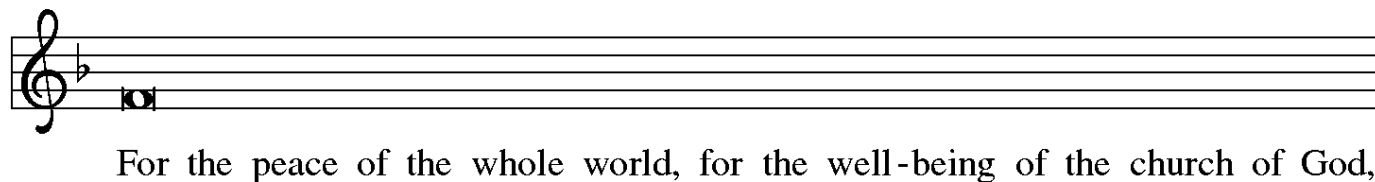
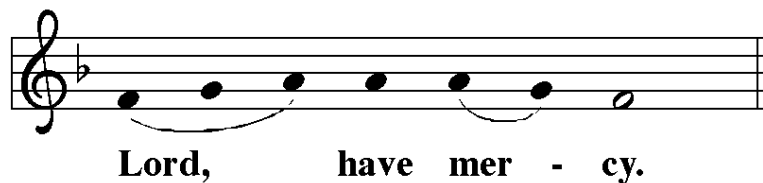
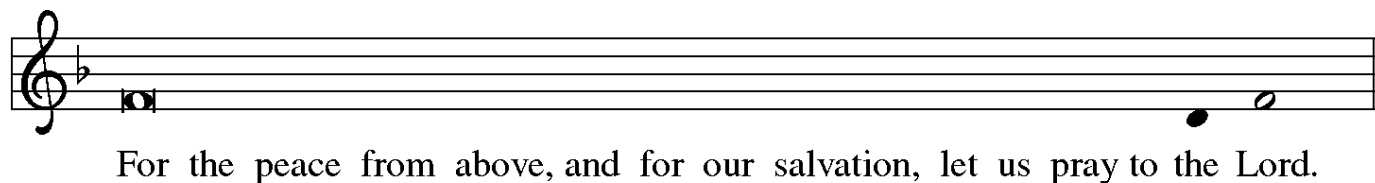
Rise, O Sun of Righteousness
ELW 657

↑ **Greeting**

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

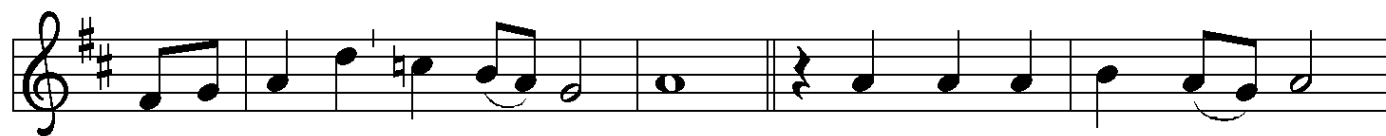
↑ Kyrie



↑Hymn of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



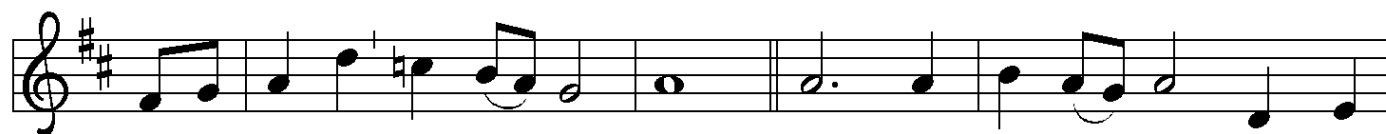
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



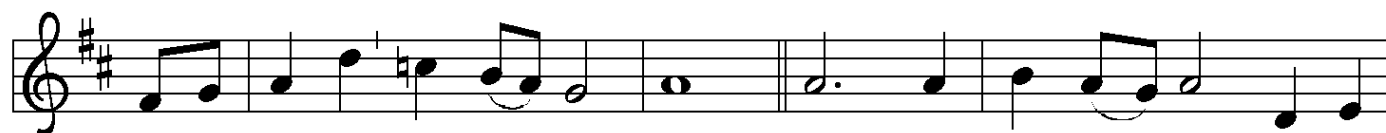
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



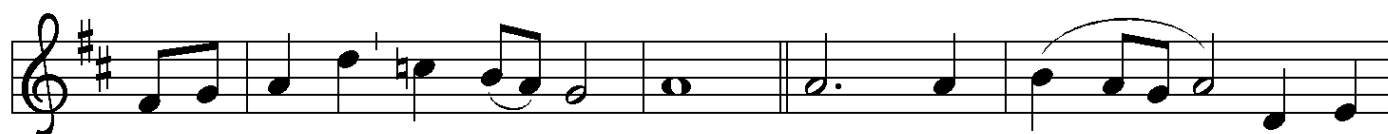
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

↑Prayer of the Day

P: Let us pray.

O God, form the minds of your faithful people into your one will.
Make us love what you command and desire what you promise, that,
amid all the changes of this world,
our hearts may be fixed on you, where true joy is found,
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C: Amen.

First Reading

Acts 16:16-34

A: Word of God, Word of life.

C: Thanks be to God.

Psalmody

Psalm 97

To begin the psalm, the Choir sings the Refrain and all repeat. Thereafter, the Choir sings the psalm and the Congregation sings the Refrain as indicated.

REFRAIN

Organ: *Everyone:*



Light dawns for the right- eous.

- ¹ The Lord reigns; let the earth rejoice;
let the multitude of the isles be glad.
- ² Clouds and darkness surround the Lord,
righteousness and justice are the foundations of God's throne.
- ³ Fire goes before the Lord,
burning up enemies on every side.
- ⁴ Lightnings light up the world;
the earth sees and trembles.
- ⁵ The mountains melt like wax
before the Lord of all the earth.
- ⁶ The heavens declare your righteousness, O Lord,
and all the peoples see your glory.

REFRAIN

- ⁷ Confounded be all who worship carved images
and delight in false gods!
Bow down before the Lord, all you gods.
- ⁸ Zion hears and is glad, and the cities of Judah rejoice,
because of your judgments, O Lord.
- ⁹ For you are the Lord, most high over all the earth;
you are exalted far above all gods.
- ¹⁰ You who love the Lord, hate evil!
God guards the lives of the saints
and rescues them from the hand of the wicked.
- ¹¹ Light dawns for the righteous,
and joy for the honest of heart.
- ¹² Rejoice in the Lord, you righteous,
and give thanks to God's holy name.

REFRAIN

Second Reading

Revelation 22:12-14, 16-17, 20-21

A: Word of God, Word of life.

G: Thanks be to God.

↑ Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

↑ The Holy Gospel

John 17:20-26

P: The Gospel according to St. John, the seventeenth chapter.

G: Glory to you, O Lord.

After the reading

P: The Gospel of the Lord.

G: Praise to you, O Christ.

Silence is kept for reflection.

↑ Hymn of the Day

Blest Be the Tie That Binds
ELW 656

↑ Apostles' Creed

☒: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.



The Apostles' Creed emphasizes the full humanity of Christ (e.g., he was born, suffered, and died) in response to one of the earliest heresies, namely, the view that Christ only "appeared" to be human. Why? Detractors believed that the Spirit of God, which is good, could not dwell in a material or physical body, which is evil. When we profess the Apostles' Creed, following Jewish tradition, we insist otherwise. The world God made is good! With great joy and without contradiction, therefore, we can say with John 1:14 that "the Word became flesh and dwelled among us."

Prayers of the Church *(please be seated or kneel)*

A: . . . Lord, in your mercy.

G: Hear our prayer.

↑ Sharing of Peace

P: The peace of Christ be with you always.

G: And also with you.

Holy Communion –

All who seek a taste of the new and forgiven life in Jesus Christ are welcome to receive the sacrament. We confess and believe that Christ, who fills all things, come to us in a special way through the Sacrament of Bread and Wine, and that by sharing in this meal, we share in Christ's real presence among us.

The ministration of the Sacrament is given in two ways:

In the pew:

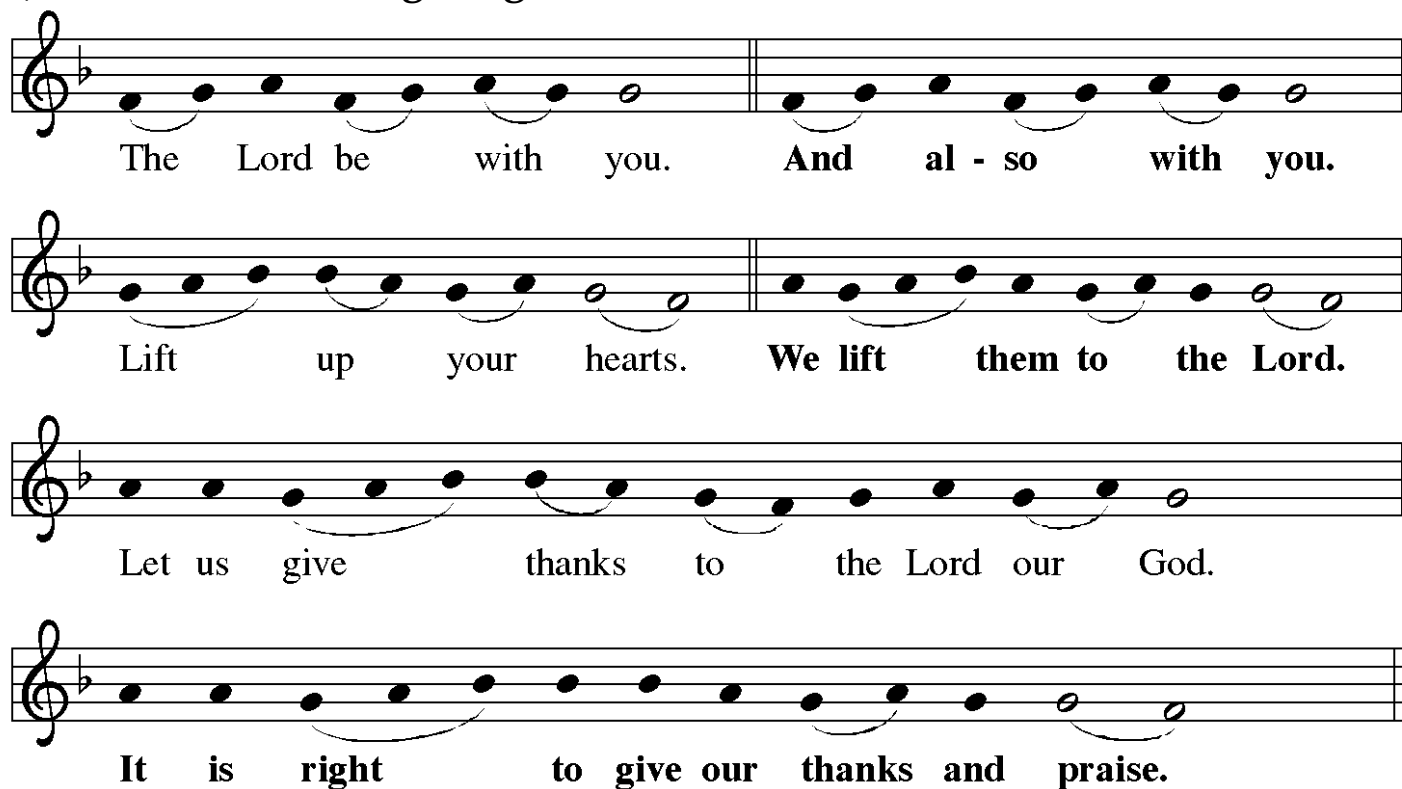
You may commune in the pews with individual elements. These are available in the narthex as you enter. When invited to commune, peel off the bottom tab to eat the bread; peel off the top tab to drink the wine. Place the waste in the paper bag in your pew.

By intinction:

When prompted by the ushers, come down the center aisle to kneel at the railing; please sanitize your hands.

Receive a wafer in your hands. Dip it in a chalice, either wine or grape juice, before partaking. Use the outside aisle to return to your seat.

↑ The Great Thanksgiving



The musical notation for 'The Great Thanksgiving' consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are simple, mostly quarter and eighth notes, with some rests. The lyrics are written below the notes, with some words underlined. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

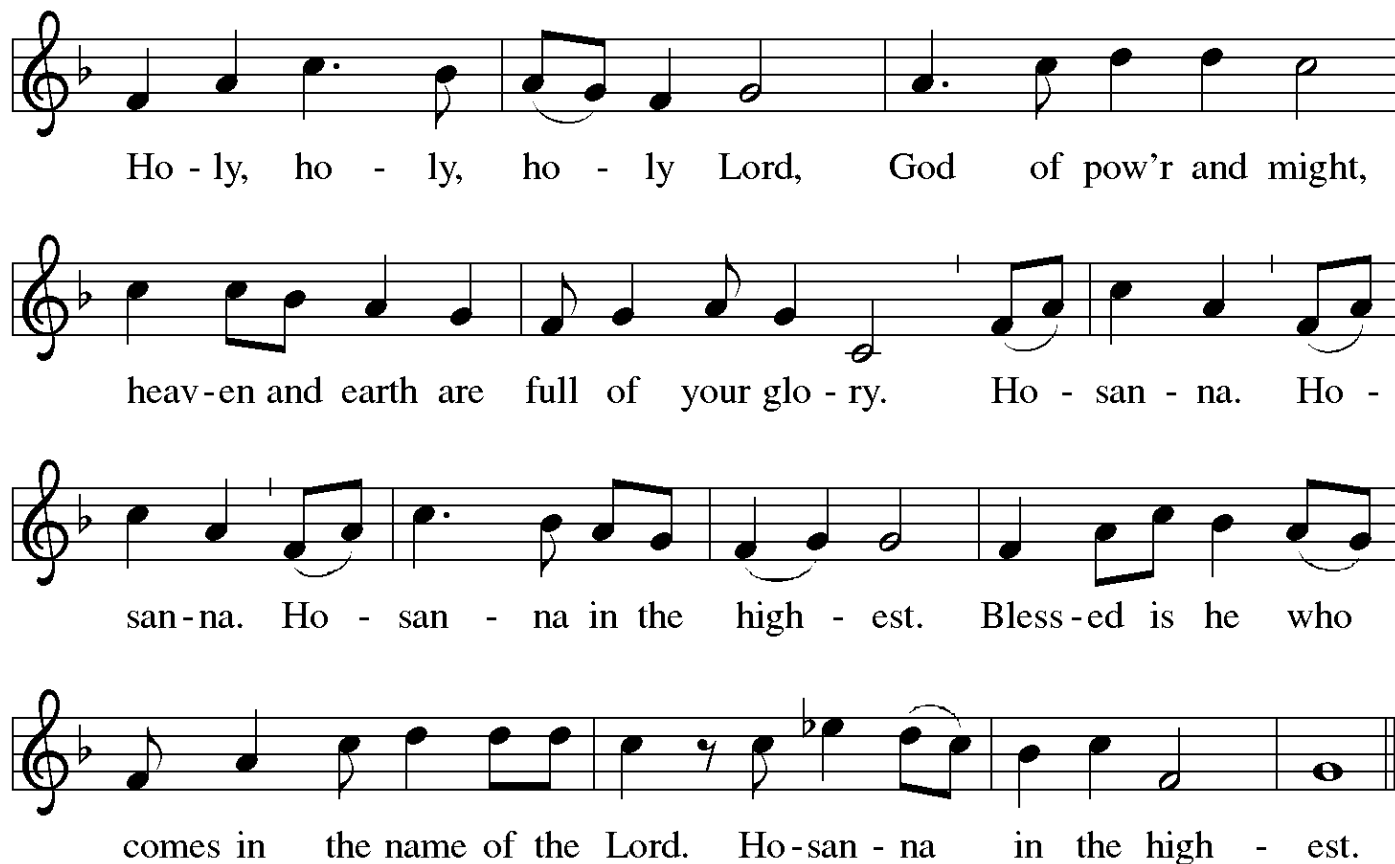
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy . . .
... praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

↑ **Words of Institution**

↑ **Lord's Prayer**

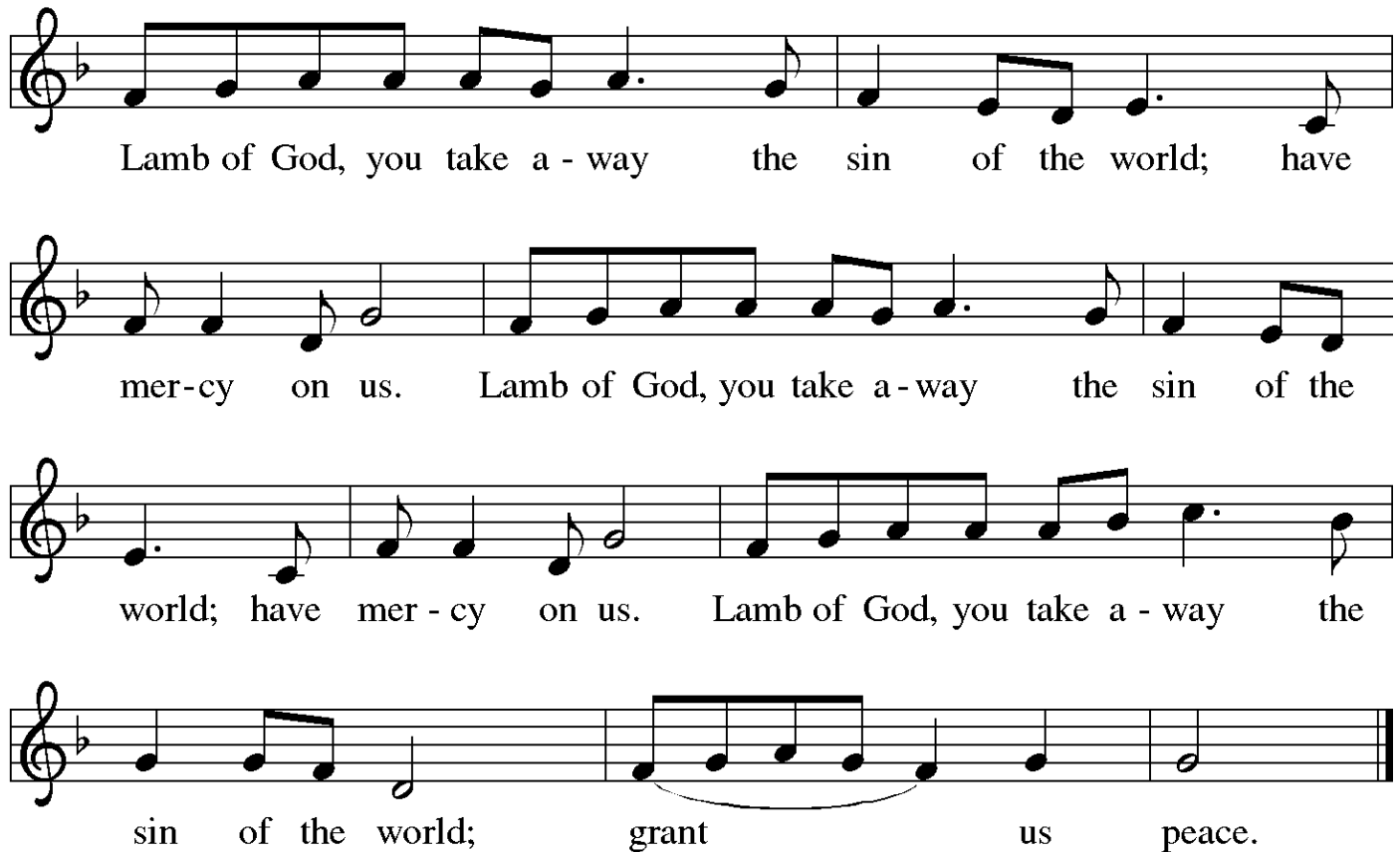
P: Lord, empower us to work toward your kingdom and teach us to pray:

Q: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

↑ Invitation to the Table

P: The Risen Christ is among us. We are his body.
Alleluia! Receive the bread of life.

Agnus Dei



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Verse

John 17:12, 13, 15

Father, while I was with them in the world, I kept those that you gave me; and now I come to you. I pray not that you should take them out of the world; but that you should keep them from evil.

Distribution Anthem

Lead Me, Lord

Samuel Sebastian Wesley (1810–1876)

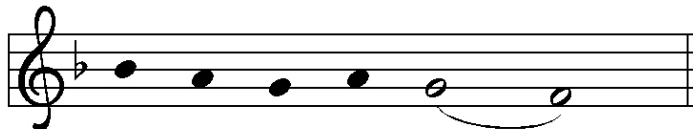
↑ Post Communion Prayer

P: Living God,
you have greeted us in our brokenness
and fed us with your body, broken for us.
Having been raised to new life in you,
send us now to be Christ to a wounded world,
in the name of our risen Savior and Lord.

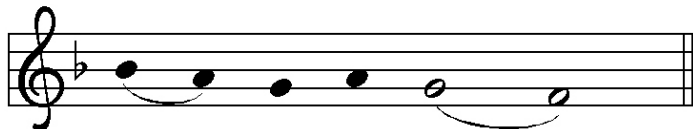
G: Amen.

Announcements

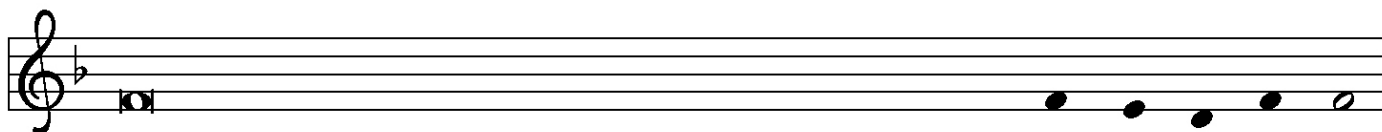
↑ Benediction



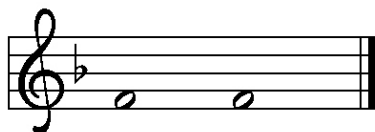
Let us bless the Lord.



Thanks be to God.



Eternal God, the Father, + the Son, and the Holy Spirit, bless and pre-serve you.



A - men.

↑ Sending Hymn

Thine Is the Glory
ELW 376

↑ Dismissal

☐: Go in peace. Be Christ to your neighbor.

☑: Thanks be to God.

Postlude

Andante alla Marcia
Felix Mendelssohn Bartholdy (1809-1847)

About Today's Music

Today's prelude selections are based on SONNE DER GERECHTIGKEIT, the sprightly tune of the first hymn, "Rise, O Sun of Righteousness" (ELW 657). Among American Lutherans, this tune has also been associated with "At the Lamb's High Feast We Sing" (ELW 362). The melody comes from the Bohemian Brethren, who were predecessors of the Moravians; both trace their roots to Czech reformer Jan Hus (c. 1369–1415). The Bohemian Brethren produced several hymnals, with the earliest predating Lutheran efforts by roughly twenty-five years. SONNE DER GERECHTIGKEIT dates to a Bohemian Brethren hymnal of 1566, with folksong roots in the 1400's. German Lutheran pastor Otto Riethmüller (1889–1938) compiled "Rise, O Sun of Righteousness" from earlier hymns; he appended each stanza from his sources with "Have mercy, Lord" and also selected the tune. Riethmüller led Protestant youth organizations, published songbooks, and was a leading member of the Confessing Church in opposition to the Nazis. "Rise, O Sun of Righteousness" (or "Justice" in German) was published in 1932; Wikipedia includes a dedicated entry for the hymn, noting that it was "intended as a wake-up call to the church in a Germany facing the rise of the Nazis," and also that the hymn was sung at prayer gatherings in East Germany prior to Germany's reunification. The English translation and paraphrase of the hymn we sing today was prepared for the Renewing Worship resources produced a few years prior to ELW. — *Cantor Kyle*

ANNOUNCEMENTS — JUNE 1, 2025

WELCOME! Please fill out a CONNECT card if you are visiting us today, if you wish to receive our emails or newsletter, or if you want the pastor to contact you. PRAY cards may be used for prayer requests. Place cards in the offering plate.

ALTAR FLOWERS are provided today in remembrance of Pat and Don Sobeck's May 28 anniversary and as an expression of their family's love, from Susan, Steven, and Garry.

FELLOWSHIP CONTINUES after our worship with our annual All-Church Picnic, to which all are invited. Thank you, all who participate in setting up, providing food, serving, grilling, and cleaning up afterwards; also those who have organized kids' activities, loaned us coolers and grills – and all who show up to enjoy the picnic!

SUMMER WORSHIP SCHEDULE CONTINUES: From Memorial Day weekend through Labor Day weekend, our Sunday morning schedule changes to one worship service at 10 AM.

IN SEARCH OF PHOTOS FOR OUR WEBSITE REDESIGN

A small task force working with an outside web designer is beginning the process of redesigning our church website, and we are looking for fresh visual content! If you have any pictures or video that you'd be comfortable with us using online to help us tell the story of QALC – baptisms and milestones, Advent or Easter events, service projects, or moments in worship or fellowship... We're sure there's a lot of good stuff on your camera! Please contact the church office to submit.

RIDWELL SPECIAL PICKUPS

Besides the ongoing regular categories of plastic film & bags, batteries, light bulbs, and "threads" (clothes or textiles), Ridwell has the following special pickups planned:

- Today: **Hand tools** and **bread tags**
- June 8: **Used (clean) pickleballs** and **loose plastic bottle caps**

THIS WEEK'S CALENDAR

Sunday, June 1

Worship	10:00 AM
All-Church Picnic	after worship

Monday

Food Addicts in Recovery (FH)	7:00 PM
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Tuesday

Executive Committee (<i>library</i>)	4:30 PM
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Wednesday

Sewing & Service (<i>downstairs</i>)	10:00 AM
Free Drop-In Tech Help	10:00 AM
Staff Meeting (<i>library</i>)	12:30 PM
AA Counterbalance (FH)	7:30 PM

Thursday

New Member Session (<i>Conf. Rm</i>)	5:30 PM
Worship & Music Mtg. (<i>library</i>)	5:30 PM
Choir Rehearsal (<i>Music Rm</i>)	7:00 PM

Saturday

Seattle Seekers (<i>Conf. Rm</i>)	10:00 AM
Alanon (<i>upstairs</i>)	10:30 AM
AA Shanty Trudgers (<i>upstairs</i>)	7:00 PM

Sunday, June 8

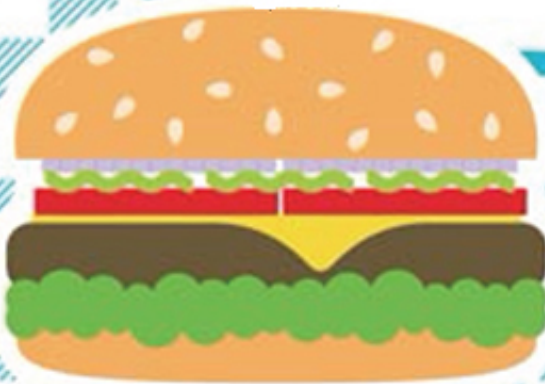
PENTECOST	
Worship	10:00 AM

**QALC Picnic Sunday,
Today after Worship**

hosted by your Church Council

**Hamburgers, hotdogs, and condiments
provided; lemonade, too!**

Potluck for everything else— enjoy salads,
sides, fruit, desserts, etc., as you like!



Eager to explore life's big questions? • Searching for a sense of belonging?

Join Us: **Seattle Seekers**

First Saturday of each month • QALC Conference Room

Light Breakfast Provided, 10 AM • Discussion 10:30 - 11:30 AM

All are welcome • [Link here for more information](#)

Seattle Seekers NEXT MEETING: SATURDAY, JUNE 7

BOOK DONATION NOTES:

Thank you, everyone who donated to our Little Free Library's ongoing children's collection! Going forward, if you are donating books for the Little Free Library, please place your donations near the bookshelves in the Chapel Conference Room (this is now also our Program Coordinator Lynn Hofstad's office).

If you have books intended for the church library's collection, those donations can be placed in the church library itself, preferably with a note stating your name for follow-up. Georganne Robertson should be notified if books are left there for that purpose. Email Georganne at gwrhcr@gmail.com

YOUR OFFERINGS of money, time or talents are appreciated and much needed. There is an offering plate near the exit today. No amount is too small.



In addition, there are many other ways to make your financial offerings, including credit cards, PayPal, Simply Giving, IRA distributions, or Donor Advised Funds. Talk to Myra Dittes, Tim Porter, Sallie Wilson, Jacqui Darroch, or any other member of the Executive or Finance Committees if you have questions. Use the QR code for complete info.


Would you like to make a huge impact on a person in need? You can help someone struggling by donating to the **Pastor's Discretionary Fund**. Simply note "For P. D. Fund" on the memo line or comment field of your donation.

Conversation not Conversion

TUESDAY, JUNE 10

PUB THEOLOGY

ALL ARE WELCOME



THE GOOD SOCIETY

TUESDAY FEBRUARY 25 AT 7 PM
535 W. MCGRAW ST.

DIFFERENT BREWS -- DIFFERENT VIEWS

Wednesdays
10-11:30 AM

DROP-IN TECH HELP

FREE

Need Help:

- Figuring out your phone?
- Setting up an online account?
- Trouble shooting a software problem?
- Figuring out social media?

Drop in to our tech help and talk with someone who can assist with technology related questions

SENIORS WELCOME



Queen Anne Lutheran Church

2400 8th Ave W
Seattle, WA